

to be called specialists, as they appear to be devoted to a partial view of the subject and experience. If you could find a mathematical enthusiast who insisted, with emphasis, on the cultivation of arithmetic and ignored or ridiculed algebra ; or a physical student, who spent time and energy in the cultivation of meteorology and looked upon astronomy with contempt, you would be furnished with analogies apt and appropriate to represent those who living, or believing they live, in the first grade of christian experience, neglect to look forward to the higher truth.

Human progress has been promoted most largely by men who have specially devoted themselves to some particular branch of philanthropic enterprise. John Howard, to prison reform ; Clarkson and Wilberforce, to the abolition of slavery ; Matthew, Gough and Murphy, to temperance ; and in this active age of ours, there are numerous special lines of christian work, which have each their advocates in word and their enthusiasts in work. So the larger churches have their Missionary agents, their publishing agents, their Sabbath School and church extension agents and interests, each of them a specialty and all of them accomplishing much good. Our specialty helps every good cause ; we aim to make all workers for the Lord healthy and vigorous in their spiritual life by pressing on the attention of all the merits of that all-healing remedy for spiritual scrofula, " the blood of Jesus Christ, God's Son, which cleanseth us from all sin." B. S.

TO THE EARNEST SEEKER OF FULL SALVATION.

First, ascertain clearly your present spiritual state. See that you have a clear, sharp experience of justifying grace. We will presume that you have well learned how Christ, by faith, becomes our forgiveness. If there is any want of clearness of experience here, stay not to reason, but by a present act of faith accept Christ as your forgiveness now, just as you did when first you knew the sweets of forgiving love. See to it that you willingly permit the Holy Spirit to search the nooks and corners of the heart for any unforgiven sin that may lurk there. Be assured that if you will not undergo the searching ordeal, you cannot take one step toward a holy life. We remark here, in parenthesis, that it is this preliminary searching process that awakens the hostility of many against the subject of holiness as a definite experience.