THE TRUE WITNESS AND CATHOLIC CHRONICLE. -SEPT. 8, 1876.

CORRESPONDENCE.

COLONNE FRANCAISE. No. 3.

To the Editor of the TRUE WITNESS.

See London's Column^{*} pointing to the sky, Like a tall bully, lift its head and lie.—Pope.

MR. EDITOR,-In my letter of last week, I alluded to an article published in the Daily Witness of Aug.

and to receive the worship of her votaries, is at Ste. Anne de Beaupre, a little village below Quebec.-Here the priests are trying to initiate, on a corresponding scale, the immense pilgrimages made in France to the shrine of Our Lady of Lourdes. They have got the people to believe that there are supernatural healing qualities in the waters of a spring a little distance from the church, and the pilgrims bring their vessels to be filled with the water." But here, according to the Wilness, occurs a hitch : "The clergy are not all agreed to worship Ste. Anne at Beaupre; and a rival shrine has been established in the Parish of Yamachiche. In order to prove that Ste. Anne does not dwell exclusively at Beaupre, the priests of the former parish organ ized a miracle, which is supposed to beat anything in the same line in the latter. The subject was a young lady of St. Justin, named Toupin, who had lost the use of a leg and walked with a crutch. After confessing and partaking of the Sacrament, she took up a position near the statue of St. Anne. sub toos up a position near the statue of St. Anne, and in presence of a number of persons, she pronounced in a loud voice these words: -O great and good Ste. Anne ! You must heal me : I give you my crutch-take "After saying these words she rose up crying-I am healed-I am healed.' She then walked with a firm step to the church to return thanks to Ste. Anne for her miraculous cure."

Whether this miracle be true or false, it is not my object at present to investigate. There is one consideration, however, which inclines me to pronounce in favour of the former hypothesis. There is a total absence of claptrap Amaronic literature about the occurrence. We are not told, for instance that the rame of the "young lady" was A.—of the Parish of B.—.&c. The account boldly challenges investigation in every particular; and the simple words of that honest Canadian maiden have in them the unmistakeable ring of true faith. My object shall be to pourtray the Editor of the Daily Witness and the Redactsur of the Colonne Francaise sitting in the seat of pestilence, or, as it is beauti-fully expressed in the Protestant version, sitting in the chair of the scorner,-Pealm 1. Because the Lord persistently refuseth to reward the labours of the French Canadian Missionary Society with a miracle, they blasphemously try to persuade their dupes that He is fallen asleep or incapable of performing now what He did in olden times, when He was the God of Abraham, Isaac, and Jacob

Before proceeding further, it may be as well to have a definite idea of what constitutes a miracle. As defined by Webster, a miracle signifies a wonder or wonderful thing ;-in theology-an event or effect contrary to the established order of things,or a deviation from the known laws of nature. This definition may be supposed to include human miracles-diabolical miraoles, and divino miracles. In every miracle there must be presumed an effect of which the cause is, to a certain extent, a secret. Thus, to a rustic, a common watch is a miracle-a human miracle. The wonderful and dazzling combination of its manifold parts,-its lifelike pulsa-tions and bifurcate tongue unceasingly whispering the hours and the moments as they fly, is to the ignorant man, as to the uncultivated savage-a wonder-a miracle. Not so however to the watchmaker or the man of science. Again,-the tricks of the prestigiator or juggler are to the vast majority of mankind, neither more nor less than human miracles,-effects of which the cause, except to a few, is a secret. The same remarks hold good when applied to diabolical miracles, of which the secret is known to God and the devil. But the secret of DIVINE MIRACLES-the secret of raising the dead to life-of opening the eyes of the man born blind -of causing the deaf to hear and the dumb to speak,-the lame to walk and leap like the roe, as in the case of the good girl Toupin of the Parish of St. Justin,-is the secret and the work of God alone. The Editor of the Daily Witness and the Redacteur of the Colonne Francaise-

that they have ceased to exist in Schismatical communities, and they have never had any existence whatever in any protestant sect or denomination The object of our Lord in performing so many mir. acles, appears to me to have been threefold. True God-he yet condescended to dwell amongst us as a man and a brother. As such he went about dispensing the treasures of his brotherly love, by raisblind and causing the lame to hang up their crut-ches, as at the present day. His miracles were all of a, beneficial nature. He could have removed mountains with the same facility as he cured the woman who touched the hem of his garment, but he performed no startling miracles of, the former nature with perhaps one exception, when he said to Peter-Matt. XVII. 26. Go thou to the sea and cast in a hook, and the fish which shall first come up take,-and when thou hast opened its mouth thou shalt find a stater : take that and give it to them (the taxgatherers) for me and thee. The second object of our Lord's miracles was evidently to constitute a proof of his divine doctrine and mission. If they will not believe for my words, let them believe, at least for my works." The third object may be deduced as a corollary, from the first and second. "As my father sent me, so do I send you." Continue till the end of time the work which I have begun. Heal the sick-raise the dead-cleanse the lepers -cast out devils, -- freely you have received, -- freely give." Matt. X. 8. From all this it follows, that the Catholic church; in claiming for herself the exclusive power of working miracles in the name

of her divine Master (for it would be blasphemy to suppose that the Almighty will ever perform a miracle to whitewash a lic,) is only carrying out the provisions of the legacy bequeathed to her during his sojourn on earth-to go and teach all na-tions, assured of his continued aid and ever abiding

presence in the Holy Sacrament of the Altar. If she has never attempted to repeat the astounding marvel of the multiplication of loaves and fishes, she has ever essayed to attain the same result, by multiplying asylumns and houses of refuge for the aged, the infirm and the indigent. While she, reigned predominant in England, Ireland, and Scotland, and over the extensive area of Christendom, anterior to the Reformation, no man nor woman was ever reduced to the frightful alternative of finding a day's work, or starving. No Monarch of England before Queen Elizabeth ever had occasion to utter the doleful cry. "Pauper ubique jacet" (The poor lie around every where.)

I am a fraid I have 'already encroached too freely on your columns; but there is such a remarkable co-incidence between the unbelieving Jews and the brace of editors, writhing, at the pillory, that I cannot avoid alluding to it now-lest it should escape my memory. I advise then all your readers. Catholic and Protestant, to read carefully the ninth chapter of St. John. It treats almost exclusively of the stupendous miracle of giving sight to a man born blind. Jesus spat on the ground and having made clay of the spittle sprend it upon his eyes and said : Go, wash in the pool of Siloe. He went his way therefore and washed and came back seeing. Now this man was a beggar,-every body knew him,he had been sitting begging at the door of the Synagogue for years, like the blind beggar that you may remark every Sunday, devoutly saying his prayers in the porch of St. Patrick's. Did the Jews believe that he had been miraculously cured. Not a

bit. Listen to their witticisms :-- and (as I told you before, so I tell you again) read the whole chapter,-it won't hurt you. Is this the man that was born blind? Is this the man that sat and begged? No -- He is very like him, but it can't be the same. To clear up the mystery, they send for a brace of Pharisees, -- (scribes or writers) and as Solomon sayeth, "what is hath already been, and there is nothing new under the sun,"-it is as likely as not that the Pharisecs in question were respectively the editors of the Daily Witness and Pharisaical Column of that period, who came to interview the poor man. They first interviewed the parents. Is this your son, who you say was born blind ? " Ask himhe is of age," was the curt rejoinder of the astonish-ed-maternal parent (I do firmly believe.) But however incredulous these canting Pharisees remained after the superabundant evidence placed at their disposal, I decidedly prefer their conduct to that of the two pharisaical editors of the Montreal Daily Witness, The former took the trouble at least to interview their subject; -the latter appear so confident that the Almighty has gone to sleep, that they did not think it worth their while to take a like precaution, whether in reference to the "Young lady" Toupin or to an affair of more recent occurrence-the infamous slander levelled against the Rev. Father Proulx. Mr. Editor, as in the course of a few days my time will cease to be at my own disposal, I shall be unable to continue my review of the Moxtreal Daily Witness with the regularity of a practised correspondent. I beg you, however, to lay aside half a dozen numbers or so of that sheet for future use. Though I read it (permissu superiorum) I do not meditate any additional outlay on that sort of literature, over and above what has been absolutely necessary for the compiling of these papers. I will in the meantime, take the lash off the back of that abortion of journalism-the Colonne Francaise. As it stands in the Religious Daily, reposing on its ornate pedestal of hypocrisy, it is nothing but a pillar of rottenness propping up the huge paper roof of the Temple of Mendacity. The modern Samson destined to tear down this edifice about the ears of a gaping multitude-gaping to devour lies-needs no superhuman strength, like the renowned Samson, the Son of Manue. Neither is it accessary that he be endowed with extraordinary mental capacity :---but what he will absolutely require .-- and without which he may not undertake the Herculcan task of cleaning out the Augean Stable of British North America, is an olfactory organization proof against a hecatomb of Limburgh cheese.

ST. HYACINTHE DESTROYED. LOSS OF LIFE AND ACCIDENS-TERRIBLE DESTRUCTION OF PROPERTY.

ST. HYACINTHE, Sept. 3.-The city of St. Hyacinthe s almost burned down. The fire commenced about o'clock p.m., and a strong wind blowing eastward fanned the flames from house to house until 10 streets and about a mile in length of the city was consumed ; hotels, banks and churches were burned. The Montreal firemen were telegraphed for and re-sponded to the call. By a special train, which was placed in readiness for them about 3 p.m., by the Grand Trunk Railway Company, a steam fire engine and several firemen were despatched. On their arrival at St. Hyacinthe station thousands of the inhabitants of the place gathered around the fire engine for the purpose of lifting it off the plat-form car bodily, and it was with difficulty that they were prevented from doing so. The train hands and firemen lost no time in removing the fire engine, and steam being on, were directed to operate upon a large shoe factory, in which about one hundred hands are employed. They succeeded in saving this building and several others, amongst which was Rev. Mr. Duclos' French Protestant school. An aged woman, after leaving her dwelling which was on fire, returned again, it is supposed, for some hidden treasure, and was burned to death. In the consternation of the inhabitants fleeing from the flames, with horses and vehicles, several people were knocked down and run over; one man had his leg broken and several others were more or less injured. The tavern and hotel-keepers dealt out ginger ale and intoxicating drinks whilst flames were consuming buildings in which they were. The Insurance Companies will suffer severely.

STREETS BURNED.

The greater part of William, nearly the whole of Cascade, St. Antoine, Marguerite, du Bord de l'Eau and St Louis, St. Francois, St. Simon, Mondor, De In Piete, St. Marie, Concorde and Michel. Nearly all the buildings in those streets are completely destroyed, and not a vestige of anything remains save chimneys and walls. In nearly all cases these are ruins.

The Courrier office will be re-built, and in a few days the paper will be re-issued. A press, which the proprietors endeavored to carry off, lies in the street destroyed, and the power press lies in the ruins of the building, utterly ruined. The share-holders have not yet decided where to locate.

L. Page, Chief of the St. Hyacinthe Fire Brigade. was vigilant in the prosecution of his duty, and arrested several persons for stealing. Two of these worthies name Poullotte, specially were going into the business extensively, having appropriated fifteen barrels of flour, eight or nine bottles of brandy and several other articles.

A scene of desolution was to be seen on the Island when day broke after the fire. Furniture that had been left lying in the water by tired men was then taken out, and here and there a family huddled together for mutual comfort. As if the fire had hot completed the misery of the sufferers ; a misty drizzling rain poured down pitilessly on scores who had no means of shelter. People moved about in a dazed kind of way, and scemed scarce able to be-lieve the calamity had occurred whose effects they were suffering from.

PROVISION FOR THE SUFFERERS.

The Relief Committee held a meeting about noon and resolved upon a plan of action. The large convent of La Presentatione, Sister St. Mark, superioress, is devoted to the reception of the homoless, and 150 persons were lodged in its apartments up to 10 o'clock, while applicants were constantly ar-riving. The fall term of this establishment should have commenced to-day, but the Sisters decided on postponing it for another fortnight. Monsigneur Moreau was indefatigable in his exertions, and in fact the clergy on all sides left nothing undonc that lay in their power. They flocked in from the surrounding parishes, and when the calamity seemed to have paralyzed the energies of the citizens, they found employment in looking after the victims. The Sisters of Charity also were hard at work, and when our reporter called at the convent of the Presentatione the Sister Superioress was busy with a staff of assistants-peeling potatoes. The large kitchen of the convent is admirably suited for the mammoth cooking arrangements to be conducted for the benefit of the sufferers. The citizen's Com-

DOMINION ITEMS.

THE MELLOR SWINDLE .- Mr. Alphonse Doutre, the official assigne to the Mellor estate, had a very successful time searching for more of the creditors' property up at Prescott and Ogdensburg. He reached Prescott on Friday morning and first carefully examined the sides, covers and contents of the trunks which were held by the Mayor of Prescott. The lids of two were found to be hallowed out and to contain 35 and 21 ounces of gold respectively, being the 66 ounces reported on Saturday as hav-ing been found. In one of the trunks he found a child's wheel of fortune, which on being closely examined, was found to contain a large number of precious stones, and was veritably a fortunate wheel. After finishing his search at Prescott, Mr. Doutre crossed over on Friday evening to Ogdensburg, and had an interview with the United States Customs' authorities relative to his visiting Malone to search for Mrs. Mellor and her baggage; however, as he was walking through the streets, to his surprise he met Mrs. Mellor and her children. She stated that she was anxious to get her luggage at Prescott. She declined to say where she was stopping, but Mr. Doutre tracked her to a widow's house on the west side, where were found the old lady and three trunks. Mr. Doutre told the ladies they would either have to be arrested on charge of defrauding the American Customs or voluntarily cross the river with him and allow their things to be searched. After some deliberation, in which the old lady got angry, they decided to go over to Prescott. As it it was nearly midnight the terries had stopped running, and a very heavy thunder storm was pouring down rain. However nothing daunted, Mr Doutre, though not in the best of health, found out were the captian of the ferryboat " New York," was stopping, woke him up, and arranged for him to fire up his steamer, and take the ladies and trunks over to Prescot. The passage was made in the midst of a terrible commotion of the elements, and the party driven to Daniel's Hotel, where Mr. Doutre ordered beef tea for the children, and refreshments for the ladies. A watch was kept over them till morning, when the trunks were searched and found to contain about \$1,000 worth of melted gold, brooches, &c. A lady in the hotel at Mr. Doutre's request, searched the children and ladics. The old lady made a great fuss, and said it was a fearful outrage to have to submit to, but, astonishing to say her bustle was found to conceal a black bag, con-taining a large number of jet medallions set with diamonds, rings of great value, and gold. When the treasure was removed from her, the old lady utterly broke down and wept bitterly. The whole family joined in her grief, and the scene was suggestive of great misery. Mrs. Mellor said they now had all but about \$100 in money, and Mr. Doutre, being anxious to do all he could for them, paid their hotel board up to Monday morning, bought them new trunks in place of those which had been broken, ard arranged for their return to Ogdensburg. He arrived here on Saturday evening with all the property, which is valued at a high figure.

HARVEST TIME .- The having season is about over in this locality, and in some of the neighboring districts the harvest has already commenced. The vield promises to be fully up to the standard, except where severe storms of rain have broken down the growing crops of grain .- Quebec Budget.

CHATHAM, Sept, 1.-Wm. Carruthers, station master of the Great Western Railway, Chatham, has ab-sconded. It is rumoured he has embezzled through false shipping bills to a large amount. Several persons have been victimized in town. The embezzlements are said to exceed \$10,000.

Died.

In this city, on the 31st ult, at his late residence, 22 St. Louis Street, Eugene Flynn, Sub-Chief of Police.—R.I.P.

Of your charity pray for the repose of the soul of Charles O. Rolland, of the Manor House, Stc. Marie de Monnoir, eldest son of the late Hon. Jean Roch Rolland, Chief Justice of Montreal, who departed this life on the 23rd ulf. aged 52 years and five WANTED-A situation as Nursery Governess mon

Pork-New Mess	22.00
Thin Mess	21.00
Dressed Hogs 0.00	0.00
Beel-Prime Mess, per barrel 00.00	00.00
Ashes-Pots 4.30	4.35
Firsts	0.90
Pearls— 0.00	5.00
Seeds-Timothy, per 45 lbs 0.00	0.66
Clover	0.00
BUTTERQuiet; 16c to 20c, according to	quality.

TOBONTO FABMERS' MARKET .--- (Globe.)

,	Wheat, fall, per bush	\$0	00	1	0 4
	do spring do	0	00	1	02
	Barley do	0	60	0	61
j	Uats do	0	00	0	00
Ì	Peas do	0	00	0	00
	Ryo do	0	00	Ō	00
	Dressed hogs per 100 lbs	0	00	6	
	Beef, hind-qrs. per 1b	0	00	ō	00
1	" fore-quarters	ō		ŏ	00
1	Mutton, by carcase, per lb	ŏ	00	ŏ	00
1	Butter, lb. rolls	ŏ		-	24
	" large rolls	ŏ	20	-	21
	tub dairy	ŏ		, -	19
	Eggs, fresh, per doz	ŏ	15		17
	" packed	ŏ			
	Apples, per brl	ĩ	50		127
1	Onione new lunch	_			00
	Onions, per bush	0	95		60
	Turnips, per bush	0	22	-	25
1	Potatoes, per bus	0	50	0	60
	Hay	08		10	
	Straw	8	00	09	00
	Geese, each	0	60	0	90
	Turkeys	0	50	1	00
	Cabbage, per doz	0	40	0	50

THE KINGSTON MARKET,-(British Whig.)

FLOUR-XXX per bbl	6.00	to	6.25
" " 100 lbs	3.25	to	3.40
Family " 100 "	2.40	to	2.50
GRAIN-Barley per bushel	0.00	to	0.00
Rye " "	0.60	to	0.61
Peas " "	0.70	to	0.72
Oats " "	0.37	to	0.40
Wheat " "	0.00	to	0.00
Fall Wheat	0.00	to	0.00
MEAT- Beef, fore, per 100 lbs	0.00	to	0.00
" hind" " "	0.00	to	0.00
" per lb	0.00	to	0.00
Mutton per lb	0.05	to	0.08
Ham " in store	0.15	to	0.17
Veal "	0.00	to	0 00
Bacon " "	0.12	ta	0.13
Pork	8.50	to	9.25
HIDES-No 1 untrimmed	4.00	to	4.50
" 2 "	4.00	to	0.00
" pelts	0.15	to	0.20
Calf Skins	0.10	to	0.12
Dekin Skins	0.25	to	0.30
Lambskins,	0.00	to	0.00
Tallow	0.04	to	0.07
Poultry-Turkeys, each	0.75	to	1.00
Gсева "	0.50	to	0.60
Ducks per pair	0.60	to	0.70
Fowls per pair	0,30	to	0.40
GENERAL-Potatoes, per bag	0.60	to	0.75
Butter, tub, per lb	017.	to	0.18
do print	0.22	to	0.22
Eggs, per dozen	0.15	to	0.17
Cheese, home made	0.08	to	0.10
Hay, per ton, new 1			12.00
Hay, per ton, old	0.00		00.00
Straw,	5.E0	to	6.00
Wood, Hard	3.50	to	4.00
Conl, per ton, delivered	6.50	to	7.00
Wool, per lb.	0.26	to	0.26
			0.20

J. H. SEMPLE. MFORTER AND WHOLESALE GROOEB.

53 ST. PETER STREET.

MONTREAL

("Oh! for a forty painter power to sketch"

that par nobile fratrum)-scated as above described in the chair of the Scorner,-ridicule-flout the idea of such a thing as the possibility of divine miracles, in this enlightened ninetcenth century, or in fact, at any period since the days of the Apostles. I doubt very much if either of those worthies believes one iota of the miracles of Christ and the Apostles or any of the other wonders of God recorded in the Old or the New Testament. Hear the grinning Redacteur. He is trying Aug. 19th to account for the miraculous spring which burst from the dry reck at Notre Dame de Lourdes, at the command of the Ever Blessed among women, the Immaculate Conception. "Any one acquainted with the Pyrences, or any mountainous country-no matter where-knows perfectly well that springs will bubble up at a moment's notice ; and that you have only to Scratch" (with the index or forefinger, I suppose) "and presto-a Spring wells up." That he may not accuse me of mis-translating, I will quote the original passage :---

"Ceux qui connaissent les Pyrenees ou simplement un pays de montagnes, quelqu'il coit, savent que des sources y surgissent a tout moment, et que si peu qu'on graite, on y en fait sortir une." What a mortal pity that neither Monsieur le Re-

ducleur nor Albert Redon were in the camp of the Israelites when Moses struck the rock of Horeb with his rod, and caused the waters to gush forth. That event happened also in a Mountainous Country called the wilderness of Sin. Mons. le Redacteur could have performed that celebrated miracle with a simple scratch of his forefinger.

Whilst I have him here, as it were in a vice, and screwed to his chair, I will take the liberty of branding him to the readers of the TRUE WITNESS and to his dupes of the other Witness, as an arrant liar and deceiver. How otherwise could he have had the unblushing effrontery to palm off as an extract from some authentic source, every line bristling with quotation marks, the garbage of his own rabid anti-catholic heart? Observe, he says, how the whole affair was managed between the cure's godmother acting the role of the Virgin, and the simple little girl. Thus-" You will come here on a certain day followed by a great crowd : I will not appear to you on that occasion, but you will scratch pilgrimages, and you will reveal to no one what you have just heard, on pain of being plunged instanter into the flames of hell." So much in the meantime for Mons le Reducteur's indexical receipt for working miracles. I shall return to him again by and bye; at present; I; think we cannot do better than to have a little quiet talk concerning the marvelous perpetuation of divine miracles in the Catholic church. It is well known

· Exected to commemorate the great fire in Lon-

ben effaced in the star star is the star A des el Maine a substance a s (Sold at Gravel Bros., 513 Craig Street, adu't gratis.) A. G. GRANT.

We shall have much pleasure in laying before our readers next week as full an account as our space will permit of the proceedings of the Convention of delegates from the various branches of the Home Rule Confederation of Great Britain, which sat in Dublin on 21st August, together with the speeches delivered at the Banquet given them by the Irish Home Rule League. The Nation just to hand contains full particulars.

NOTICE.

Owing to the large amount of space hitherto occupied by the insertion of notices of addresses and presentations, and the publication of educational and bazaar prize lists, pic-nics, &c., in justice will burst out. You will then spread a report that to ourselves we have decided that for the future we I have ordered a church to be erected here for shall charge such matter at the rate of ten cents per line. As with persons in other commercial pursuits, so with newspaper publishers-they are give good value for our subscriptions, and as there in daty bound to make their business yield to the are many, very many, in both city and country Oatm fall all legitimate, profits. Space is one of the now much indebted to us, we require some money Corn sources of the printer's income ; and when this is from every body who is as honest as our purpose taken up with reading matter not of general interest is to serve them. We therefore, request those so it should be paid for. We therefore respectfully indebted to pay up quickly. invite attention to these conditions, which are as Erected to commemorate the great fire in Lon-don, A.D. 1666. The lying inscription attributing theorigin to the Boman Oatholice has long since been effaced attributing to the Boman Oatholice has long since been effaced attributing to the Boman Oatholice has long since been effaced attributing to the Boman Oatholice has long since been effaced attributing to the Boman Oatholice has long since been effaced attributing to the Boman Oatholice has long since been effaced attributing to the Boman Oatholice has long since been effaced attributing to the Boman Oatholice has long since been effaced attributing to the Boman Oatholice has long since been effaced attributing to the Boman Oatholice has long since by wey of help in the discharge of our liabilities.

mittee of Relief received the large quantity of bread sent from Montreal, and superintended its delivery. Those who were able and inclined to do so paid for the bread, while the poor and destitute mun were provided with sufficient for their wants. add

On receipt of the news that the city of St. Hyncinthe required assistance and food, Ald. Roy, Acting Mayor, and Mr. Alfred Perry sent in all directions to bakers, asking for bread for the sufferers. The following gentlemen returned prompt answers, and at about six o'clock over 1,000 loaves were laid down in St. Hyacinthe :- Mr. Martineau, 83 loaves ; Mr. Trudeau, 84; Mr. Lafleur, 100; Mr. Lasalle, 114; Mr. Watt, 50; Mr. Scott, 120; Mr. Desnoyer, 100; Mr. Smith, 50; Messrs. Viau & Frere, 300. The bread was banded over to the authorities, and by them sold or given away, as circumstances warranted to the citizens. Those who were able paid for the bread, and the poor received it gratis. After some little delay a meeting of citizens was held, and it was decided to organize a citizens' relief committee, constituted as follows :- G. C. Dessaulles chairman : Rev. M. Gendreau, Rev. Mr. Gravel, Rev. N. Decelles, of the College, Rev. Mr. Decelles, cure, De La Hiller, M. M. P., Bochard, H. Mercier, J. B. Germain, V. B. Sicotte, F. Codrette, Dr. Turcotte, Leon Plamondon, Louis Delorme, Louis Belanger, Azarie Beauregard, A Ladarante, F. Renaud, J. Clunette, B. de la Bruere, H. P. Blanchard, and the whole Council of St. Hyscinthe, including the Mayor, G. C. Dessaulles, J. Sabourin, P. Roy, Joseph Nault, L. Cote, and B. St. Jacques.

The total loss cannot be far short of \$1,500,000, and the insurance on this amount will probably reach about \$250,000. Many of the residents are utterly ruined, and although they did not seem to actually realize the full extent of the calamity it will not be many days ere the full appreciation of the disaster is thrust upon them.

A hopeful feeling seems to exist, however, and although some of the burned-out storckeepers and merchants are of a despondent turn, the prevailing opinion is in favor of building the burnt district, widening the streets, and purchasing a couple of fire steam engines. The sight of the city at present is not a very encouraging one, the business part of it being a forest of tall chimneys, and a more thoroughly desolate spectacle is difficult to imagine.

TO OUR SUBSCRIBERS.

·We do not wish in these hard times to be calling on the pockets of our subscribers ; but they must be awakened some how. To send our agent around to each person who has not paid us for the present Midd would force us to an expenditure that is inconvenient. We try to do our duty ; we endeavour to 5.4

DONATION .- The French Government has sub-

IMAT DELITA AN ANALAS DI INATAZZ MALIMIZ THE POINT I MONTHAN TO THE POINT OF

for the onducted 's Com-	he months, fortified with all the Rites of Holy Church. ed $-RIP$			WANTED-A situation as Nursery Governess by a lady who can produce most satisfactory references. Address "STELLA," TRUE WITNESS Office.
ntity of nded its ned to do destitute ts. Hyncin-	from this forth all Lette munications intended for this of addressed "to the Publisher."	rs and fice sho	TEACHER WANTED for School Section num- ber two, North Algona, a male or female Teacher, holding a second class certificate of quali- fication. Application to be made to the undersigned at Eganville, P.Q.	
, Acting irections rs. The	OPEN STOCK EXCHANGE	- REPO	EDWARD MADIGAN, AUGUST BESINTHAL, 2-3. Trustees.	
vers, and aid down	(CORRECTED FROM THE MONTREAL "GAZETTE.")			THE SCHOOL COMMISSIONERS of the parish
ves; Mr. ille, 114; ver, 100; 0. The	STOCKS.	Sellera	Buyers	L of St. Sophie, County of Terrebonne, wants four Teachers capable to teach French and English. Liberal Salary. 2-3. N. MARION, SecTres.
, and by warrant- paid for s. After	British North America Ontario	••••	1881	MOUNT ST. MARYThe classes of the Board- ing School and Day School of this Institution
as held, s' relicf	City People's Molson's	993	98	will be opened SEPTEMBER 4711, 1876. 2-3
Dessaul- . Gravel, Decelles, ercier, J.	Toronto Jacques Cartier Merchants' Hochelaga	33 92 82	323 91 <u>1</u> 80	CATHOLIC COMMERCIAL ACADEMY OF MONTREAL—PLATEAU AVENUE, NO. 1077 ST. CATHERINE STREET.—The re-opening of the Academy and of the Polytechnic School will take place on NONTREAL PLATEAU AVENUE, The place on
Furcotte, Belanger, naud, J.	Eastern Townships Quebec St. Lawrence	105 108½	1033	MONDAY the 4rm of SEPTEMAER next. For conditions of admission and other information ap- ply to the Principal at the Academy. U. E. ARCHAMBAULT,
, and the ling the P. Roy,	Nationale St. Hyacinthe Union	80		2-4 Principal.
500,000, probably ents are	Villa Maria Mechanics' Royal Canadian	70	50 10	DEAF & DUMB INSTITUTION-MILE END. The re-opening of the classes of this Institution will take place on the 1sr of SEPTEMBER. 2.2 ALF. BELANGER, Pte. S. V.
seem to ty it will	Commerce. Metropolitan Dominion		••••	INSOLVENT ACT OF 1875,
of the	Hamilton Exchange	100	98	(AND AMENDMENTS THEBETO).
ver, and pers and				In the matter of DAVID A. FLEMING, An Insolvent.
district, le of fire	Greenbacks bought at 10 dis. An bought at 12 to 15 dis.	nerican	Silver	The Insolvent has made an assignment of his Estate to me, and the Creditors are notified to meet
resent is art of it horough-	MONTREAL WHOLESALE MARKI	-		at my office, Western Chambers, No. 22 St. John Street, in the City of Montreal, on Friday, the twenty-ninth day of September next, at four o'clock in the afternoon, to receive statements of his affairs.
•	Superior Extra Fancy Spring Extra	5.40 5.10 4.60	5.50 5.20 4.65	to appoint an Assignce if they see fit, and for the ordering of the affairs of the Estate generally. EDWARD EVANS.
e calling ey must	Superfine Extra Superfine Fine	5.25 3.80	4.40 5,30 3.90	Official Assignee. Montreal, 23rd August, 1876, 1-4
t around present s incon-		3.25	5.05 3.50 2.32	District of Montreal. SUPERIOR COURT.
wour to as there	Oity bags, [delivered] Wheat.—Spring do White Winter	2.35	2.40 1.09	DAME SOPHIE DOROTHEE BBUNEAU, of the parish of Saint Bruno, in the district of Mon- treal, wife of TANOREDE BOUCHER DE
country money	Oatmeal Corn, per bushel of 32 lbs	4.10	0.00 4.25 0.53	GROSBOIS, of the same place, esquire, physican, and duly authorized to ester en justice, Plaintiff.
purpose those so	do. afloat	0.89	0.37 0.90 0.00	The said TANOBEDE BOUCHER DE GROSBOIS, Defendant.
188 . Sub-	Barley,per bushel of 48 lbs L. Canada do do do U. Canada Lard, per lbs	0.00	0.05	An action for separation as to property has been
Consul of the	do do do palls Cheese, per lbs. dh Fall makes	0.00	0.00	Instant. LACOSTE & GLOBENSKY Montreal, 1st September, 1896.
SREETER	i kari i salamati di si sun sing a sun si sun si sun su sun su sun si sun si sun si sun si su sun si su sun si		្រះពេះចុះម	e and a second second and an
	and the second secon	1.162874	1.1. 34	manti Li Li Sili Siadi Manti Li Cont Distang Alagin andal Salar Sing Distang Salar Salar Sa
anna a tha 1953) Anna	un en un altre la completa de la completa en 1974 (1974) y altre de la completa de la completa de la completa d	1947 (MAR)	self of the self	ee oo oo ah