## LESSON XIII-June 28th, 1896. REVIEW.

GOLDEN TEXT: "Repentance and remission of sins should be preached in his name among all nations." Luke 24: 47.

PROVE THAT-All the promises are fulfilled in Christ. 2 Cor. 1: 20.

SHORTER CATECHISM. Review Quests. 53-64.

LESSON HYMNS. Children's Hymnal-Nos. 4, 56, 73, 216.

DAILY PORTIONS. Monday. The lost found, Luke 15: 11-24. Tuesday. Lessons in prayer. Luke 18: 9-17. Wednesday. Parable of the pounds. Luke 19: 11-27. Thurs-day. Jesus teaching in the temple. Luke 20: 9-19. Friday. Warning to the disciples. Luke 22: 24-37. Saturday. Jesus crucified. Luke 23: 33-46. Sabbath. The risen Lord. Luke 24: 36-53. (The I. B. R. A. Selections).

LESSON.	TITLE.	Golden Text.	LESSON PLAN.	TEACHINGS.
I. Luke 18: 22-30	W. A. S.	Strive to	S. GC. DL. F.	Salvation calls for earnest effort.
II. Luke 14:15-24	P. G. S.	Come	S. RV. EW. G.	To refuse Ohrist is folly.
III. Luke 15: 11-24	L. F.	There is joy	W. YW. LW. R.	God welcomes the penitent.
IV. Luke 16: 19-81	R. N. L.	Ye cannot serve	H.—H.	Life hereafter depends on life here.
V. Luke 17: 5-19	F.	Increase our	F. WF. PF. S.	Faith is shown in obedience.
VI. Luke 18: 9-17	L. P.	The publican	P.—P.—O.	Sincere piety is humble.
VII. Luke 19: 11-27	P. P.	He that is	T. CT. DT. N.	Rewards proportioned to fidelity.
VIII. Luke 20: 9-19	J. T. T.	The stone which	R. S.—R. S.—R. P.	We should render fruit to God.
IX. Luke 21: 20-36	D. J. F.	Heaven and earth	J. PR. PW. E.	We need to watch and pray.
X. Luke 22: 24-87	W. D.	Let this mind	S. AS. CC. I.	Better be useful than great.
XI. Luke 23: 33-46	J. C.	Ohrist died	M. SP. TR. V.	Christ has redeemed us.
X11. Luke 24: 36-53	<sup>·</sup> R. L.	The Lord is	R. SP. SG. S.	Jesus lives our Friend and Saviour

REVIEW CHART-SECOND OUARTER.

## **REVIEW OUESTIONS.**

PERSONS. In what lessons does Jesus introduce the following characters: The giver of a great feast, Lazarus, a Pharisee and a Publican, the owner of a vineyard, benefactors, the master of the house, the lost son, the servant serving, the departing nobleman, the excluded guests, the excuse-makers, the forgiving father, Father Abraham, ten lepers, children, an unfaithful servant, wicked husbandmen.

PLACES. In what part of the country were the greater number of our lessons spoken? Where were the ten lessons spoken? Where was the parable of the pounds spoken? Where did Jesus speak the parable of the wicked husbahdmen? Where were Jesus and his disciples when he rebuked their selfsh strife? Where was Jesus crucified? Where did Jesus first meet the assembled disciples after his resurrection? Near what village did he ascend?

Everys. What minute is mentioned in our lessons? For what is it specially remembered? At what do we read that Jesus was displeased and rebuked his disciples? What great disaster did Jesus predict? What were the signs of its coming? Of what event was it the type? What warning did he give Peter? What did Jesus say to the penitent thie! What natural wonders accompanied the crucifixion? What happened in the temple? How did Jesus prove that he was not a mere spirit after his resurrection? Describe the circumstances of his ascension.

scribe the circumstances of his ascension. TEACHINGS. What answer did Jesus give to the question "Are there few that be saved?" Why were the Pharisees and Scribes in danger of being shut out of God's kingdom? What reply did Jesus make to the remark "Blessed is he that shall eath bread in the kingdom of God?" Who are meant by those who made excuses? Who by the halt and mained? Who by the dwellers outside of the city? Who are meant by the two sons? The "far country?" What other parables are connected with that of the prodigal son? Of what was the rich man guilty? Why was not one sent from the dead to warn his brothers? What an-swer did Jesus make to the prayer "Increase our faith?" What was specially remarkable about the leper who returned to thank Jesus? On whose account was the parable of the Pharisee and the Publican spoken? What was offensive in the Pharisee's prayer? What lesson did Jesus teach from the little children? Why did Jesus speak the parable of the pounds? By what recent event was its suggested? Against whom was the parable; of the wicked busbandaten directed? Why was Jerusalem destroyed? How may we escape the doom of the ungedly at Christ's second coming? What lesson of humility and service did Jesus teach his disciples? What was the subject of our Saviour's teaching during the forty days after the resur-rection?