

laughed, but somehow Guy's little pet-phrase seemed to help me on just then, and the laugh drew us together. Please think it over, and see if you do not think it really the best plan just for these two years that you must go back to India. We will not talk of any thing beyond that. At the end of two years you will come back to England for some considerable time in any case, and then you will have leisure to make more permanent plans. Guy will be nine, and will have had two years drilling at school; and Maudie will have learned what life is like without him, and will have got over the deep blow her mother's death was to her. Then it may be time to think of something else. But just for these two years, won't you let me go on being the children's guardians? It would be doing me such a kindness if you would; and I will really try to do well by them. Aunt Lois will not leave me till I have a really capable and thoroughly competent person to share the care of them with me; and I feel if I lost Maudie just now that I should be almost as heart-broken as she will be if she is taken away from Guy.

I looked full at him then to see how he would take my appeal, and saw the kindest light shining in his eyes, though his lips were grave, and he was a little while in replying.

"Miss Raleigh," he said, "I think you have the kindest heart of any woman I have ever met. Your plan, so far as the children are concerned, is the very best and happiest that could be hit upon. I do not know what I ought to say, as a man of the world, to such an offer from one who, in the world's parlance, is a stranger to me and mine; and I know as well as you must that the thing is strange and unconventional. But I do you the justice and the honor to feel perfectly certain you know your own mind, and that you really wish to confer this favor, and that it ought to be met in the spirit it is offered. Miss Raleigh, I leave the decision in your hands and that of your aunt. If you really wish this two years' charge, I will most gladly, thankfully and gratefully give it up to you. I know it will be for the children's welfare and happiness, and it relieves me of a burden of responsibility and anxiety that was pressing heavily upon me. For the rest, I can only say that there no person living to whom I would so soon be under such heavy obligations as I would to you."

He took my hand and held it fast in his. My heart was brimming over with happiness. I could scarcely believe that I had achieved so easy and complete a victory; and beside that victory, what else came over me as I stood there, filling my heart with a new and wonderful joy which I had never before experienced?

But the spell—if it was one—was broken by Guy, who came careering up at this moment with an eager shout—

"Miss Sea Gull! Miss Sea-Gull!" He had been learning of late to call me Cousin Olivia, but the old name was always the readier in moments of excitement. "I just want you to

settle with Brother Reginald about being our guardians. Listen Miss Sea-Gull! You know he's going away to-morrow, and I should like to have it nicely arranged before he goes. You are going to be our guardians now, aren't you?"

He took my hand and laid his cheek against it, whilst I stooped down and gathered both him and Maudie in my arms.

"Yes, darling, Brother Reginald and I have been talking about it, and I am going to be your guardians for two years, till he comes back again; and then after that—"

"After that," said Brother Reginald's voice above us, with an accent that made my heart beat fast and furiously—"after that, little people, *we shall see*."

* * * * *

At the end of two years Brother Reginald came home and married me, so that I have never been called upon to relinquish my office of "guardianship" to the two little children in whom I first became interested through hearing them talk and watching them OVER THE SEA WALL.

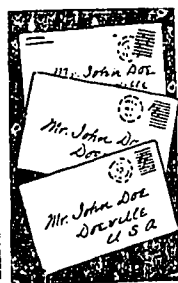
THE END.

INDIVIDUALISM.

The Bishop of London, in a stirring sermon, set himself to answer the question of individualism in religion. "What is the true answer?" he asked; and he answered in a word, "*Catholicity*." In the New Testament, the Church flows out of the Lord, not flows into Him. In the New Testament, the life and power which constitutes the Church begin above, and not here on earth. In the New Testament, the ministers are sent forth to bring the children of

DIED.

BERNARD—On the 20th August, at his residence in the township of Shipton, Que., at the age of 72 years and 8 months, Ralph Montague James Bernard, son of the late Henry Jones Bernard, surgeon, of Wells, Somersetshire, England.



THREE LETTERS to remember—P. P. P. They'll help to remind you of Dr. Pierce's Pleasant Pellets—and those are the things to keep in mind whenever your liver, your stomach, or your bowels are out of order.

If you're troubled with costiveness, wind and pain in the stomach, giddiness or disturbed sleep, you'll find these little Pellets just what you want—tiny in size, sugar-coated, pleasant to take and pleasant in the way they act. They tone up and strengthen the lining membranes of the stomach and bowels, and do permanent good. To prevent, relieve, and cure Biliousness, Dizziness, Constipation, Sour Stomach, Sick or Bilious Headaches, and Indigestion, take Dr. Pierce's Pellets. If they're not satisfactory, in every way and in every case, you have your money back.

The "old reliable"—Dr. Sage's Catarrh Remedy has been sold for thirty years. Has cured thousands, will cure you.

Organist and Choirmaster.

Communicant. Over twenty years successful experience, England and Canada, in choral services, celebrations, boys, etc., seeks re-appointment.

Address A. H., 274 D'Aiguillon st., Quebec.

men within the fold, and are not simply selected by the members of the Church to help them in their spiritual life." There is the whole controversy in a nutshell. And what is the lesson which it conveys? "Every variety of impulse towards him, whatever men have and can use in the service of the Lord, ought to find its place in the Catholic Church of Christ. . . . If there be those who find that one kind of worship suits them best, they shall not be able to say that they cannot find it in the Church of Christ." And the purpose of the *Apostolic succession* is "to link the Church from generation to generation by steps that cannot be mistaken, from the first appointment to the Apostles by our Lord . . . to make men feel the unity of the body as it comes down the stream of history."

Wanted at Once.

IN EACH RURAL DEANERY, IN EVERY DIOCESE IN CANADA, AND IN THE CHIEF CITIES, AN

Active, Energetic Young Man or Woman,

as Subscription Representative of the

"Church Guardian,"

For further particulars, address with reference to Clergy or Rural Dean.

Address:

THE EDITOR, "CHURCH GUARDIAN,"
P. O. Box, 504,
Montreal.

CHURCH OF ENGLAND
Temperance Society
PUBLICATIONS.

THE TEMPERANCE CHRONICLE
WEEKLY: 1d. 5d.

THE ILLUSTRATED TEMPERANCE MONTHLY—very suitable for use in Canada: containing Serial Stories by well known Temperance writers. Biographers of "Temperance Heroes, Past and Present," with portraits; Articles on the Holy Land; Original Music, &c. &c. 1d. 5d. monthly, postage free.

THE YOUNG CRUSADER, a new Juvenile paper, commenced in November, and judged from specimen copy, excellent for Bands of Hope, S. S. children and others and sure to promote interest of members, 12pp; price 1d, postage extra.

C. E. T. S. PUBLICATION DEPARTMENT,
No. 9 Bridge street,
Westminster, London, Eng.

Mention this paper.

GOVERNESS WANTED.

A LADY BELONGING TO THE CHURCH OF ENGLAND. Must be musical and a good French scholar. References required. Apply at once to the Post office, box 155 Bridgewater, Lunenburg county, Nova Scotia.
Bridgewater, Aug. 17, 1894. 8-1

WANTED

BY A CLERGYMAN IN PRIEST'S ORDERS. Graduate Trinity College, Toronto. Extempore preacher. Unmarried. Position as *Locum Tenens* for a period of two months from date. Good references. Address "CLERICUS," CHURCH GUARDIAN office, Montreal.
August 14th, 1894. 7-2

LOCUM TENENS.

A GENTLEMAN IN DEACON'S ORDERS is required for six months. Apply immediately to the Rev. C. J. Machin, Incumbent of Gravenhurst, Ont. 9-



HIGH CLASS
Church
Windows.

Hobbs Mfg Co.,
LONDON, Ont.

Ask for Designs

CONFIRMATION TRACTS

WHY NOT? A Confirmation story for Boys. By Rev. Wm. Wilberforce Newton. 10 mo., 13 pages paper, 5c.

NOT THE YOUNG ONLY. By Rev. James H. Darlington, Ph. D. Thos. Whitaker, New York, 16 mo., 14 pages, 5c.

"The Scripture Reason Why" I am a Churchman, but not a Romanist. By the Rev. W. D. Wilson, B.D., author of "The Church Identified." Paper, 40 pp.

"The Living Temple of Christ's Church and the Two Witnesses of the Word Written and the Sacraments." A Sermon preached by the Bishop of Fond du Lac, Rt. Rev. Dr. Grafton, at the consecration of Bishop Nicholson. Paper, 30 pp. Young Churchman Co., Milwaukee.

"The Unity of the Faith—The Scriptures and Worship." A Sermon by Rev. G. H. S. Walpole, D.D., Prof. of Systematic Divinity, etc., in the General Theological Seminary, N.Y. Paper, 20 pp. THE BIBLE AND COMMON PRAYER BOOK SOCIETY, Albany, N.Y.

The Church of England and Henry VIII.

False Assertions often Repeated Fully Refuted—with Appendices,

BY

REV. ANDREW GRAY, M.A., and Introduction by Right Rev. Geo. F. Seymour, D.D., LL.D.

Admirable, succinct, conclusive. Single copies, 20c; per dozen, \$1.50; 100 copies, \$10.

Other Pamphlets by the same author:

REV. ANDREW GRAY, M.A.,
Boston, Mass

The Woman Suffrage Question

BY

REV. J. H. RYLAND, D.D.,
St. Mark's Church, New York.

A forcible argument against extending the right of Suffrage to all women. Paper pp. 40. 3-2
T. WHITTAKER, New York.

CHRISTIAN UNITY

Proved by Holy Scripture, with a Sketch of Church History,

BY

REV. EDWARD BRENTON BOGGS, D.D.

An excellent treatise, showing the continuity of The Church of England, (and through it of the Church in North America), from the earliest down to the present time, and proving the law of Organic Christian Unity from the Old and New Testaments. Boards pp. 55; 50c.
T. WHITTAKER, N.Y.