There was a theory in his family that it would have been a decenter thing for him to stop running about and settle down to work. But his thoughtful father had given him a wealthy mother, and as earning a living was not a necessity, he failed to see why it was a duty. "Work is becoming to some men," he once declared, "like whiskers or red ties, but it does not follow that all men can stand it." After that the family found him "hopeless," and the argument dropped.

He was just under thirty years, as good-looking as most men, with no one dependent upon him and an income that had withstood both the Maison Dorée and a dahabeah on the Nile. He never tired of seeing things and peoples and places. "There's game to be found anywhere," he said, "only it's sometimes out of season. If I had my way—and millions—I should run a newspaper. Then all the excitements would come to me. As it is—I'm poor, and so I have to go all over the world after them."

This agreeable theory of life had worked well; he was a little bored at times—not because he had seen too much, but because there were not more things left to see. He had managed somehow to keep his enthusiasms