went away in a rage, crying as he went, "You have spoken a bad word, when you say the child was not guilty."

Mr. Calderwood knew that he was in danger; but he had

done his duty, and now he trusted in God.

Two days after this, Makomo sent three of his chief counsellors, that they might try to get from Mr. Calderwood what he had refused to tell him. For three days, these men tried very cleverly to find out the secret. But the Missionary was firm, and sent back a message to the tyrant, that nothing should prevent him from saying what he knew to be right about the dreadful sin of murder, but that, as soon as he was sorry for what he had done, he was ready to meet him as his true friend. After a while the counsellors said, "Your words are too heavy for us; we shall trouble you no more."

Some time after this, Makomo sent three of his wives to say that he was sorry; but there was no reason to suppose

that he was really so.

## GRIEVE NOT THE SPIRIT.

I had in my room a beautiful and delicate flower. Day after day I cherished it, watching its growth till I rejoiced to see it put forth a blossom. One morning in my hurry, I neglected to water it. The day was sultry, and breathed its not breath upon the neglected flower. When I returned from a journey, I looked upon my little favorite, and found it withered and drooping. I hastened in the evening to remedy the error of the morning, but in vain. It had been fatal, and no care could arrest the work of destruction. It was scorched and dead. Like this flower is the work of the Spirit on the soul, I tmust be constantly cherished, or it will droop and die.

soul. It must be constantly cherished, or it will droop and die. Remember the plant, should you ever be tempted to neglect the duties of the closet.—S. S. Messenger.

INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME.

St. Andrew's Church Sabbath School, Toronto, to
purchase a present for Ruth Toronto...... 5 00

\$69 00

JOHN PATON,
Treasurer.

Kingston, 24th Sept., 1861.