

she has a right to expect from her children, have manfully come forward to vindicate and maintain her rights.

My present mission consists of three townships; but I have hitherto confined my narrative to what occurred in one only. This has been owing to its having been chosen as my headquarters, and the central point of my labours, because it contained more members of the Church than either of the others. Of the other two, composing the outposts, as it were, of my mission, I shall now proceed to give some account; but all I have to say concerning one of them will occupy but a very brief space.

In this township the Presbyterians, Baptists, Methodists, even Mormons, and I do not know how many sects besides, had long been labouring, and most successfully too, to create and maintain such a spirit of fanaticism as to infect nearly the whole of the infatuated inhabitants. This was particularly manifest in their violent hostility to the Church. They looked upon it in no other light than as a very specious, and, therefore, a very dangerous system of Popery. I need hardly add, that all my attempts to obtain a footing amongst them were fruitless and ineffectual.

In the other township to which I have alluded as constituting part of the extensive district over which my missionary labours extended, a much better and more rational feeling prevailed; consequently, my exertions there in establishing the Church were, under the Divine blessing, completely successful.

The greatest obstacle in our way at the commencement of our labours in, I believe, all new settlements, arises from the firm conviction and belief, on the part of the inhabitants, of their utter inability to build a church, notwithstanding the encouragement and assistance from the two great Church Societies at home. This assistance, heretofore, could always be depended upon; now, however, the case is very different. Enormously as the resources of these Societies have increased, yet our demands upon them have increased in a still greater ratio, so that they are often under the painful necessity of refusing to accede to them.

Although fully aware that, in consequence of the circumstances I have just mentioned, I could not place much dependence upon pecuniary aid from these Societies, I determined to

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