

the Stomach, d Rowels.

t centre which influence the system; abased or de igestion, offensive breath

are the natural consequent, it is the source of head

a first is the source of near on, nervous complaints, and e Liver becomes affected, Bisorders, pains in the side, thise by Costiveness, Diarr he principal action of these

and the liver, lungs, bow-

d Salt Rheum

mmon



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er. It is said (we do not youch for its truth)

We must go to our people in their homes if we were them to the church. In a movements are to be realized, there must be a ters and Churches, and not corrected by a vig- oppressive or unreasonable from the churches. a full shower of prayer; close out the seasons ing to nurse me in my siekness, and 1 cannot be the seasons in the seasons ing to nurse me in my siekness.

Christ, Advocate

Religious Miscellagy.

virulent disorcon it in To these the agonistic ; its ' modus op e the vemon and then com

Sores and Ulcers standing, that have perting-d to any other anen dy or-bly succumbed to a ew ap unguent.

on the ~kin.

of the blood or chroni and a clear and transparen restorative action of thi many of the cosmetics and its power to dispel rashes ts of the face.

Complaints.

g or old, married or single anhood, or the turn of life, display so decided an infu vement is soon terceptihe patient Being a purely hey are a safe and reliable reemales in every condition

id Fistula.

nre of these prevalent as adica ed l' colly and envire nolient; warm fomentation cation. Its healing qual e thorough and invariab id Pills should be used in ving cases

> Skin Diseases, Swelled Glands Sore Legs, Sore Breasts, Sore Heads, Sore Throats. Sores of all kinds Sprains, Stiff Joints, Tetter, Ulcers, Venereal Sores, Wounds of all kinds.

are genuine unless the words and London" are discern. n every leaf of the book of h pot or box; the same may oldng the leaf to the light. A i be given to any one render-as may lead to the detection es coun er witing the medicines natutactory of Professor Rol ane, New York, and by all re and Dealers in Medicine zed world. nsiderable [saving by takin

for the guidance of patients in ixed to each pot and box. j well-kno wa medicines can have rs, &c, sent FREE OF EX ng Thos. Holloway, 80 Maiden

Y DAVIS Pain Killer Family Medic ne the Age ?

From the Christian Advocate many times while John ----- is growing out of or in the style of giving, or in both. FOR GUIDANCE, NOT REST. childhood into manhood. The one who was Those who have only given in a general way, that all the ministers in the two Conferences Until the day break, and the shadows flee away. My prayer is not for rest. Although my weary Have wandered long among the valleys o despair course he knows there are ministers there ; but prospered him ? And on my head the fierce, unpitying tempests to him they are official, impersonal-not much beat. And pain, and fear, and woe surround me

everywhere: Yet not for rest, but for thy guidance, Lord, I

Until the day break, and the shadows flee away. I grope among the many mysteries of life; I see but darkly, Lord, amid the deepening gloom :

My spirit fails, and faith grows weak amid the strife. And darkness vails my pathway to the shroud

ed tomb. O, let thy hand still hold me, he my staff and

Until the day break, and the shadows flee away. Whene'er, like Peter, unto thee for help I cry, said, "My minister has been a true and real religion and humanity?

Or pray for purity, like Mary Magdalene; Or, like the friendless lepers, see thee passing O turn and bid me live, thou loving Nazarene

My many doubts dispel, my sorrows all allay, Until the day break, and the shadows flee away

Thou whose dear footsteps trod the hills of Galilee the man." There are lonely, desolate and

With kindly ministries, whose words of loving cheer Bade all the weary, heavy laden, come to thee

And cast their burdens down, and leave their sorrows there. Help me, O loving Lord, " Thy will be done to sav.

Until the day break, and the shadows flee away

PREACHING FROM HOUSE TO HOUSE.

BY REV. JOHN HALL, D.D. " Let me make you acquainted " is the Am rican formula for which Europeans substitute " Allow me to introduce." Each has its advantages ; each is characteristic. Introduction in America implies acquaintance, at least, possible;

but it does not in Europe. The American formula rose to my hps as some one-no matter who said to me : " The stop at page 27, and talk right off what you come of nearly sixty, from the pews of dent is read by 3,000 clergymen an know and feel of the rest of your subject. And Church, to the popular preacher of Plymouth perhaps the people may say-as they have done Congregational Church, Brooklyn, by the trust-500,000 people;" my informant, with a generous appreciation of the spirit and enterprise regarding some most effective and devoted of the paper, disregarding the fractions, and preachers' efforts-" That was a splendid serrounding off the imposing whole numbers. mon, wasn't it? especially when he put aside "Let me make you acquainted," thought I, his paper." But there is something to be said on the tion; while the truly pathetic letters from city " ministers and people." And one as much as other side. The people have a duty, too, and missionaries in one of our daily papers, pointthe other. We ministers, that we may be betcan help the minister. Getting acquainted is a ing out their severe physical and mental sufferter ministers; and the people, that we may be nutual process; and ministers, having lived a ings, arising from their very narrow salaries better people We ministers, that we may preach, and the people, that they may hear emi-monkish life for some years "in semibetter. A grand thing it would be, and much nary," are sometimes timid and shy, and afraid blest fare into which they are often forced and it would add to the happiness and strength of of intruding, perhaps easily embarrassed, and, the really pitiable state of their families, have the churches, if we ministers and people laid finding the duty not agreeable, they become ourselves out for closer mutual acquaintance satisfied in their own minds that it is not their this year. forte to visit. Accordingly they mope in over-We ministers need to go to the houses of our heated small studies, in over-warm arm-chairs, people, that they may be assured we are in bent over elaborate discourses upon the views earnest about them. They do not wonder if we and heresies of which they read in books, but talk earnestly when a congregation is before us. would not hear from the people in ten years; Most men feel the stimulus of a crowd. But. until they break down in health, and have to if they find us in their houses as much in earnresign charges in which they had many admiest about a family or an individual as in the pulpit, they will begin to believe in us and in the religion we represent. It is thus that the old law realizes itself : " A housegoing minister air, talked to the fathers, heard the family hismakes a churchgoing people." tory from the mothers, kissed the little childron We ministers must go to the people in their and lived true, real, simple lives among their dred dollars-a not uncommon amount in counpeople, getting subjects from their fresh and try pastorates—and shows in a very effective houses, that they may know us. What an idea a man who works very hard all the week has of ever-varying experiences, the application to the minister whom he never sees but in the which of Bible truth would have given endless pulpit, and never hears but in the declaration variety to their preaching. of divine truch ! He comes to think him a subli-When the minister comes, do not, dea mated, ethereal person, who walks without touchreader, look at him as if you said, "Pray, sir, ing earth, without passions, feelings-except what brings you here? What have we been official-or sympathies. So, also, in some way doing? Are we going to be disciplined. I wonof her own, thinks his wife. And both consider?" Do not keep him waiting until von have der that it is all very nice for him to talk so, at made an elaborate toilette. He did not come the height of his pulpit; but if we were like them, and had to come down to their life, he suppose he is such a simpleton as to think would find it another affair entirely. And as worse of you because you are not in full dress tired but unpensioned list. for the children, they are apt to regard a minisevery day? Do not set him down in state in ter as a being between whom and them there is the best room, to be entertained by one mema great gulf fixed, which could only be bridged ber of the household. He came to see the famover by their going to college and seminary, ilv. Do not, when he does reach the family, when they grow to be men, and then getting put any difficulties in his way in speaking of ordained-whatever that may mean. But, if divine things, or praving with you, if he should we go as kindly, plain, sensible men, " without see occasion. Do not entertain him with a any nonsense," and see the family in their own minute recital of any ills you have noticed in house talk to them enter into their life, and your fellow-worshippers. He loves the people bring our Sabbath message to them in their own tongue wherein they were born, they come understand that you prize his calling with you, suffer with him. into sympathy with us, learn to feel that after and will anticipate his return with pleasure. all religion had to work in us on much the same Try to get some good from his visit, as you material as in them. Vague fear on the part of would from his sermon; and so it will be plea the children gives place to knowledge and affec- sant and profitable to both you and him. tion, "and our pastor" gets a vivid and dis-In all churches and in all lands this teaching tinct meaning in their lips. A few hours will from house to house (Acts xx. 20) is needful to he well spent if they do not more than prepare a thorough and effective ministry. It is unthe soil in one family to receive the seed of questionably apostolic. The more frequent ers, all the poor localities can enjoy the minis-the best of the principal business of his life; and allow prevent their votaries from hearing the truth or the best of it. the Word. changing, the greater mobility of the American We need to go to our people in their houses people render its peculiarly necessary in this still no one be required to bear burdens above for his dependent ones in the instance of his Since the above was written we learn that that we may know them. Oh, the pain one land. No country in the world enjoys a more his ability of eudurance. The efficiency of this being suddenly removed from their care. sometimes feels in these great city charges, of industrious and competent ministry than Amesometimes leets in these great city charges, or industrious and competent ministry than Ame-looking over a congregation, and seeing faces rica; but the proportion of time allotted to ment in this city, in the two mission circuits, only by ministers and their families. No man guard of police. It is said that not less than looking over a congregation, and seeing faces rica; but the proportion of time allotted to the ment in this city, if the two departments of the story, but the proportion of time allotted to the who is worthy to occupy the pastoral office 4000 people gathered, but they were compelled tell his story, but the President interrupted him that he ought to be able to place, and cannot; these two departments of "teaching public," these two departments of teaching public, the secrets and cannot, the secrets are an an who shyly in- and "from house to house" might be revised all its secrets. The Bible, troduces himself, saving, "I am never out of with advantage. More time, even subtracted try many fold, and are gathering a large nummy pew in your church when I am well;" of from sermon-writing, given to intercourse with ber of local Churches, some of which may, per-out of the ministry it would be well for the the late disturbance, and especially the interfermistaking a member for a stranger, and being the people in their own homes, would strengthobliged to stammer out, "I am very sorry I en the pastoral tie, lengthen pastorates, predid not know you !" And what felicity there vent each new set of young people from desiis in those quieter charges---if there be some ring a new pastor, increase the power for good be heartily administered, it would bring redrawbacks-where a minister can know every of the pulpit, and add immensely to the happione, even to the Christian names of the chil- ness of pstors and people. dren. How well such men may preach ! They can talk to their people; for they know them THE LUXURY OF GIVING. -their ways and wants, and modes of thought From the N. Y. Observer and life. But, without this knowledge, to a With the grand opportunity of taking a share surprising degree we may talk over the heads of our people, or on topics in which, by their in the Presbyterian thank-offering fund of \$5,- fices for a few years, to have a more favor- most other temporal respects, than the same dew, unless some great shower, at certain sea- dred thousand more unfortunate than you. We us with joy or overwhelm us with grief ?---

there when his mind was wakening up " preach-ed pretty fair;" but John — did not know him, as one man knows another. John — their obligations to give? To give as stewards

He "visits around" at the churches, until "It is sometimes hard for one who has devoted sional aid of the most efficient talents-is alcuriosity is satisfied, and he has made the ac- the best part of his life to the accumulation of most entirely precluded. quaintance of the rival institutions-theatres, money to spend it for others; but practice it, In reference to the question of the compen

aloons, and private chapels where the Devil's and keep on practising it, and I assure you it sation of the minister in Churches able to rendhaps with those " whose steps take hold on And well did Mr. Gladstone remark, in speak- themselves have no less interest that it should stand shivering with his hands in his pockets,

hell." And soon he loses all interest in God's ing of the departed philanthropist: "Mr. be generous than the Pastor. If they demand and crying, "I'm cold," we would say, "Then ministers or their business, and makes one more Peabody has taught us the most useful of all a man whose mind is well developed, who will stir about and get warm." And we would simof the "lapsed masses" whose numbers put lessons, how a man can be master of his for- keep in advance of them intellectually as well as ply laugh him to scorn should he persist in sayour country brethren in doubt if city ministers | tune, and not its slave." How can a Christian man, who professes to himself to his appropriate work and not med- lively than I, is because he is all aglow;" when, are " good for much," and whose conspicuous

country parish the ministers change a good very large increase in the number of the givers, orous and legitimate exercise of episcopal pow-

wickedness fills the community with horror. hold all that he is and all that he has at the call dling with worldly business; if they desire, of course, the real state of the case is, that So, in many instances, the evil begins before of his Lord and Saviour, better show to his whenever he approaches the public, that he Tom is all aglow because he is lively. Soul-

shall seek out such another;" how different it wealth in our land, in city and country, who of his intellectual powers. might have been with him ! And John's case have not yet risen to the blessedness of giving ? The ministers may, although

have no right to require it, make sacrifices, Will not our active, enterprising business men, We must go to our people at their homes, if adopt Wesley's three rules about money :

Let the poor practice on the apostolic plan afflicted ones, who need words of comfort spo- indicated in 1 Cor. 16:2, let the rich give in ken into their own single ear. Sermons are proportion, and there will be no lack of means walked in the footsteps of the Apostle of the To all, young and old, rich and p

known used to keep notes of the great bereave- desire to glorify God and serve their day and generation, we say, as you seek to grow in sary. Think of a minister going to a lonely knowledge, faith and love, see that you abound oom with a word like this : " This day twelve- in the grace of giving also.

THE SUPPORT OF THE MINISTRY. poet talks of mollissima tempora fandi-the easiest times for approaching people. Clever The attention of the newspaper reading co munity has been drawn afresh to the subject

people find these; but this man made them. "But, my dear sir, I never can find time for ministerial support by several incidents which this. My sermon occupies 45 pages ; and Lam have occurred of late involving the discussion of only on the 27th, and here is Friday. What am the question, and by a number of strongly writ-

1. Get all you can.

2. Save all you can.

3. Give all you can.

I to do?" Go among the people, and you may ten articles from able hands which have appearget something that will make the last 18 pages ed in various papers. The appropriation of more real than the other 27; or, failing in that, twenty thousand dollars out of the annual in-

ministers officiate with dice and cards, and per- comes to be a pleasure."

circulars : visits are letters to themselves. One in the treasury of the Lord.

illustrates many others.

we would deal truly and faithfully with them.

-between "him and thee alone"-" Thou art

of the most successful pastors I have ever

ments of his people, and visit on their anniver-

month your mother was called away. I thought

I would come round and see you." The Latin

There are some to whom it is necessary to say

when prayer shall overflow, like Jordan in time even take her body home to my children. of harvest .- Bishop Taylor. WORK AND FEELING.

goes to a city to business, with copious stores of God? To give on principle? To give whe- Hebrew, away from home, turned towards Je- follower of Christ abounds more than they in when they drew nigh to the land of promise. of general good advice from his parents, and a ther called on or not? To give systematically? rusalem, or the Mussulman toward Mecca. By work and energy for the Master is because his The spies went up and searched the country, plentiful lack " of definite knowledge. Of ourse he knows there are ministers there; but We are glad that Mr. Peabody, in a few country, and the ready compensation for tem- emotions. Now is not this, as an explanation, backward till they fell in the wilderness. It is in his chair and closed his eyes, not noticing

particular need of drawing to any one of them. land, gave this good advice to one rich man : + important points in the work to have the occa- for the cause? So far from feeling being the heaven and run well. It appears as though ure of his visitor. cause of work, work is the cause of feeling. they would soon reach the land of rest. Then One Christian is not more active than another they let their hearts grow cold, neglect duty,

spiritually; if they insist upon him confining ing. "The reason why Tom, there, is more

During the summer of the most disastro the city is reached, and at a point where it fellow-men the sincerity of his faith than by a should show himself a workmad in his solemn warmth, as truly as body-warmth, comes from and doubtful year of the great American war,

equate provision must be made for his relief is cold is because it is lazy; it has not had for some weeks extremely ill of camp fever near friend to me here, and when I go to the city I And are there not many who are raising to from pecuniary anxiety and for the furnishing exercise enough to keep it warm. The loco- Hampton Roads, in Virginia. Hearing of his ally become about as savage as a wild-cat by motive's fires burn best when the engine is in critical condition, his wife left her Northern rapid motion.

Universally, the way to become interested in his bedside. Her cheerful presence and care- the very gorilla the rebels paint me. I was and these will not be without their reward _____ any good cause is to set to work in it. The ful nursing so far restored him that he was in a They may go out like St. Paul, upon their own surest means of enlisting permanently a million- short time able to be transferred to Washingcharges, working with their hands to supply aire's sympathies in behalf of the little orphans ton.

their wants; like him they may, for Christ's of some asylum is to get him to go into the asy- In the Potomac river the steamer in which morning, and make it all right. Fortunately, I sake and the Gospel's, deprive themselves of lum, see them, and commence giving to them. the invalid officer, Colonel Scott, and his wife had little difficulty in finding you." domestic ties. They may follow the example Heart benevolence is the daughter, not the had taken passage, was sunk in a collision with

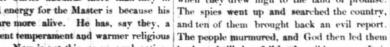
of Mr. Wesley, who in both respects closely mother of hand benefaction. The way to a large vessel in the night time. The crew and said the Colonel, deeply moved. increase little feelings into great ones is to nearly all the passengers on board were rescu-Gentiles, although his hand, for his support, repeatedly translate them into deeds. To him ed or saved themselves : but amid the horrible grasped the pen rather than the needle, and that hath shall be given. By use we are ena- confusion of the scene, Colonel Scott became I had let that piece of ugly work stand. That wrought out books rather than tents. But bled to return with usury. This truth has an important application to Paul ordained ministers over the Churches, and Mr. Wesley appointed his helpers to local dis- another class of persons. There are many the large steamer, and under his direction every love you; and you must be a good fellow, or tricts and both taught, in the Saviour's lan- who think that they cannot set about becoming effort was made to discover his wife, or rather such a woman would never have risked so much guage, that "the workman is worthy of his "They which preach the Gospel," says They think they must wait, like the lame and soon abandoned. The sad search was fruitless; the great Apostle, "should live of the Gospel." the blind and impotent folk at the pool of Beth- it was resumed in the morning, the people along tion and mercy, and how brave and plucky-

The salaries of the present day are large in esda, until some heavenly influence descends shore, humane Confederates lending their aid. mount compared with those received by a pre- and stirs the waters. Now here, as every But the gray sullen river refused to give up its every danger ! I tell you, if it were not for vious generation of Methodist ministers. But what do we learn from the historian of the Begin immediately to serve God, and he grief, was compelled to go to Washington. With- should deserve to. They are the salvation of

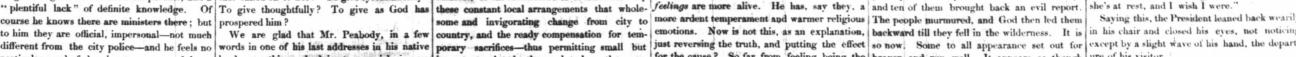
Church in this regard ? Hundreds of the most will give emotion and interest as he shall in a week, however, he received word from be- the nation. Now, come, Colonel; my carriage devoted and talented of our ministry have been think best. This "wait for more feeling" low that the body of a lady had been washed is at the door. I'll drive you to the War Dedrawn into other religious bodies, or have been is one of the devil's soul-traps. Commence ashore ; that those good country people, gener- partment, and we'll see Stanton about this tempted to locate and enter upon secular busi- immediately to do your duty, and God, if he ous foes, had secured it, cared for it, and were matter."

EvenTat eeping it for him

VECESSITY OF PERSEVERANCE. The Israelites had journeyed about two years,



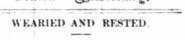
am sorry for you. Colonel As for your wife she's at rest, and I wish I were. Saying this, the President leaned back wearily



I am not ashamed to confess that my her cossed restlessly that night upon a pillow wet

because he has more active feeling; he has virtually complain of the way, and go back with manly tears; that he was desperate and more feeling because he is more active. To again into sin and folly. God help all who set resentful., utterly unreconciled to the decrees er all that ought to be required, the people the boy who on a winter's morning should out to persevere to the end !- Fenton. of Providence and the War Department, and that he thought Abraham Liucoln as hard as he

General Miscellanp.



it to President Lincoln. A STORY OF ABRAHAM LINCOLN. The good man came forward pale and eager

tears glistening in his eyes, and grasped the Colonel's hand, saving, "'I treated you could have been prevented. Suppose John had consecration of his possessions to the cause of vocation " that needeth not to be ashamed," ad- work. The reason why many a man's religion the colonel of a New Hampshire regiment lay brutally last night, I ask your pardon. I was utterly tired out-badgered to death. I gener-Saturday night drained dry of the " milk of hu home and after much difficulty made her way to man kindness." I must have seemed to you sorry enough for it when you were gone. could not sleep a moment last night; so I thought I'd drive into town in the cool of the

Whole No. 1070

"Well, she ought not to have come down

That is the place for woman. But if they will

go tearing about the country, in such times as

must take the consequences ! Not but that I

was ugly, and as inhuman as he was ungainly

Towards' morning he fell asleep and slept late

Before he was fully dressed, there came a quick

rap at the door of his chamber, and he opened

these, running into all sorts of danger, they

the army. She should have staid at home .-

" This is very good of you, Mr. President

" No, it is't; but it was very bad of me last night. I never should have forgiven myself, if separated from his wife, and she was lost. The was a noble wife of yours Colonel. You were Colonel was picked up by some of the crew of a happy man to have such a noble woman to Christians until their feelings are more aroused. her body ; for all hopes of finding her alive was for you. And what grand women there are in these times, Colonel ! What angels of devogoing everywhere at the call of duty, facing where, the way to get feeling is to set to work. dead, and the young officer, half frantic with the women, we should all go to the devil, and

PERNALLY, CURES ighs, &c, Weak Stomach, Gen ing Sore Mouth Canker, L:voin or Indigestion, Cramp or a, Bowel Complaint Painters a, Dierrhoa and Dysentery.

FERNALLY, CURES Old Sores, Severe Barns at es and Sprails, Sweding of the and Tetter. Broken Breasts, hilblains, Tootacle, Pain in the Kheqmatism.

LER is by universal consens on for itself a reputation unsur-tory of medicinal preparations leet in the entire eradication and In all us various forms incl an family, and the quashicued testimony of the masses ini a

which enter into the Patin rely vegetable reader it a perous remedy taken internally ual application, when used a Flight stain noon lines mai applications, is readily re n a little alcohof, in thy celebrated for the care of

inas incident o the bamat be lote the public over twe-ty mi is way into almost every erever 1: is used, the ressed of its real medic il pro-

ere prompt action upon the system Fain Killer is invaluable. Itseflect in Relieving Pain and when used according \$

IN RILLER

amily Medicine, and should be immediate use. Persons always have a bottle of this It is not unfrequently the case ked with disease, and before procured, the patient is beyond vessels sho Captains of lves with a lew bottles of this ing post, as by doing so they of an invaluable remedy to accident or sud in attacks of a mand in

es of the Cholera. in a sing e case, where it was the first appearance of the

ve so long u ed and proved the e, we would say that we shall bur Pain Killer of the best and that it shall be every way probation as a family medicine RY DAVIS & SON,

d proprieto «, Providence, R. I ax by Av ty Br. wh, & Co., Cog well & Forsy b. Also, by uggists, apothecaries and Gro-Sept 12.

Sarsaparilla.

THE AL WESLEYAN. BOAN OF THE st Church of E. B. America. ickard, D.D. ilus Chamberlain STREET, HALIPAR, N. 8.1 tion St per annum, half early o advance. TISEMENTS reasing circulation of this irable advertising medium TBBMS: under. 1st insertion £0 80 2-(additional) one-fourth of the above rat es not limited will be continue charged accordingly. s and advertisements to be s

as every facility for execut na LINTIDG, And JOD WORE OF FH and despatch on reasonab

rassing debts, or to make suitable provision for turn duty into inclination and work into joy. tees-an addition of seven thousand five hunemptory declination of the increase, have

Death in our ministerial ranks now almost ineopened a wide and sympathetic consideration, in editorial columns and otherwise, on the other

Dr. John Hall, the eloquent Presbyterian minister of one of the wealthiest Churches of the growing family. City, whose ample, but not excessive salary,

places him beyond the suspicion of pleading his ted and successful men who barely, from year continuance in well-doing .- Rev. Nelson Mil- busy Secretary cut him short with another "imown cause, has been writing a series of earn- to year, by the most stringent economy, yield- lard. est letters in the Evangelist upon the injustice ring hearers, but few personal friends. How shown to their religious teachers by Churches of their tamilies, fight the tiger of want from their many strong bodies would have been saved if his own order, in not making more liberal pro- doors, and to whom a period of sickness is the vision for their support, and affording them adcertain precursor of an oppressive and discou

equate means to continue their intellectual culraging condition of indebtedness-ministers ture. He fixes upon a minimum of six hunwho never see the hour in the year when they can place aside the small amount of money necessary to purchase an insurance upon their ty strong conviction, that it is not good for their manner, the utter impossibility of meeting, with this amount, the ordinary calls of a family, with behind by their death.

the present exaggerated prices of all the chief ing a liberal education for his children, or of laying aside anything for the hour of sickness; not to mention the early period when the to see your dress; but to see you. Do you Church dismisses him, as a man too old to show of truth, that salaried men have (and der. Hooting and yelling took place both inkeep up the interest of the pulpit, to her re-

On the other side a devoted six-hundred-dolthe late war than any other class Our people are generous. They have but to as the mob evidently intended violence. lar man from the country writes a letter in admirable temper, showing that, in his case and be convinced of their duty upon this point, and, The spirit that showed itself in the Gavazzi asylum of its forlorn inmates, to bolt and bar memory of the murdered President. -All the and in others, owing to the peculiar condition we doubt not, they will cheerfully meet it. A riots is not dead yet. Roman Catholics eviof the community, it is a question of six-hundred-dollar salary or the disbanding of the sacrifice is required on his part, without occa- right treatment for any one who on conscienti- nial honest nature, too serious and tragic and Church-that only by great sacrifices are the sion in the condition of the church, it is an ous convictions forsakes the Romish communion, rascally a thing by half. people able to gather and beg from the home injustice. It is right to demand that he should and dares to tell others his views and opinions issionary fund, this amount. The minister keep himself aloof from worldly engagements; as regards the teachings of Romanism. A Pro- and his friend found the President in one makes very serious sacrifices, and the people that he should not dissipate his intellectual and testant may turn Catholic, and preach and teach of his despondent and disgusted moods. He

To meet such cases as the one just mentioned, and to remove or lighten the weight of the wholly to the work of the ministry; but let him lest him. But Romanists conscious that the in-ing chair, jutting over in all directions. His gets those its hand dispenses. sacrifice required, our Church has, in theory, not be deprived of all proper sources of intellectwo excellent expedients. By uniting two or tual improvement; let him not be torced to the light of examination and comparison with thrown back, his long throat bare—he was in to laugh when we are not pleased; the more we three small societies into a circuit, and by calling out the service of lay Exhorters and Preach- keeping out of debt with an inadequate income policy to stir up bigotry and evil passions, and reader, it was genuine Yankee abandon-make tration of the word and of the sacraments, and him the luxury of making some slight provision examining it for themselves.

system is now enjoying a successful experi- And, last of all, let us add a word to be read ning the 11th, under the protection of a strong thing like the glare of a worried animal at bay. haps, ultimately sustain themselves. There are Church. But good men, who account it their ence of Alderman Bastien in the French Prowide districts of the work in many of our older highest privilege to preach Christ anywhere, testant Church on Sunday evening, Jan. 9th .-Conferences, were, if the circuit system could and especially to the poor, will cheerfully sub- Christian Guardian.

lief to Churches and ministers and also quicken Ministers serving poor churches usually fare as the depressed energies of many struggling so- well as the better half of their people; and

places now almost entirely neglected.

It happened that just at that time imperative their families. Of those that remained, while This last thought suggests one other. There orders were issued from the War Department, their nominal income was small, the purchasing are many persons who mourn and almost wonprohibiting all intercourse with the Peninsulapower of it was so much larger than at present, der that their religious experience is not markand gifts in material provisions were so much ed by that high Christian joy and exultant disclosure of important military plans. So it expressly to bring the body of his wife. "Huawakened remarks upon one side of the ques- more common, that more of them, from their Christian rapture of which they hear others was with some misgivings that Colonel Scott ap- manity, Mr. Stanton," said the good President, limited allowances, secured a small retiring speak. Now, these experiences are good, and plied to Secretary Stanton for leave to return his homely face transfigured with the glow of pension-a comfortable prophet's home in old yet they are not necessary ; nor is it they, but ra- to Virginia on his melancholy duty. age-than can now be found upon the annual ther daily work and continuous achievement amounts which our stewards, with a lively con- that form the truest test of religious growth.- firmly ; " no man can have leave to go down the

eem it best, will, in his own

isness of generosity, vote to their pastor. The lark mounts singing, and with almost ev- river at this time, on any private mission what ery stroke of his happy wings adds a new note ever. Our present exigencies demand the most vitably leaves a helpless family upon the cha- to his morning carol. The eagle mounts vilent stringent regulations; and I hope I need not rity, not of the whole church, but of brother in his sunward sweep. But it is neither the say to you that no merely personal considera- in the first place. ninisters and the last flock whom the deceased song nor the silence, but the patient and valorbrother served. (Preachers' Aid Societies go ous pinion that marks them both as the birds of national interests. Your case is a sad one; but

but a little way toward meeting the wants of a the upper air. So it is neither singing joy nor this is a critical, perilous, cruel time, 'The its absence that forms any true test of our dead must bury the dead.'" It makes one's heart bleed to know of devo- progress in the Christian life, but "patient The Colonel would have entreated, but the

> ----RELIGIOUS INTOLERANCE.

What is the reason that Roman Catholics, all by a friend, to whom the story of his unsuccessthe world over, have such a horror of free dis- ful application, and sad perplexity, who immecussion? Free and full discussion can never diately exclaimed, "Why not apply to the see that the Secretary's order was carried out injure the truth. But they seem to have a pret- President ?"

The Colonel had but luttle hope, but acknowlives for the benefit of the dependent ones left system. Father Chiniquy's recent visit to Mon- 13dging that the plan was worth trying, drove of the pious expedition. He waited at the treal called forth another display of Romish ha- with his friend to the White House. They were landing till all was ready, then charged the The average of salaries has risen considera- tred and intolerance. On Sunday night, the too late. It was Saturday evening, and Mr. articles entering into the indispensable require- bly, but it has not, within the last ten years, 9th inst,, Mr. Chiniquy preached in the French Lincoln had gone to spend Sunday at the Solments of a household; of providing any literary kept pace with the depreciation of the purchas- Protestant Church, Craig street. The building dier's Rest, his summer retreat. This was but With him he shook hands, warmly at parting, resources for the minister's intellect; of secur-ing power of our current money. The whole was packed, a good many French Canadians a few miles from town, and the Colonel's friend saying, "God bless you, my dear fellow, I expense of living has advanced, much of it a getting inside, and about 400 gathering outside proposed that they should follow him out, and hope you will have no more trouble in this sad hundred per cent., while salaries have not during the service. The police apparently they went. advanced fifty. It has been said, with a great sympathizing with the mob failed to keep or-There was then a popular belief that all the

" I have been to him Mr. President, and he

will do nothing for me."

still are doing it) paid more in proportion to side and outside the church, and stones were a refuge in "Father Abraham's" capacious botheir means of the expenses of the country in thrown through the windows. After service, som; a belief that was not far out of the way. Mr. Chiniquy was escorted home by the police, Yet there were times when overburdened, wea-

minister's salary is not a cha.ity. Where a dently deem abuse and personal violence the life became too hard and perplexing for his ge-

It happened unluckily that the poor Colonel physical energies in comic or literary lectures the most offensive sentiments against Protes- was in a little private parlor, alone in the gloamover the country; that he should give himself tants wherever he pleases, and no one will momake the study of the difficult problem of the Bible, seem to regard it as their only safe his shirtsleaves. Yes, dear, fastidious English try, the less shall we succeed. The trying part

He turned upon his visitors a look of almost savage inquiry. There was indeed in his usu-Mr. Chiniquy preached again on Tuesday eve-ally pleasant eye, a wild angry gleam-a some-Colonel Scott proceeded very modestly t

cieties; and also reach hundreds of outlying though that may be poorly enough, yet for Prayer is the key to open the day, and the Christ's sake and the Gospel's even that can be bolt to shut in the night. But as the clouds unreasonable, sir

The other expedient of the itineran y is the borne. Further than this : in not a few cases, drop the early dew, and the evening dew upon regular exchange of Ministers, which permits ministers, even in serving these poorer churches, the grass, yet it would not spring and grow feel for me," one, after submitting to some pecuniary sacri- do quite as well pecuniarily, and much better in green by that constant and double falling of the

very position, they are kept from feeling the 000,000, there comes with the opening of the able opportunity in a succeeding field of labor. persons could have done in any other social sons, did supply the rest; so the customary are now at war, sir: don't you know that we are least interest: and we may stumble over the new year a renewed call for enlarged contribu-We remarked that the Church enjoyed these position. While, therefore, we plead for libe-devotion of prayer, twice a day, is the falling at war? Sorrow is the lot of all; bear your The chamelion, who is said to be fed upon heast interest; and we may stumble over the their hearts are fully and ter-ribly alive. If the desire and fourish in works of grace, empty is the tot, we remarked that the charches, we would of the early and latter dew; but if you will in-share like a man and a soldier."

that leave of absence should be given him, but a necessary precaution against the premature that a steamer should be sent down the river earnest, tender feeling, " humanity should overrule considerations of policy, and even "Impossible, Colonel," replied Mr. Stantor military necessities in matters like this." The Secretary was touched, and he said something of his regret at not having felt him self at liberty to grant Colonel's Scott request " No. no. Mr. Stanton," said the President

you did right in adhering to your own rule; you are the right man for this place. If we had such a soft headed old fool as I here, there would be no rules or regulations that the army

cretary at his post. The President pleaded the

case of Colonel Scott, and not only requested

of the country could depend upon. But this possibility," from which there was absolutely no is a peculiar case. Only think of that poor appeal. He went forth from the presence, and woman !" Of course the "impossible" was accom-

returned to his hotel quite overwhelmed. "Fortunately, he was that afternoon visited plished. To the surprise of the Colonel, the President

insisted on driving him to the Navy Yard, to immediately; seeming to have a inervous fear

that some obstacle might be thrown in the way officers of the steamer to give every assistance and attention to his friend, Colonel Scott. affair-and, Colonel, try and forget last night. Away up in a New Hampshire churchyard wronged, the troubled and suffering could find there is a certain grave carefully watched and

the violets on that mound speak not alone of the womanly sweetness and devotion of her who ried, tortured, the patriarch longed to clear that sleeps below-they are tender and tearful with Year Round.

PEARLS.

Deliberate with caution, but act with decision: and vield with graciousness or oppose with firmness

A generous soul never loses the remembrance of the benefits it has received, but easily for-

Our trying to love an object is like our trying of the process implies it is a thing we do not prefer.

Most of the shadows that cross our path through life are caused by our standing in our own light.

God's word is like God's world-varied, very rich, very beautiful. You never know when like nature, has something for every class of mind. Look at the Bible in a new light, and straightway you see some new charms

What folly is it, that with such care about " You have been to him, and got your answer, and still presume to come to me ! Am I the body which is dying, the world which is to have no rest ? no privacy ? Must I be dog- perishing before our eyes, time which is perged to my last fastness, and worried to death by Letually disappearing, we should so little care inches? Mr, Stanton has done just right. He about that eternal state in which we are to live knows what he is about. Your demands are for ever, when this dream is over ! When we shall have existed ten thousand years in another "But, Mr. Lincoln, I thought you would world, where will be all the cares and fears and enjoyments of this? In what light shall we " Feel for yon! I have to feel for five hun- then look upon the things which now transport

nothing but air, has of all animals the nimblest

FREQUENT PRAYER.

