KIDNEYS CURED AND VITALITY REGAINED

Prominent Ontario Merchant Says He Is Enjoying "The Best Health I Ever Had" Thanks To "Fruit-a-tives".

B. A. KELLY, Esq.

HAGERSVILLE, ONT., Aug. 26th, 1913

"About two years ago, I found my health in a very bad state. My Kidneys were not doing their work, and I was all run down in condition. I felt the need of some good remedy, and having seen "Fruit-a-tives" advertised, I decided to try them. Their effect I found more than satisfactory. Their action was mild and the result all that could be expected.

My kidneys resumed their normal action after I had taken upwards of a dozen boxes and I regained my old time vitality. Today I am as well as ever, the best health I ever had, and I unhesitatingly give you this letter and my photo for publication if you wish" B. A. KELLY

"The greatest kidney remedy in the world", is what thousands of people say about "Fruit-a-tives". And it is true. "Fruit-a-tives" heals the kidneys, strengthens the kidneys, cures the kidneys, as nothing else will. All over Canada today, hundreds of people who were sick and suffering, are curing themselves of kidney and bladder troubles, Rheumatism, and Lumbago by taking "Fruit-a-tives", the famous medicine made from fruit juices.

"Fruit-a-tives" is sold by dealers everywhere at 50c a box, 6 for $2.50, trial size, 25c.—or will be sent on receipt of price by Fruit-a-tives Limited, Ottawa.

The Modern Collection Plate

By Ernest Crosby in "Swords and Plowshares."

I passed the plate in church.

There was little silver but the crisp banknotes, heaped themselves high before me.

And ever as the pile grew the plate became warmer and warmer, until it fairly burned my fingers and a smell of scorching flesh rose from it and I perceived that some of the notes were beginning to smolder and curl, half-browned at the edges.

And I saw through the smoke into the very substance of the money, and I beheld what really was.

I saw the stolen earnings of the poor, and wide margins of wages pared down to starvation.

I saw the underpaid factory girl eking out her living on the street and the overworked child and the suicide of the discharged miner.

I saw poisonous gases from great manufactories spreading disease and death.

I saw despair and drudgery filling the dram shop.

I saw rents screwed out of brother men for permission to live on God's land.

I saw men shut out from the bosom of the earth and begging for the poor privilege to work in vain, and becoming tramps and paupers and drunkards and lunatics, and crowding into almshouses, insane asylums ond prisons.

I saw ignorance and crime growing rark and stifling, filthy slums.

I saw usury, springing from usury, itself again born of unjust monopoly and purchased laws and legalized violence.

I saw shoddy cloth and adulterated food and lying goods of all kinds cheapening men and women and vulgarizing river and field.

I saw money grabbed from fellow grabbers and swindling from fellow swindlers and underneath them the working men forever spinning it out of his vitals.

I saw all the laboring world, thin and pale and bent and careworn and driven, pouring out this tribute from its toil and sweat into the laps of the pews, who only glanced at them to shrink from them with disgust.

I saw money worshipped as a god and given grudgingly from hoards so great that it could not be missed, as a bribe superstition to a dishonest judge in the expectation of escaping hell.

I saw all this and the plate burned my fingers so that I had to hold it first in one hand and then in the other; and I was glad when the parson in the white robes, took the smoking pile from me on the chancel steps and, turning about, lifted it up and laid it on the altar.

It was an old-time altar, indeed, for it bore a burned offering of flesh and blood—a sweet savor unto the Moloch whom these people worship with their daily round of human sacrifices.

The shambles are in the temple as of yore, and the tables of money changers waiting to be overturned.

Halway Mystery

No explanation as to how Frances Palfreyman, a Hollins Clough woman came to be on the Midland Railway line at Buxton Station, where she was run over and killed, was forthcoming at the inquest on Monday. The body was found at the end of the platform between the wall and the rails, and it was suggested that the lamps at this point were not lighted. She was described as short sighted. The night was very wild. A verdict of accidental death was returned.

New Weaving Project

It was officially announced on Monday that the Lifford Weaving Company, Ltd., of Leigh, have taken land on Clark's charity estate, near the Leeds and Liverpool Canal, for the erection of a weaving shed, which, when completed, will be the biggest in the town, having accommodation for over 2000 looms. Plans are being prepared for the erection of 60 cottages round the works. The new venture will find employment for at least 500 people.

Killed on the Railway

An inquest was held at Arlesey, Beds, on Tuesday, on Herbert Triplow, an army pensioner, who was killed on the Great Western Railway. He went to London on Boxing Day and returned early on the following morning. He waited on the station premises with his brother-in-law because of the snow. After being missed he was eventually found mutilated on the line. A verdict of accidental death was returned.

A VEGETABLE CONSTIPATION CURE.

Because they contain mercury and mineral salts, many pills are harsh. The easiest and safest laxative is Dr. Hamilton's Pills of Mandrake and Butternut. They clean the stomach, intestines and bowels—drive out waste matter, tone the kidneys and forever cure constipation. As a general tonic and system cleanser nothing is so mild and efficient as Dr. Hamilton's Pills of Mandrake and Butternut. Sold everywhere in 25-cent boxes.

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Specialist Examinations free of charge

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THE TEA POT INN

"TEA AS YOU LIKE IT"

134 Dalhousie Street

SUNDAY SERMON BY PASTOR RUSSELL

BIBLE PICTURES IN CINCINNATI

The Glorious Promises Made to Israel Still Future.

ARE SECURED BY GOD'S WORD

"I Have Sworn, Saith Jehovah * * * That I Will Greatly Bless Thee, and I Will Exceedingly Multiply Thy Seed as the Stars of Heaven and as the Sand Which Is Upon the Seashore, * * * and In Becoming Thy Seed Shall All Nations of the Earth Bless Themselves.

PASTOR RUSSELL

Cincinnati, Ohio, Jan. 18.—Pastor Russell spoke here this morning on the above text. In the afternoon he personally conducted the opening exhibition of the International Bible Students production of the Bible in pictures, "The Photo Drama of Creation," in Cincinnati's celebrated Music Hall. We report his discourse on a preferred rendering of Genesis 22:16-18. He said:

Six thousand years ago in Eden our Maker, in justly sentencing His disobedient children to death, intimated that ultimately the Seed of the woman would bruise the Serpent's head. This hidden promise was the first intimation of the Divine mercy which our gracious Creator had purposed in Himself from before the foundation of the world. Ever noble, kind and gracious, our Creator restrained His mercy for the good of His creatures—that they might learn to appreciate the exceeding sinfulness of sin. For the good of the angels also, that they might fully know of His Justice, as well as of His Wisdom and His Power. God insisted upon dealing with His creatures from the standpoint of exact Justice. Man had sinned, and thereby had forfeited all claim upon the eternal life which God had given him conditionally.

Eternal torment, as we have already seen, did not in any sense or degree enter into the Divine purpose. His sentence upon man, plainly stated, was, "Dying, thou shalt die," not Living, thou shalt live in torment. (Genesis 2:17.) God purposed to exemplify in His dealings with our race a principle of Divine government to be made operative everywhere ultimately—amongst all His creatures on the spirit plane as well as upon the earthly.

Long centuries after, God spoke to Abraham, but first tested his faith and loyalty. To him the Almighty mentioned the same great Deliverer who would bruise the Serpent's head. God gave Abraham the assurance that this One would in some way be identified with his posterity, so that He might properly be called the Seed of Abraham. God said, "In thy Seed shall all the families of the earth be blessed."

The Divine Program was not changed, but more explicit statements were given respecting it. Thereafter all who were taught of God would know to look for the Messianic blessing through Abraham's Seed. This Covenant was afterward confirmed with an Oath to Abraham, and later to Isaac and then to Jacob. This Covenant became the basis of God's adoption of the entire nation of Israel—all of Jacob's children. They were the heirs of the Abrahamic Promise — the Oath-bound Covenant. All the hopes that have thus far preserved Israel as a people are built upon the foundation of this Covenant, secured to them by the Word and the Oath of our unchangeable God.

If it should seem strange to us that the Almighty Jehovah should condescend to make oaths to His creatures respecting the gracious gifts of His hand, I remind you that God knew what Abraham did not know; namely, that the Promise attested by that Oath would linger for more than thirty-nine hundred years without accomplishment. God foreknew that without His Oath to this Promise Israel would naturally feel either that He had forgotten it, or that something had occurred to alter or amend the Divine Program. Hence the Oath and the fact that this Covenant is called the Covenant of the Oath.

From Genesis to Malachi there is nothing in the Holy Scriptures that implies a change of nature from human to spiritual for mankind in general. Nothing intimates that mankind will ever be like the angels. The prophetic promises, on the contrary, tell of restitution to the former estate—to human perfection and to an Eden home restored—world-wide. The Jubilee system of the Law of Moses taught this same lesson. On the fiftieth year every slave was set at liberty and every property reverted to its original owners. In this God pictured man's return to harmony with Himself—man's liberation from the bondage of Sin and Death, his restoration to the image of his Creator, from which he fell through sin, and the return to him of the dominion of earth in its glorious perfection.

I remind you of the wonderful word pictures drawn by the Prophet Isaiah. He tells that the wilderness shall blossom as the rose; that streams shall break forth in the desert; that the blessing of the Lord shall be upon the earth, and it shall yield its increase. He tells that then the inhabitant shall no more say, I am sick, when all the blind eyes shall be opened and all the deaf ears shall be unstopped.

The Prophet Jeremiah tells us that then it will no longer be necessary to say to one's neighbor or to one's brother, Know thou the Lord, for all shall know Him, from the least to the greatest. The Prophet Habakkuk declares that in that glorious time the knowledge of the glory of God shall fill the whole earth.

These blessed conditions cannot come to the world, according to the Scriptures, until first God's blessing shall be upon His ancient people Israel, as attested by the Oath-bound Covenant, that through them the blessing shall extend to all the nations of the earth, when the Law shall go forth from Mount Zion and the Word of the Lord from Jerusalem.

I am sure that I speak directly to the hearts of humanity when I say that this glorious picture of human Restitution is far more captivating to the great majority than are any suggestions of a Heavenly kind. Had we the time, it would afford pleasure to discuss the indications that the fulfilment of these prophecies is just at hand.

Some have imagined that Messiah's Kingdom will be an earthly one, and that Messiah Himself will be a great man. But this is a mistake. Israel's long-promised King will be, not a man, but a spirit being, Jehovah's honored Agent, whose glory will be far higher than that of angels who will be His ministers, His servants.

Do we not all remember that it is written in the Book of Daniel (7:13, 14) that Messiah will come in the clouds of Heaven? To Him the Ancient of Days will give the dominion and government, and all peoples and nations shall serve Him. Surely we are not to expect Messiah to come and conquer the world with cannon and dreadnoughts; God has another method by which earthly powers shall melt before His glorious Kingdom in the hands of Messiah.

Another description of Messiah's Kingdom conquering the world is given in the 97th Psalm. There is no doubt that this is the prophetic picture here given. His Kingdom, like David's and Solomon's of old, will be Jehovah's Kingdom; but, unlike theirs, His will be the higher, the spiritual, Heavenly.

We read, "Clouds and thick darkness are round about Him; righteousness and justice are the foundations of His Throne." Destructive judgments as a fire will sweep away unrighteous institutions from the world, whether these be backed by Jewish or by Gentile capital or arms. Then, the Prophet declares, "His lightnings (His revelations) will enlighten (and reform) the world." Society as now organized, symbolically called the earth, will tremble. This is already the case.

Soon the next verse will have fulfilment. The mountains will melt like wax at His presence. From the Heavenly ones will come the message of God's righteousness, and all the people shall see His glory—the glory of the Divine character in the righteousness of the Kingdom. All worshipers of idols of every kind will be ashamed. Those who are worshipers of mammon—stocks and bonds, houses and lands—will, as Mr. Carnegie has declared, be ashamed of riches accumulated contrary to the Golden Rule.

The next verse tells of the Jews and shows how this blessed Message of the Kingdom will affect them, saying, "Zion heareth is and rejoiceth; glad are the daughters of Jerusalem because of Thy decrees, O Jehovah!" Then follows the message that is particularly due to-day to all—both rich and poor—"Ye that love the Lord, hate ye the evil. He will preserve the lives of His pious ones."

Malachi 3:1-5 is another prophecy speaking of the same great Messiah, Mediator of the New Covenant, King of kings and Lord of lords. As the Representative of Jehovah, His Father, He is to reign until all enemies shall be put down; until Satan shall be bound and ultimately crushed; until Adam and his race, released from the Divine sentence, shall under the New Covenant conditions be lifted out of sin, degradation and death up to perfection and life everlasting—the unwilling and disobedient being destroyed in the Second Death.

The Prophet Malachi points out that the Messenger of the New Covenant whom he announces, is the glorious Mediator and antitypical King for whom Israel had waited long and of whom they delighted to think. He would come to the Temple—thus implying that He would be not only an antitypical Prophet, an antitypical King, but also an antitypical Priest—"after the Order of Melchizedek"; "A Priest upon His Throne."

But after this joyful proclamation that Israel's long-expected Mediator of the New Covenant should be looked for, they were warned that His Day would be one of trial, of special testing and proving, in order that the Lord might find the antitypical Priests and the antitypical Levites to serve in the antitypical Temple. He would be like a refiner's fire to take away the dross and to leave only the pure metal—fiery trials and testings being implied. He would be like "fuller's soap," in the sense that a great washing or purging would take place to make ready for the Kingdom the called and chosen and faithful.

At that time the consecration of Judah and Jerusalem unto the Lord will be acceptable as in olden times. We may understand that this spirit of devotion is now reviving amongst the Jews, particularly amongst those who are identified with Jerusalem and the Zionist movement. Hitherto this has been a political movement in the interest of Jewish nationalization and a home for exiles. Now, however, the due time has come for a real movement of those who have the faith—to draw near to God and to show their faith by helping forward in the restoration of Jerusalem and her interests.

The Logos, the First-begotten of the Father, His glorious Agent in the mighty work of creation, had the honor granted Him of becoming the Messenger of the Covenant, the great Prophet, Priest and King of Israel, the great Michael of Daniel 12:1. But there were tests connected with His attainment of this high position.

(1) By faith He must lay aside His Heavenly glory, in obedience to the Father's will, and become a Man—not a sinful man, but "holy, harmless, undefiled, separate from sinners"—a perfect Man.

(2) Thus prepared to become the Redeemer, it was His privilege to make full consecration of His earthly interest, and the Father's pleasure to beget Him of the Holy Spirit at Jordan to the spirit nature on the highest plane of existence. For three years and a half His sacrifice burned on the altar. It was indeed better than the sacrifice of bulls and goats; for it was a corresponding price for Adam—"an eye for an eye, a tooth for a tooth, a man's life for a man's life."

(3) When Jesus had thus sacrificially parted with His earthly life He experienced a resurrection change from human nature to spiritual, like what He was originally; only higher and more glorious. Thus He was at once both a sacrifice and the spirit-begotten Priest who offered that sacrifice. When He arose from the dead, His personal sacrifice had ended, and His personal perfection as a spirit being was completed.

The question then arises, Why did He not at once begin His great work as Prophet, Priest, King and New Covenant Mediator for Israel and, through Israel, for the world? The Scriptures answer that it was because there was to be more than one sacrifice in the Divine Plan on the antitypical Day of Atonement. Throughout this Gospel Age this risen, glorified High Priest, Mediator, Prophet and King has been waiting to inaugurate His glorious Kingdom of Blessing—waiting while a little handful of saints should be selected from the world, tested and found worthy, and then glorified with Himself—a Little Flock, both Jews and Gentiles.

When this Bride class shall have completed her sacrifice in and under the merit of the great Priest, then every arrangement for Israel's blessing as Abraham's seed, and of all nations through Israel, will forthwith commence. Thus seen, the revelation of the great Messenger of the New Covenant is very important, not only to the Jews, but also to the world of mankind, who must receive their blessings under Israel by compliance with the same New Law Covenant. Moreover, the elect handful of saints drawn, called and gathered during the parenthesis period of the Gospel Age are also deeply interested in God's glorious Kingdom; for the Divine promise is that they shall then be changed to be like their Master and to share His glory.

Studying the Bible from this standpoint, I am sure that with myself you will see that the Divine predictions of Messiah's Kingdom indicate that it will have a glory and a power superhuman, in the light of which even Solomon's glory, riches and honor will fade. Indeed, was not Solomon merely a foreshadow of the great King of Glory, the Heavenly One?

When we remember that Messiah's Kingdom is not only to bless those living at the time of its establishment, but gradually to awaken the dead and give all of Adam's race a full opportunity to attain life everlasting, then it will be seen that the Kingdom must be a spiritual one. Then, too, Messiah's Kingdom of Light is represented as superseding Satan's kingdom of darkness—both spiritual.

In full accord with this thought is the prophecy, "Behold, a King shall reign in righteousness, and princes shall execute judgment." (Isaiah 32:1.) Messiah will be the great King—the Church, His Bride, being associated with Him. The Princes who will execute judgment will be the Ancient Worthies of Israel—Abraham, Isaac, Jacob and all the holy Prophets—carrying out the decrees and regulations of the Heavenly Messiah. This is the meaning of the Lord's promise to Israel, "I will restore thy judges as at the first, and thy counselors as at the beginning."—Isaiah 1:26.

In conclusion, I ask you to note the critical translation of my text which I have given. According to the Hebrew, the nations are to bless themselves in the Seed of Abraham. In other words, after the establishment of Messiah's Kingdom, when Israel shall have been reorganized and brought into favor with God under the New Covenant (Jeremiah 31:31-34), and when the Princes of all the earth shall be Israelitish—Abraham, Isaac, Jacob and all the Prophets—then the door of opportunity, first opened to the Jew, will stand open to all nations, that they may be adopted under the gracious terms of the New Covenant. Then, with Israel as servants of God, they may become children of Abraham. This is the significance of the words of our text. The nations shall bless themselves in Abraham's Seed—by becoming through faith and consecration to God members thereof.

Million Acres Surveyed.

The report of the Lands Department of the Province of British Columbia for the year 1913 indicates over a million acres of land were surveyed for the Government during the year, which is 209 per cent. acres more surveyed than any previous year. The greatest forestry revenue ever paid into any provincial treasury during a single year was received by British Columbia. During 1913 revenue from forest surveys amounted to more than three million dollars.

System, Even In Play.

"They teach the children to play by rule now."

"Yes; a kid has to have a cook book to make a mud pie."

Old Debts.

"I never pay old debts." "How about new ones?" "I let them get old."

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Chas. H. Fletcher and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

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Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhœa. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

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HUNDREDS of people are selecting their Christmas gifts at Clifford's Big Furniture House, as prices are marked away down. That is the reason our store is so Busy. Come early and get in with the crowds, and get your share of bargains, Now is the time to save money. Obliging sales people to serve you.

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A Notable Record

On January 8th of this month the permanent resignation of James M. Lynch as President of the International Typographical Union became effective, and on that date there was transferred from his keeping to his successor bonds and monies totalling in value no less a sum than $871,001.57. Among the bonds held by the great organization in this Canada of ours are: City of Ottawa, $9,699.41; City of Victoria, $9,445.87; Province of Ontario, $10,216.17; City of Calgary, $9,869.00; City of Toronto, $8,389.80. In submitting his resignation from office President Lynch said in part:

"When I took the oath of office as President of the International Typographical Union on November 1, 1900, the total membership in good standing was 32,613, and the total amount in all funds of the International Union and Union Printer's Home was $33,440.25. To-day the total membership is 70,000, and the total amount in these funds is $900,012.30. On November 1, 1900, there was a feeling of gloom and despair on the part of the membership of the I. T. U., for we had just lost a great newspaper strike in Pittsburgh, and other newspaper publishers were assuming a hostile attitude. The Pittsburgh newspapers are now in the union column, and a large number of newspapers, non-union in 1900, are now conducting union composing rooms and union mailing rooms.

An arbitration agreement that has worked to the benefit of the I. T. U. was negotiated and has been maintained.

The Union Printers Home has been generally improved and beautified.

A pension fund and a mortuary fund have been established.

Education for journeymen and apprentices is now furnished by the I. T. U.

And the shorter workday is firmly established.

I only include some of the big things that have been made effective during the past thirteen years. The record itself, which I cannot change and which no other person can change, speaks for itself, and will show a gradual strengthening of the organization in each of the thirteen years during which I have been the executive officer of the union. In the making of the record to which I allude, the membership of the International Typographical Union has given to me loyal and continued support.

In its Old Age Pension System, the Home for Union Printers at Colorado Springs, and its Mortuary Insurance Fund, the International Typographical Union has three of the most valuable assets possessed by any trade union in the world. These beneficial features must be safeguarded at all times in order that those who are contributing to their support to-day may participate in them in the years to come."

Supper License Refused

A renewed application was made to the Birmingham magistrates on Monday on behalf of Mr. W. E. Ashworth of the St. James' restaurant, New St. for the extension of his license till 11.30 p.m. during fourteen days. The object of the applicant, it was stated, was to be able to supply supper to people attending the theatres. An undertaking was offered that only the supper room would remain open for the supply of food. The application was refused.

Soldiers Sent for Trial

At Whitehill (Hants) on Tuesday, five soldiers of the Welsh Regiment stationed at Bordon Camp, John Seacombe, Isaac Skelhorne, Harry Jones, John Nolan and Chadwin Wheatley were sent for trial, charged with causing grievous bodily harm to Police Constable Case. They were said to have set upon the constable when they were the worse for drink and struck and kicked him, breaking his leg.

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FOR ALL KIDNEY DISEASES

CURES RHEUMATISM BRIGHT'S DISEASE BACKACHE DIABETES

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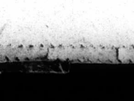

Wood's Phosphodine, *The Great English Remedy.* Tones and invigorates the whole nervous system, makes new Blood in old Veins. *Cures Nervous Debility, Mental and Brain Worry, Despondency, Loss of Energy, Palpitation of the Heart, Failing Memory.* Price $1 per box, six for $5. One will please, six will cure. Sold by all druggists or mailed in plain pkg. on receipt of price. *New pamphlet mailed free.* THE WOOD MEDICINE CO., TORONTO, ONT. (Formerly Windsor.)