

prove successful, similar clubs may afterwards be formed in other centres and none of us may need to leave our present fields of labor in order to enjoy the benefits. Toronto, of course, presents the most favorable opportunity for making the experiment.

*Londesboro.*

D. M. RAMSAY.

Your proposal as to a Theological and Exegetical Club is both practical and opportune. You have in your own article so summed up the evidence in its favor that your correspondents need only endorse what you have already said so well.

There are many in the ministry who would be delighted to take a post-graduate course—even ten or twenty years after graduation—if it were possible to do so. But such an opportunity is not a probable contingency. Hence, as continuous individual study in special lines, takes more perseverance than most men can command, your suggestion should be welcomed as the nearest approach to a post-graduate course within reach.

There are in Toronto, as you say, a large and increasing number of Professors, who are specialists in their departments, who would no doubt be ready to give the benefit of their presence and wisdom to such an Association. It is a pity that the benefit of contact with these men—as *Professors*—should be discontinued at the completion of a College Course, at that point when best able to profit by them.

To indicate other lines of enquiry, besides those you have named, would be easy, but is needless at this stage. Time is the chief difficulty. In order to make such meetings profitable it would be necessary to give each a whole afternoon, or afternoon and evening. If the members were really studious, a great deal could be done in that time, but if not, much more time would be required and much less accomplished. It would not be *Monday* work, but would demand the freshest and clearest hours of the week.

No doubt many sub associations could be formed throughout the Church, which could be worked in harmony with the Central one, and greatly widen the circle of influence. However, these are details that can easily be arranged after the main proposition has been accepted. Thanking you for the suggestion,

*Parkdale.*

R. P. MACKAY.

### MR. BRADLEY'S MISTAKE.

THE last issue of the MONTHLY contains an article on "Jesuitism in the North-West Territories" which seems to me to call for some attention, and I feel the more responsibility in the matter since the writer has mentioned my name in connection with one of his arguments.

With Mr. Bradley's main contention (barring the grammar), I heartily agree, to wit: that "Jesuitical plotting and political wire-pulling"