

ing gentlemen are commissaries in England for the Bishop of Algoma:— Rev. Canon Wallace, M.A., 3 Harley Place, Clifton, Bristol; and Rev. W. G. Woolsey, 20 Avenue Gardens, Acton W.

Among the few changes in the "Diocesan Regulations" published in our July number, is one of which church officers and all laymen should take note, if they are to be legally qualified voters at the Easter and other vestry meetings. It is to be found under sub-head II., sec. 5. By it all vestrymen must sign their names as members of the Church of England and of said congregation in a book kept by the churchwardens *three months before they have a right to sit and vote.*

"Two things not only deserve but demand our attention. First, that England has had more Christian centuries of independence than of subordination. And secondly, that although sent as a monk by Gregory, and receiving afterwards from him the pallium which declared his own personal allegiance, Augustine's orders as Bishop came from Etherius, the Bishop of Arles, and so were Gallican and Eastern, through Polycarp and St. John."—*Bishop Doane (Albany, N.Y.)*

REV. C. J. MACHIN, Mus. Bac., Rural Dean of Muskoka and Incumbent of Gravenhurst Mission, leaves early in this month for England. There he is appointed for deputation work for the S.P.G. Those who know him best will be the most sorry to see him go—even for six months. We are certain that he will be successful in his work in England. It is not new to him. While we wish him *bon voyage*, we shall be pleased to welcome him back to Algoma. His experience and matured judgment have added weight to his counsels on the Standing Committees of the Diocese.

In our July number we announced that Mrs. Hutton's I.H.N. Society had undertaken the cost of educating a son of Rev. A. W. H. Chowne, of Emsdale. Our authority was given, viz., The W. A. *Letter Leaflet* (Montreal Diocese). There was an error in the above. A letter from Mrs. Hutton to Mrs. Chowne has been forwarded to us regretting the mistake. The Society

above mentioned "wished to undertake the rudimentary education of a child for a year or more, but had not the funds to do more, and have selected the little daughter of Rev. Mr. Boydell (Bracebridge) for that purpose."

"I AM sorry to say that last year (1895) the contributions from Eastern Canada and the United States fell off more than \$1,000—proving the truth of what was impressed upon me when I was there, viz.: the necessity of keeping our work before the public, not only through the press, but also by the living voice."—*From Bishop Reeve's Pastoral.*—Perhaps the "living voice" from Algoma representing our cause to the Church people in the various sections of Canada would be a move in the right direction. While Algoma has been loyal to the understanding at one time arrived at with the D.&F.M. Society other dioceses have freely appealed through authorized clergymen for aid needed for their work. We do not grudge them a cent. We only wish them success in their appeals to those who can help them. But it seems to the writer a mistake for Algoma to be silent—to fail to use the means which are certainly, in some measure, successful with others.

WHEN the appeal for the Ascension-tide offerings for Domestic Missions was sent to the Church in this ecclesiastical province the following letter was also put forth:—

DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA.

Kingston, Ont., May 12th, 1897.

Reverend and Dear Brother:—

I am directed by the Board of Management to "ascertain how many Sunday Schools in this Ecclesiastical Province are willing to adopt the plan of giving at least "one collection per month to some Missionary object, either during the whole year, or "during that portion outside the season of "Lent."

In view of the great responsibility resting upon the Board towards its Missions in both the Home and Foreign Field, it is necessary to enlist for its work, by every possible means, the sympathy and aid of every member of the Church, young and old.

I need not say how essential it is to the development of Christian character that children should be induced, as early as possible, to do all they can towards the fulfilment of their own daily prayer, "Thy Kingdom Come."

Hoping to receive as soon as possible the information asked for by the Board,

I am very faithfully yours,

A. SPENCER,  
General Secretary.

In some of the Missions in this diocese the above letter only asks for the continuance of a practice not new in Sunday Schools. It would be interesting, however, to learn that in this missionary diocese there was no single mission where the children of the Church were not in this way taught to contribute regularly to the missionary cause.

### Bishop's Engagements.

AUGUST.

22. Preach in Cobourg.
23. Train for Toronto.
24. Train for Gravenhurst. Confirmation in the evening.
25. Visit Port Carling, confirmation, &c.
26. Huntsville.
27. Meeting at North Bay.
28. Train to Sault Ste. Marie.
29. Service—special thanksgiving—in Sault Ste. Marie.
31. Set out for Lake Nipigon.

SEPTEMBER.

5. Visiting of Indian Mission at Lake Nipigon.
10. Visit Murillo.
12. Port Arthur, a.m.
12. Fort William, p.m.
13. Schreiber.
- 15, 16, 17. Examination of candidates for Holy Orders at Sault Ste. Marie.
18. Quiet day with candidates for Holy Orders at Sault Ste. Marie.
19. Ordination, St. Luke's Pro-Cathedral, Sault Ste. Marie.

### The Bishop in England.

In a letter received from the Bishop, two days after his arrival on Canadian soil, are particulars concerning the results of the work he undertook in England for Algoma. Here is given a large portion of said letter:—

"My visit to England has, I consider, been eminently successful. It was, of course, a bad year for collections because so many things were before the public. But, notwithstanding this, my appeals have resulted in offerings to the amount of about £400, that is about \$2,000—some two-thirds of which is to go to the Mission Fund, the remainder being special. The Societies also have responded most generously to my appeals. The S.P.C.K. granted me *ten scholarships of ten pounds each, annually, for the Shingwauk Home—to relieve the Mission Fund.* It also granted me £100 towards the *rebuilding of the Wawanosh Home*, and, best of all promised £1,000, to form the nucleus of a *Mission Endowment Fund*, for stipends of clergy; to be paid—and this, of course, is the hard part—when we shall have raised £9,000 to meet it. The offer holds good for five years. \* \* \* \* Moreover it is payable in instalments to meet such portions of the whole amount as we may be able to raise within the time specified. I am not, therefore, without hope that much may come of it. *And I regard the raising of this money as the great purpose to be set before us continually henceforth until the Fund is completed.* The S.P.G. has also been generous, granting Algoma a bonus also of £250. This, it is understood, is