

SUNDAY SCHOOL BARRER

for

TEACHERS

AND

YOUNG PEOPLE.

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My Class for Jesus.

My Class for Jesus, Saviour mine,
Accept the vow, my Class make *Thine* :
Not *one*, but *all*, who round me meet,
Bring in contrition to Thy feet.
The Spirit's saving power impart,
And sweetly draw each youthful heart.

My Class for Jesus, to my care
These little ones committed are :
While on my heart there yet remains
The charge which still my faith sustains :
"Go train these children's souls for me,
And I will thy reward : r be."

My Class for Jesus, one and all
Shall hear thro' me the Saviour's call ;
For souls I toil, nor can I rest
While one remains unsaved, unblest.
If Christ could give His life to save,
Sure I may disappointment brave.

My Class for Jesus, nothing less
Can save, can sanctify, can bless ;
All earthborn skill could I convey,
'Twould perish in that scorching day.
While babes who lisped but Jesus' name,
Will flourish in eternal fame.

My Class for Jesus : He who gave
His all for me, should surely have
All I possess, my Class I bring,
And on His sovereign mercy fling
Each precious soul that He may bless,
And fit for endless happiness.

My Class for Jesus ; oh ! the bliss
Of feeling all *my* charge is *His*,
And when the recompense shall come,
The large reward for little done ;
How sweet to meet around the throne,
The class on earth I called my own.

The Blank Check.

REV. J. W. WEDDELL.

"But my God shall supply (fill out) all your need according to his riches in glory by Christ Jesus." (Phil. iv. 19.)

Someone has called this "the arm-chair promise." But that suggests too much of indoor lassitude. It is an outdoor text, full of the energy of the forum and the mart. Esteem it rather the Christian's counting chamber. Here bring your checks, fill them out, and have them cashed.

The word "supply" here is the same as that translated in the previous verse, "full." "I am full," says Paul. My wants have all been anticipated and amply met. And now, for the joy of his benefactors, he says, "But my God shall fill out all your need according to his riches in glory by Christ Jesus."

Have you a bank account with God? Do you know what it is to go to Him with wants small and great and leave them there in Christ's name? "His riches" are ample. No danger of breaking this bank. Its riches are in glory above earth's mutations, they are the unspeakable riches of Christ Jesus.

Come we then into the Lord's counting chamber to-day. We, each and all, have our needs. Fill out the check accordingly, and then submit it for royal endorsement. But what now? Why, having passed it in, go right on your way. The cashier's window is a little beyond. You will find your need supplied, if in His name when you reach there. Why do we tarry at the entrance window?—*Baptist Superintendent.*

SCHAFF well says of the Gospel of John: "It is the gospel of love, life and light—the gospel of the heart taken from the very heart of Christ, on which the beloved disciple leaned at the last supper."