

Mr C. Johnson

Quod Semper, quod
Abique, quod ab Omnibus
Creduntur est tenemus

Her Foundations are upon the Holy Hills.



In necessariis Unitas,
In dubiis Libertas,
In omnibus Caritas.

THE CHURCHMAN'S FRIEND,

FOR THE DIFFUSION OF INFORMATION RELATIVE TO THE

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Calendar of the Anglican Church.

JUNE, 1856.

1	S	{ 2d Sunday aft. Trin. <i>Nicomede, M.</i>	1. St. Nicomede was a scholar of St. Peter. He was beaten to death with leaden plummets in the reign of Domitian.
2	M		
3	T		
4	W		
5	T	<i>Boniface, Bp.</i>	5. St. Boniface, Bishop and Martyr, A.D., 755. His original name was Winfred, and he was born at Crediton, in Devonshire. Having spent his life in preaching the gospel to the heathens, he suffered martyrdom in his 76th year.
6	F		
7	S		
8	S	3rd Sunday aft. Trin.	11. St. Barnabas was not one of the twelve chosen by Christ, but he is styled an Apostle by St. Luke, and by the primitive Fathers. He was a laborious preacher of the Gospel, and was finally stoned to death. His day, which according to the old style was the longest day, was anciently a great feast among the English people.
9	M		
10	T		
11	W	St. Barnabas, A.	
12	T		
13	F		17. St. Alban, A. D., 303, was the first Christian who suffered martyrdom in England. Refusing to offer sacrifice to the Pagan gods, he was put to death with great tortures.
14	S		
15	S	4th Sunday aft. Trin.	20. Translation of King Edward, King of the West Saxons, A. D., 982. Having been murdered by his mother-in-law, at Corfe Castle, he was first buried at Wareham, without any solemnity; but after three years his body was carried to Shaftesbury by Duke Alferus, and there interred with great pomp.
16	M		
17	T	<i>St. Alban, M.</i>	
18	W		
19	T		
20	F	<i>Tr. of K. Edward.</i>	24. St. Augustine remarks that the Church usually celebrates the festivals of Saints on the day of their death, but that the feast of St. John the Baptist is an exception from this rule, because he was sanctified from his mother's womb.
21	S		
22	S	5th Sunday aft. Trin.	
23	M		
24	T	St. John Baptist.	29. St. Peter the Apostle is said to have been the son of Jonas, and the brother of St. Andrew. He is believed to have been crucified with his head downwards;
25	W		
26	T		
27	F		
28	S		
29	S	{ 6th Sunday aft. Trin. St. Peter, Ap.	" Then laid on him the INVERTED TREE, Which firm embraced with heart and arm, Might cast o'er hope and memory, O'er life and death, its awful charm."
30	M		

Keble.