

# The Maritime Presbyterian.

Vol. II.

APRIL 15th, 1882.

No. 4.

## STATE OF THE FUNDS APRIL 4th. 1882--MARITIME PROVINCES.

FOREIGN MISSIONS.			
Bal. due Treas. May 1st, 1881	\$ 560 67		
Expended to April 4th, 1882	10888 10	11448 86	
Rec'd to April 4th		9732 69	
Bal. due Treas.		\$1716 17	
DAYSPRING, ETC.			
Bal. due Treas. May 1st, 1881	\$ 452 23		
Expended to April 4th, 1882	3065 19	3517 44	
Rec'd to April 4th		2778 12	
Bal. due Treas.		\$ 739 32	
HOME MISSIONS.			
Bal. due Treas. May 1st, 1881	\$ 653 23		
Expended to April 4th, 1882	2687 43	3340 66	
Rec'd to April 4th		3895 78	
In fund		\$ 555 12	
SUPPLEMENTS,			
Bal. due Treas. May 1st, 1881	\$2121 81		
Expended to April 4th, 1882	3599 44	5721 25	
Rec'd to April 4th		3542 28	
Bal. due Treas.		\$2178 97	
COLLEGE.			
Bal. due Treas. May 1st, 1881	\$1691 20		
Expended to April 4th, 1882	9113 00	10804 20	
Rec'd to April 4th		6907 44	
Bal. due Treas.		\$ 3896 76	
AGED MINISTERS FUND			
Expended to April 4th, 1882		\$1150 00	

Rec'd to April 4th including Bal. of \$325 30	1663 02
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In fund	\$ 513 02
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### BURSARY FUND.

Bal. due Treas. May 1st, 1881	\$ 183 36		
Expended to April 4th, 1882	635 00	818 36	
Rec'd to April 4th		697 00	
Bal. due Treas.		\$120 46	

### RECEIPTS FOR THE MONTH OF MARCH.

Foreign Missions	\$1678 81
Dayspring & Mission Schools	286 53
Home Missions	332 25
Supplements	200 50
College	479 00
Aged Ministers Fund	118 80
Bursaries	*195 00
Synod	17 00
French Evang. (not including what went direct to Montreal)	200 58

Rec'd from Mar. 4th to April 4th \$3508 47

\* \$150 00 of this sum are from Mr. Hunter's Gift and Mrs. Matheson's bequest.

The financial year closes on the first of May. As April ends on Sabbath, the Treasurer will not close his accounts until Wednesday, May 3rd, so that any sums collected the last Sabbath, and reaching Halifax Tuesday night may be included.

As will be seen from the above statement some of the most important schemes are deeply in debt. On account of the storms in February, many whose collections were then made did not have an opportunity of giving. Would it not be well to follow the example of some of the Scottish Churches, and devote the last Sabbath or better the second last, to "gathering up the fragments," thus affording an opportunity to any to give to whatever scheme they may choose enclosing their gift in an envelope and marking upon it the scheme for which they intended it.