

it not appear absurd to come to any other conclusion than that should we meet each other in heaven "We shall know even as we are known." If time and space permitted, other passages could be produced in favour of the present question. But the ones referred to certainly show that after death the spirit retains all the powers of the intellect by which recognition of friends takes place on earth. Though the departed may not be clothed with the same identical body as here, still the new body so far resembles the old one as to suggest it, and leads to a conversation that will enlighten us as to whom we are talking. That if able to recall past experiences, and to recognize at a distance a comparative stranger, what other conclusion could we come to than if one of our dear loving friends of earth should meet us, face to face, on the plains of heaven, but what we'll be able to grasp them by the hand and call them by their old familiar names. c.

#### EDITORIAL NOTES.

BRO. GATES' article with the caption "The Beginning," will appear in the Sept. issue.

THE RAVAGES of cholera in the Old World are justly causing alarm in this country and the United States, and should bear to us words of warning and lead us to the adoption, in our homes and cities, of proper sanitary measures.

WE WELCOME to our exchange list the *Christian Telescope*, a monthly four page paper published at Atlanta, Georgia, by Bro. Alex. C. Smith, price 50 cents per year. The July No., the first we have seen, is teeming over with "good things," so that the publisher was compelled to issue a supplement.

WE HAVE also received a copy of the *Christian Worker*, a monthly paper of four pages, published at Meadford, Ontario, and edited by Bro. H. B. Sherman, and judging from the No. before us we would consider it a firm advocate and defender of the doctrine of Christ, and well worth the 50 cents per annum.

IN BRO. EATON'S article (The Crimson Fountain), of the July No., the printer represents him as saying, "The Ruler of the *union* was moved to open in the *land* of David, &c., when it should have been, the Ruler of the *universe* was moved to open in the *house* of David. Then a few lines further down, "But notwithstanding this *part* instead of "this fact."

WHILE ON the Island we visited Bro. D. McLean and found him very sick, but improving. Although in bed several weeks, with no other prospect than of being there many more, he seemed to bear the affliction with a fortitude and resignation that are indeed commendable. We trust that his life will be spared to adorn even more perfectly the profession he has made and to preach again the unsearchable riches of Christ.

KNOWING that many of our readers would be pleased to receive a word from Bro. Pattie, we clip the following from *The Christian Standard*, San Francisco, 25 Capp street.

"The prospects for the church are flattering. If we only had a home of our own to worship the Lord in, and invite the people to, what could we not do? I am taking no vacation, and never took one since I began to preach the gospel. I have never had the opportunity. We are extending our acquaintance, and sowing gospel seed by visiting from house to house, scattering tracts, and opening our mouth wherever and whenever the people will listen.—F. W. PATTIE.

THE BRETHREN of P. E. I. are rejoicing over having in their midst two more preachers. Bro. Gunn, of Australia, who recently graduated at the Bible College in Kentucky, has undertaken the Mission work, and from what we can learn, we would judge that he has made a very favorable impression upon the brethren.

Bro. Ghent, a graduate of Bethany College in 1878, who with his wife has been laboring for some time in Philadelphia, has commenced working with the brethren at Montague and East Point. Bro. Ghent is a man of considerable experience and with his faithful partner in life will, no doubt, do a good work.

IN VIEWING the history of Arctic Expeditions, we have now but little sympathy with the efforts put forth to reach the North Pole, questioning very much whether the advantages to be gained are worthy of the amount of time and money spent—the *miser*y and *death* of so many brave, but too curious and venturesome men. We rejoice, however, to learn that the Third Relief Expedition, which left New York last Spring in search of Greely and his party, has been crowned with, at least, partial success. That on June 22nd, five miles off Cape Sabin, in Smith's Sound, Lieutenant Greely with six out of twenty-four of his companions, were rescued alive.

WE CALL special attention to our *Annual Meeting* which will be held at Leonardville, Deer Island, N. B., the *first Lord's day in September*. Efforts are being made so that persons desirous of attending, may do so at reduced rates. What has been done in this direction we have not been informed as yet. We are in hopes, however, that the necessary information will reach us in time for this issue. But if, after delaying the paper a day or two, no word should reach us, we will endeavor to issue the Sept. No. a few days earlier than its accustomed time.

These meetings are always encouraging and profitable, and having visited the Deer Island people, we can assure our readers of ample room, and a warm reception should they find it possible to attend.

## NEWS OF THE CHURCHES.

### NEW BRUNSWICK.

#### ANNUAL MEETING.

The annual meeting of the churches of Disciples of Christ in Nova Scotia and New Brunswick will be held with the church at Leonardville, Deer Island, Charlotte County, New Brunswick, on Friday, the 5th day of September next. A cordial invitation is extended by the church at Leonardville to our brethren in New Brunswick, Nova Scotia and Prince Edward Island to be present.

J. E. BARNES,  
Secretary.

E. C. FORD,  
Chairman.

#### ST. JOHN ITEMS.

COBURG ST. CHURCH.—Lord's day services at 11 A. M. and 7 P. M. Sunday-school at 2.15 P. M. Young People's Meeting, Tuesday evening at 8. General Prayer Meeting, Thursday evening at 8. Brethren visiting the city cordially welcomed. The Ladies' Sewing Circle meets every Wednesday evening at 6.

Our Sunday-school hold their annual picnic at Westfield, on the line of the N. B. Railway, this week. A very pleasant time is anticipated.

During the past month we have had the pleasure of hearing Brother Murdoch Gunn, who preached

for us one Lord's day. Bro. G. was on his way to P. E. I. where he intends laboring.

Bro. Gates was also with us one Lord's day during Bro. Capp's visit to P. E. I., and preached for us at our regular services.

Bro. Carroll Ghent and wife passed through our City en route to P. E. I. where he will preach for the brethren at Montague and East Point.

Last Lord's day evening Bro. Capp preached an excellent sermon, taking as his text—"Remember now thy Creator in the days of thy youth." In response to the invitation at the close, one young lady decided for the Saviour and made the "good confession," and was baptized on Tuesday evening.

PRESENTATION.—Last evening the congregation of Coburg street Christian Church, headed by Elder Capp, besieged the residence of George F. Barnes, Celebration street, Portland. Each visitor was armed with a parcel or basket. After tea had been served, Elder Capp, on behalf of the congregation, in a well chosen address, presented Mr. Barnes with a very handsome reclining chair and a beautiful parlor lamp, as a slight token of the esteem in which Mr. Barnes is held. The recipient was taken completely by surprise, and thanked the donors for their thoughtfulness. Mr. Barnes, ever since the inception of the church, has taken a deep interest in its welfare, and has officiated as organist. During the evening there was singing and conversation.—*St. John Sun.*

#### BACK BAY NOTES.

While we have no material progress to relate, as far as additions to our membership are concerned, we feel that our active church membership has made progress. Our social meetings are well attended, and our devotional exercises fully maintained. We have in our church here brothers and sisters, who are nobly striving to maintain the true worship of the living God in our church and community. Our Sabbath-school is very interesting, though it might be more fully attended, both by the aged and the youth. Our great want in this part of our Christian labor is more teachers. We expect soon to hold another tea-meeting, when we trust funds will be realized that will fully complete our place of worship. Our Lodge of I. O. G. T. is doing a good work in the community, and we trust soon by these kindred organizations, all working unitedly for the same end, to aid our community of many evils that now infest it, and are a hindrance to the spread of divine truth. May God hasten the day when all shall see, eye to eye, in these great matters. J. P. N.

Back Bay, July 30, 1884.

### PRINCE EDWARD ISLAND.

The annual meeting of the churches in P. E. Island was held with the church in Summerside on the second Lord's day in July. All the churches were represented excepting East Point which is far distant.

The *stability* of the cause is assured by the presence of such veterans as the Stevensons of New Glasgow, Elder S. Boyer, of Lot 48, and Elder Peter Campbell, of Montague; its *permanence*, by the large number of young men and women who assisted to make the meeting a success. The church in Summerside has suffered by removals and death, but with such pillars as the Linkletters, Elder Murray, Bro. Peter McRae, Bro. Bishop, and many others, there is no room for despondency. The sisters in Summerside and the adjoining settlements deserve great praise for their generous hospitality in providing for their numerous visitors.

When such women as Mrs. McRae, Mrs. John Crawford, Mrs. Tuplin, Mrs. Beattie, and Mrs. Haywood, Mrs. Hurst, and others, throw their influence and *weight* into a cause its success is sure.

The preachers present were, Elders D. Crawford, O. B. Emery, of Deer Island, N. B., Carrol Ghent.