

would buy one; our dear Bishop Burn strongly endorsed my appeal, singing is such an important part of our work, and the singing of hymns in Cree is a distinct advance, little children who only know a few words of English can sing "Forever with the Lord," and other hymns in their own language, and they do so like it. We have Cree service every Sunday afternoon. I read the prayers in Cree, a half-breed reads the lessons in Cree, translating at sight from the English Bible. I much hope for increased and continued support from the East. We do so need more boys' clothes, especially trousers for boys from 9 to 14 years, long pants preferred, strong brown duck we much like. May I ask for women's dresses. We have many poor old people who can earn nothing save by berry picking. They have never worked and are now too old to learn. I have nothing to give them. \* \* \* Our church is always full. Some of the heathen Indians have begun to come to the Cree service. As I was reading the Cree lesson last Sunday (the reader being away) four Indians who had never before been to church came in. You can imagine how thankful I felt. We have good congregations on Wednesday and Friday evenings, and a splendid Sunday school on Sunday evening, from 2 to 30 besides our own children. We always finish by singing favorite hymns in Cree and then talk over and explain our evening prayers. We have such sad cases of sickness at present, fresh beef for beef tea is so hard to get. We have to salt all our meat, as we only can get it once a fortnight."

#### NOTES FROM MOOSOMIN.

Rev. Clements Williams, Rector:

At St. Alban's on Sunday morning, October 18th, an "In Memoriam" service was held for the late Archbishop of Canterbury. The hymn, "For all the Saints who from their labors rest," and other appropriate hymns were sung. The rector preached from the text, "Well done, good and faithful servant, enter thou in to the joy of the Lord." The "Dead March in Saul," was played at the conclusion of the service. Holy communion was celebrated at 8.30 and 11.

The Harvest Festival was held on Sunday October 25th. The church was very tastefully decorated by the ladies of the congregation. Holy Communion was celebrated at 8.30. At 11, Matins and Holy Communion were fully choral. Dr. Dyke's setting of the "Office of Holy Communion" being used on that occasion. There was a good congregation and a large number of communicants. At evensong, the Church was filled to its utmost capacity, and in addition to the harvest hymns an anthem entitled "The Joy of Harvest" was sung, and after the blessing, Lloyd's Te Deum was well rendered. The musical portion of the festival reflected great credit on the organist and conductor, Mr. D. W. Banks, and on the choir. The soloists, Miss J. Clampt (soprano) and Mr. Purdy (bass), rendered good service. The sermons were preached by the rector, who appealed on be-

half of the General Fund of the Diocese, and met with a liberal response. Amount of offertories, morning and evening, \$46.00.

Holy Communion is celebrated at 8.30 a. m. on the 2nd 3rd and 4th Sundays, and at 11 a. m. on the 1st Sunday of the month.

The Women's Guild, under the active presidency of Mrs. Wetmore, is working hard preparing for the annual sale of work.

The Chancel guild, composed of four of the ladies of the congregation, is rendering good service.

A Girl's Guild is working for the annual sale of work.

The Sunday school is doing good work, but a teacher for the Bible class is needed. Teachers' meetings are held on Wednesday evenings in the parish room at the rectory.

The attendance at St. Alban's at Evensong, on Fridays, is slowly improving.

The children's services on Friday afternoons, in the parish room are well attended.

Services are held regularly at the following outstations: St. Peter's, Orangeville, Garmen's and Fleming.

#### DIOCESE OF SELKIRK.

The Diocese of Selkirk was formed in 1892. It lies west of the Rocky Mountains, north and south from the Arctic Sea. In the Diocese are 200,000 square miles. There are two ways of entering this Diocese, one across Coast Range of mountains from Juneau, Alaska, thence down the Yukon; the other by steamer from St. Michael's at the mouth of the Yukon river. Indian missions have been established in the country by the C. M. S. for more than thirty years. The Indians of Buxton Mission, Forty Mile, form a congregation of over 100, who attend church services both weekly and daily. The great needs of this Diocese are a church at Forty Mile, also a Girls' School for the Indians at Fort Reliance, and a similar school for boys at Sixty Mile. Bishop Bompas asks for contributions to the Selkirk Diocesan fund, upon which fall the salaries of the Mission agents. Donations for special work in this Diocese of Selkirk may be sent to the Diocesan treasurer, W. A., 561 Jarvis street, Toronto.

#### DIOCESE OF SASKATCHEWAN.

The Bishop of Saskatchewan has during the month of October been making his annual visitation to this diocese. While at Prince Albert he appointed the Rev. George Moore, Rector of the Cathedral of St. Alban's, to be Rural Dean of Prince Albert. The Bishop also visited the outlying parishes and held confirmation services in several of them. On Sunday, Oct. 18, he preached three times, and on the following day left for Battleford.

On Oct. 25 the Bishop preached in the Industrial School Chapel in the morning, and in St. George's Church in the evening; and on the 29th he left for Duck Lake, where he consecrated a new church on Sunday.

#### ST. GEORGE'S, BATTLEFORD.

Sunday last, being the closing Sunday of Rev. George H. Hogbin's incumbency of this church, the services were rather out of the ordinary course, being of a farewell character. Just before the celebration of the Holy Communion, Mr. Hogbin briefly addressed the congregation, more particularly the communicants, of whom there was a goodly number present, basing his remarks on the words of St. Paul in his Epistle to the Hebrews:

"Now the God of peace that brought again from the dead our Lord Jesus that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen."—Heb. xiii., 20, 21.

Setting out by saying it was the last Sunday he would be with them, he reviewed his connection with the congregation for nearly three years past, during which time he had held the charge. Many changes had taken place in that time, but on the whole his intercourse with the congregation and the people had been pleasant, for he had received nothing but kindness at their hands. Wherever he might be he would always have a lively interest in St. George's Church. It was the first charge committed to his care, in it he was ordained to the priesthood; in it he was married; and on a recent occasion of great grief it was there he had received the fullest sympathy of the people of the congregation and the town. If at any time differences had arisen between him and his hearers he assured them he was always actuated by what he believed to be his duty; and if in this he had at any time given offence, he now asked forgiveness. He thanked and connected with the church for the support they had given in church matters; and he felt that special mention ought to be made of Mr. Kealy, the organist, who had done so much to make the musical part of the service interesting, and who was present on all occasions and always on time. Mr. Hogbin closed his address by most feelingly bidding his hearers farewell.

In the evening the Bishop, before beginning his sermon, announced that he had appointed the Rev. Mr. Dale to succeed Mr. Hogbin, and that he would arrive here on Thursday of next week. He was a young man, in Deacon's orders and of more than ordinary ability. The Bishop had sent the very best man he could, and heartily commended him to the warmest sympathies of the congregation.

#### DIOCESE OF COLUMBIA, B. C.

Rt. Rev. Bishop Perrin—The Closer, Victoria.

A very handsome reredos, screen and pulpit worked in Arizona oak (lat-perpendicular) has recently been placed in Christ church cathedral, Victoria, in memory of the late Bishop Hills. Arch-deacon Scriven preached the sermon at the dedication service.

The diocese has been formed into two rural deaneries. Rev. C. Cooper