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Meeting of The General Assembly meets in St. Andrew's Church, London, Ont., on the 12th June, at 7.30 p.m. Lists of commissioners and all official documents intended to be used at the Assembly should be forwarded to *Rev. Dr. Reid*, Toronto, at least eight days in advance. The conveners of Standing Committees should have their reports printed and ready to be stitched together before the meeting of the Assembly. The Committee on business meets in St. Andrew's Church, London, Ont., on the 12th of June at 4 p.m. It is understood that the usual reduction in railway fare will be made. Commissioners will see that they get from the ticket agent at the starting point a receipt for the fare; and their attendance will be certified by the Clerks of Assembly at London, in order that they may obtain reduced fare in returning. This is the arrangement which has been followed for the last six years.

WM. REID, D.D.
ROBT. CAMPBELL, D.D. } Joint Clerks.

The clerk of Assembly writes that "many matters of grave importance to the Church fail to be considered by the Assembly this year. Besides the usual Reports on all the great mission and educational undertakings of the Church, the final verdict of Presbyteries on the 'Book of Praise' will be received. The result of the separation of the Augmentation scheme from the Home Mission scheme, resolved on at last Assembly, will be looked for with interest. And then the Report of the special committee to take into consideration what can be done to secure the earlier settlement of vacancies in the Church, and to utilize more fully the strength of our ministry cannot fail to occasion earnest discussion."

Coming While a few of the Funds may **Moderators**, show a deficit at the coming Assembly, there will not be lack of good material for Moderators. Several have already been nominated by Presbyteries, as well suited for the position and well worthy of it, *e.g.* Drs. Robertson, Warden, Gordon, Proudfoot, Gregg, McDomld. and Torrance. I think these are all

Would it not be well to have a Moderator in Chief who should sign documents, and an acting Moderator for each successive day, thus lessening the burden and care, and utilizing to the utmost the available material,

In the Pres. Ch. of the United States there is an agitation to have the Assembly meet every three years, on account of the expense. Perhaps our own Church will take a leaf.

Our Home The Home department of this issue **Work**, is devoted to a careful and thoughtful paper, by Rev. J. R. McLeod, upon a subject of intense interest to our Church, and to all Protestants throughout the Dominion, both as citizens and Christians, for the struggle for ascendancy and power on the part of the hierarchy is everywhere the same. Further it is of interest to all, inasmuch as Quebec and Eastern Ontario is so large a factor in the Government of our Dominion that the condition of this part of our country directly affects the well being of all the other Provinces.

Summer One class to whom the summer brings **Perils**, its perils, is the large and increasing number in towns and cities, who move to the country during the hot weather; some of them but a few miles distant, where they can get to their work morning and evening by train, others who are not tied by work, going farther off. The peril is not bodily but moral and spiritual. If the city has its temptations for the young man from the country, the summer country resort has its temptations for the dweller from the city. The one great temptation is Sabbath breaking. Away from their home surroundings, in the freedom of the country, the habit of spending the day in idleness is readily acquired. From that to pleasure is an easy step, until in many cases God is given no place on his own day. The evil does not cease with the summer outing. The habit of non-attendance at worship, of making the Sabbath a day of pleasure continues more or less after returning home. The great injury however is to the young, who in these summer resorts, through the carelessness of parents, form Sabbath habits that are almost sure to influence the whole later life. The summer outing of the family should be a matter of special watchfulness and care on the part of Christian parents.