

The Sunday School.

Sunday School Committee of the Co-operation of Disciples of Christ—Jas. Ledford, Chairman, Owen Sound; George Fowler, Guelph; Miss L. P. Pether, London.

The twofold work of the teacher is to impart truth and impress truth.

A teacher who talks to his class all the time is a poor teacher, he who asks them questions is a better one, but the best teacher is he who so teaches that the class ask the questions.

It is a rare thing for a teacher to get more from a pupil than he expects. Let your pupil know that you expect much from him, or he will never give you much.

What special truth did you impart clearly to your class last Lord's day, and are you trying to follow it up with other truths, so that your class may be well up in Bible truths?

How many of your Bible class pupils know the order of the Books of the Bible, and something of the time when they were written, of their writers and the general history and design of each Book?

I have asked these questions because there is a danger that in our desire to make some spiritual impression we may overlook the ever passing opportunities of imparting the facts of the Bible. Youth is the time when the precious facts can be most securely fixed in the minds of the young.

How shall this be done? I suggest that these general facts, such as order, writers, dates, divisions, etc., be made the subject of a short Bible drill at least once or twice a month by the teacher, and that the superintendent aid in this work by placing on the blackboard, say two or three facts or questions, bearing on these points, get the attention of the school to these, encourage them to write them down, and occasionally question them for a minute or two before dismissing the school.

Don't neglect the old fashioned plan of memorizing. Encourage young and old in the school to commit to memory a portion of God's word every week.

Don't ask your class to commit a portion of the Bible to memory unless you are ready to do it yourself.

From the old bad habit of memorizing scores of verses to which no meaning was attached, we have swung off to the equally bad habit of neglecting it altogether.

The writer in his youth committed to memory, every week, a portion from the Gospels and one from the Epistles, for which at the time he had no particular love, and to which he attached but little meaning, yet it proved a mine of wealth in after years.

To do this, let us all cultivate an exact and comprehensive knowledge of the Bible and consequent facility of

references, for many times a flood of light is thrown upon the present lesson by the recurrence of another garnered passage.

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Literary Notes.

To PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

THE TREASURY OF RELIGIOUS THOUGHT for October has a full table of contents. The Rev. Geo. D. Adams, of the First Baptist Church, Amsterdam, N. Y., is portrayed in the frontispiece and is the preacher of the first sermon, on The Mind of Christ. A fine view is given of his church, a modern brick and stone edifice with a massive and lofty tower.

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"Iceland of To-day" is a remarkable article of great interest; the value of the article by Gladstone, "The Place of Heresy and Schism in the Christian Church," goes without saying.

But many other noted writers are represented in these September numbers: Fred Wishaw, Lady Verney, R. B. Cunningham-Graham, W. W. Story, Mrs. Andrew Crosse, George Saintsbury, A. Henry Savage-Landor, etc., etc.

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