



Are you hungry for candy?

Do you ever get that craving for something sweet, something a little different from ordinary food? And it never occurs to you what you want until it is called to your attention. You see a window full of

### SCHRAFFET'S CHOCOLATES

And you say, "I'll take a box home to the family." But on the way you take off the wrapping and look inside. And when you get home you decide not to say anything about the candy you bought, for it is all gone. Next time you will buy two boxes and let the family in on it too.

**JOHN ROSSITER,**  
DISTRIBUTOR.

dec8, a.m. th. 3m

## Casino Theatre

TO-NIGHT  
The Smartest of Musical Comedies:

# "Oh, Boy"

Lyrics by P. G. Wodehouse.  
Music by Jerome Kern.  
Book by Guy Bolton.

Big Broadway Production with Special Scenery, Costumes, etc.

Same Small Prices—Order Seats Early, Hut-  
ton's Music Store.

Watch for Surprise Nights next week  
TUESDAY, THURSDAY and SATURDAY.

## Apples, Oranges, Grapes, etc.

TO ARRIVE:

Ex. S.S. ROSALIND from New York,  
Monday, 10th inst., and in time for your Xmas  
trade—

"WAGNER" and "KING" APPLES—  
(Now at their best).

CALIF. "SUNKIST" ORANGES—  
216's and 176's.

CALIFORNIA GRAPES—Brls.  
(Strictly Fancy Fruit.)

NEW YORK PEARS—Brls.  
THREE CROWN RAISINS—Loose

25-lb. Boxes.

SULTANA RAISINS—Loose  
50-lb. Boxes.

CALIF. SEEDED RAISINS—36 1's.  
THOMPSON'S SEEDLESS RAISINS—

Packages, 36 1's.  
EVAPORATED APRICOTS—25-lb. Bxs.

LOWEST PRICES.

**F. McNamara,**  
PHONE 393 QUEEN STREET

At the Christmas luncheon one might serve creamed tuna fish in written in your address book, opposite the name of any friend to whom you expect to send a gift, their parcel sprig of holly.

### Address on Re-Union by Rev. Canon Bolt

The Substance of an Address delivered by the Rev. Canon Bolt at George's Street Church, on Tuesday, December 4th, on the occasion of a fraternal meeting in connection with the Golden Jubilee.

The first thought which occurs to one on an occasion such as this, is that fifty years ago an invitation to be present would neither have been given or accepted. But much water has run under the bridge since then, and you in extending this invitation and I in accepting it, are but acting in the spirit which is to-day animating all men of good-will in all communities.

This being so, the question not unnaturally arises, what has brought about this altered attitude? In the first place it has been brought about, I think, because we are able to take a fairer view than our fathers were of our respective positions. They lived too near to the events, and were more greatly stirred by the spirit which caused the cleavage in the past. The lapse of time has helped us to form a more unbiased judgment of the past.

Then too the Mission Field has done much to soften the animosities of the past. Men have learnt to put first things first. They have also felt that there is much waste of time and money, both at home and abroad, through overlapping.

Hence the efforts after Re-union which have been going on for many years, and which could not be said to have made any great headway, largely because, perhaps, men were, so to speak, trying to find the "Least Common Denominator" rather than the "Greatest Common Measure." They were in fact endeavouring to reach a residuum of belief by giving up what each felt to be distinctive. There was a danger that what would be left by such a policy, nobody would value or care to defend.

Then came the war with its splendid example of fellowship, both in the war zone and at home. All differences were forgotten in the desire to win the battle for the right. The fact that only by a combination of forces under a single command was the war won, suggested to the Church, who had been powerless to avert the war, that only by a united effort could Christians hope to win the battle against their spiritual foes.

Following upon the war came that epoch-making document known as the "Lambeth Appeal." It is universally acknowledged that the Holy Spirit was working in that Assembly as truly as in any age of the Church else there could never have emanated from the Conference, the appeal which electrified the world. For reversing all former efforts, the appeal proposed not the exclusion, but the inclusion of what was distinctive, in order that all should bring in their contribution, and thus enrich the united Church of the future. It was a magnificent vision. A vision which from some points of view may seem difficult, if not impossible of fulfilment, but if we really desire it "though the vision be for many days, it will surely come, it will not tarry."

I wish therefore on the present occasion, which is somewhat unique, to make Re-union the burden of my remarks. Re-union may be a long way off, but none the less we should all of us endeavour to create an atmosphere in which it may be possible. It is necessary to do this considering the view of our present divisions, which is held by ordinary people.

For what is the view of the ordinary person? Putting on one side those who are antagonistic to other denominations—those their own, who, I venture to hope, are relatively small in number, the ordinary person is quite satisfied with his present position. He argues that the Church of his fathers in which he has been brought up is good enough for him, he has no desire to join with others, and perhaps in his heart of hearts, he thinks that "opposition is the life of trade." He holds that the normal condition is for every man to go his own way. What he does not realise is that in the light of the teaching of the New Testament, our present divisions are not normal, but abnormal, and that our Lord's High Priestly prayer "that we may be one" will not be fulfilled, until we are able, as brethren, to meet around the one board.

It will need some education therefore before men generally realise this. With a view to that end, I venture to suggest that we would all of us do well to forget the past, not altogether perhaps, for as Bishop Creighton has reminded us, we do well to study the past, not for imitation, but for warning. In the past there were faults on both sides. We may fairly admit that the Church of England did not know what to do with John Wesley, any more than the Methodists knew what to do with William Booth. We must beware of judging the past through the spectacles of to-day. We can now acknowledge the great work which Wesley did, and we are sorry that the Church of England did not use such a man as Wesley, who was consumed with the desire to revive true religion in the land. But enthusiasm was con-

sidered a very ugly word in that age, and even such a profound thinker as Bishop Butler had misgivings as to Wesley's methods. We could wish now that there had been more sympathy and forbearance on the one side, and that the other perhaps had been a little less headstrong.

For there was no real difference of doctrine that need have caused the separation. Think how greatly the Church of England would have been enriched by the enthusiasm and democratic spirit of the Methodists, while on the other hand, would not the Methodists have gained by the soberness, and, shall I say, stateliness of the Church of England? With the Methodist passion for individual liberty and the Church of England regard for tradition and authority, we would surely be our endeavour to effect such union, for surely amid the divisions of Anglo-Saxon Christianity, there is no body, than the Methodists, more akin to the Church of England, from which they sprung.

I plead therefore for a better understanding between us, for fellowship rather than rivalry. The work which lies before all of us is so vast that it requires united effort. Our common task is so great that we cannot afford to spread our strength on denominational disputes. The battle of the future will be not between denominations, but between belief and unbelief. The world needs leadership. It is looking for such leadership to the Church as a whole. We may not witness the millennium. Re-union may yet be a long way off, but at least we can cultivate a spirit of fellowship, and do what we can to retrieve the mistakes of the past. We none of us have a monopoly of grace. No age has a complete view of the truth. Few of us hold the faith in true proportion. There are depths that all of us together have not yet plumbed. The Holy Spirit is always leading men to a fuller realization of the truth.

I urge therefore that we work together for the uplifting of our land, that we all endeavour to promote righteousness and peace within our borders. We may not agree on all points, we may still continue to differ, but we can at least maintain the truth, as we see it, in love.

By cultivating such a spirit we shall not only be benefiting the community in which we live, we shall not only be promoting a better understanding between man and man, but we shall be hastening the time when with restored good will and a renewed sense of brotherhood, those who never ought to have been separated will be drawn together again, when the misunderstandings and heart burnings of the past will be buried for ever, when in the fellowship of a united Church, "Jehovah will no longer vex Ephraim, and Ephraim will no longer envy Judah."

Ivory soap is as pure and good to wash with as any soap can be—yet its cost is much less than the cost of many toilet soaps. Ivory is the sensible, economical soap and you will love to use it in your home.

### Sunday Services.

St. Thomas's—8, Holy Communion; 11, Morning Prayer and Sermon, preacher, the Rector; 2.45, Sunday Schools; 4, Holy Baptism; 6.30, Evening Prayer and Sermon, preacher, Rev. G. O. Lightbourn, subject: "Hall Calise's 'The Christian'."

St. Mary the Virgin—8, Holy Communion; 11, Matins; 2.30, Sunday Schools; 2.45, Bible Classes; males in Parish Room, females in Church; 4.30, Holy Baptism; 6.30, Evensong. St. Michael's and All Angels—8, Holy Communion; 10, Matins; 11, Holy Eucharist; 2.30, Sunday School and Catechism; 4.15, Holy Baptism; 6.30, Evensong.

### METHODIST.

Gower Street—11 and 6.30, Rev. Hammond Johnson. George Street—11, Rev. D. B. Hemmison, D.D. Subject: "Roses in the Wilderness"; 2.30, Special session of Sunday School, Rev. D. B. Hemmison, D.D. will take the chair and speak; 6.30, Rev. D. B. Hemmison, D.D. Subject: "The Church of the Future."

Cochrane Street—11 and 6.30, Rev. C. H. Johnson, M.A., B.D. Wesley—11 and 6.30, Rev. J. G. Joyce, B.A., S.T.B.

St. Andrew's Presbyterian Church—11 and 6.30, Rev. R. J. Power, M.A. Congregational (Queen's Road)—11 and 6.30, Rev. B. T. Holden, M.A.

Salvation Army (113 Duckworth St.) 11, Holiness Meeting conducted by Adm. Francis Knaflitz, Captain Barnes and Lieut. Moulton; 3 and 7, Col. and Mrs. Cloud, assisted by Headquarters Staff will lead the services.

Adventist (Cooktown Road)—6.30, Pastor B. E. Manuel. Subject: "What must I do to be saved?" This is one of a series; don't miss it. Good music. All welcome.

International Bible Students' Association (Victoria Hall)—One meeting only at 7 p.m. Discourse: "What is a Christian? What are his standards? Are there many of them?"

NOTES.  
George St.—This is the closing day of the Golden Jubilee. Rev. D. B. Hemmison, D.D., of Wolfville, N.S., will be the special preacher.

St. Michael and All Angels—The Litany will be said before the Holy Eucharist at 11 a.m.

## STAR MOVIE—Monday Attraction Extraordinary

# THE FLIRT

IN TEN PARTS.

Booth Tarkington's Masterpiece.

A Picture You Owe to Yourself to See.

Admission 20 cents.

## SPECIAL CHRISTMAS SHOWING!

Toys, Dolls, Fancy Goods,  
Household Goods, Ladies' & Gent's Wear

NICE SELECTION TOYS  
from 15c. up.

### Gloves

Ladies' Wool Gauntlet Gloves  
Plain and with Fcy Col'd. Wrists  
1.00, 1.10, 1.25, 1.35 pr.

Bead Necklaces,  
Chain Girdles,  
Hand Bags, Silk Purses.

Wool Scarves,  
Silk Camisoles.

Ladies' and Children's  
Sweater Coats and Pull-overs.



dec8, 11.13

### MEN'S GLOVES

Gloves—Wool and Kid.  
Winter Caps,  
Wool Mufflers,  
Neck Ties,  
Silk Handkerchiefs.  
Sweater Coats,  
Cashmere Socks,  
Slippers and Gaiters.

### TO BRIGHTEN UP THE HOME

CURTAIN SCRIMS  
White, at 19, 27, 30, 40, 50c.  
Cream & Ecru, 19, 27, 30, 35,  
40c.

Curtain Net White, 25, 45, 50, 70, 75c.  
Madras Muslin, Cream with  
Fcy. Col'd. Border, 70 & 80c.  
Beautiful Art Sateens, 48 &  
50c.

Hearth Rugs, in Tapestry and  
Velvet, 2.90 to 7.50.

### LADIES

Slippers, Spats, Gaiters,  
Long Rubbers,  
Child's Fancy Slippers,  
Long Rubbers.



### FANCY LINENS

Fancy Linen Sideboard Cloth  
65c. to 1.30.

Lace Trimmed Duchess Sets  
50c. 65c. 70c.

Bureau Scarves, Tray Cloths,  
Table Centres, etc.

# STEER BROS.

### Mr. Justice Darling

TO RETIRE AFTER TWENTY-FIVE  
YEARS ON BENCH—KEEN AND  
WITTY JUDGE.

It has been officially announced that Sir Charles Darling has resigned his office of Judge of the High Court of Justice (King's Bench Division).

Mr. Justice Darling is in his seventy-fourth year, and only a few weeks ago completed his twenty-fifth year on the Bench.

As a Judge he was fearless, self-reliant and zealous. He has presided over many famous cases. Probably he

is best known to the public as one of the wittiest Judges of his time.

In an engineering case counsel referred to a valve worked by a spring. "As your lordship knows," added counsel, "a spring will not last long."

"Yes," replied Mr. Justice Darling, "I have read 'Ver non semper vires' (spring-time is short)."

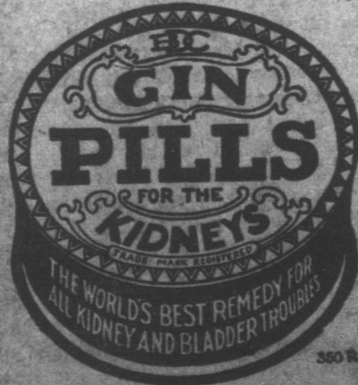
Another time, when informed that a witness named Little could not be found, he said: "The quotation still remains true, we want but Little below."

A famous counsel once said that Mr. Justice Darling "used his wit to concentrate attention on vital points and put irrelevances to confusion."

Mr. Justice Darling possessed great common sense, and to him human nature, as it appeared in the court, was an open book.

A keen and incisive mind, an alert understanding and a capacity for expression born of wide reading were the characteristics of Sir Charles Darling as a Judge.

Judiciously for Mr. Shortt—it was rumoured last night. The Daily Mirror learns, that Mr. Shortt, the ex-Home Secretary, may be offered a Judgeship.



### Powerful Film Story at the Majestic

THOMAS MEIGHAN STARS IN "THE BACHELOR DADDY."

The usual Saturday matinee at the Majestic this afternoon, when the dancer and cellist will appear at 4 o'clock. To-night is the last chance to see "Footlights." Next week the Majestic has two splendid special features to offer its patrons on Monday, Tuesday and Wednesday, "The Bachelor Daddy." Looking for entertainment that sparkles with happiness and has some red blooded thrills besides? Here's your picture.

Alfred Green, who won direct

fame by his direction of Mary Pickford in "Little Lord Fauntleroy," specially engaged to direct The Meighan in his latest Paramount production, "The Bachelor Daddy." Mr. Meighan has succeeded in making "The Bachelor Daddy" exceedingly worth while from the standpoint of entertainment and artistry. Mr. Meighan is ably cast, the story has tremendous appeal, the supporting players led by Leatrice Joy, leading woman excellent. Those who love bright, action children will find them in this delightful screen production.

The picture has a pleasing theme, a man's love for five motherless children entrusted to his care by a friend. He brings the children to home, to the disgust of his in-law, and to the delight of his wife. The story develops with surprising results. The picture is based on Edward Peple's novel "The Bachelor Daddy."

The attention of readers is directed to the Majestic advertisement where wherein it will be seen that popular artists Pauline Thurston, Fritz Bruch have new acts and others which will captivate the patrons of the Majestic.

### Cause of Early Old Age

The celebrated Dr. Michelson, an authority on early old age, says that it is "caused by poisons generated in the intestines." When your stomach digests food properly it is absorbed without forming poisonous matter. Poisons bring on early old age and premature death. 15 to 30 drops of "Kidney Syrup" after meals makes your digestion sound, is

MILARD'S LINIMENT FOR DIS-  
TEMPER.