CHAPTER VI. [Continued.]

"I think I understand it," said Father Longwind. "Water baptism, at the time it was instituted, had no reference to what is called Spirit baptism, but was a figure of

laid upon that sofa would be like it."

when the stone was rolled to the mouth of God" tures speak of Christ's burial."

imagine that we are literally buried, as God" sane, \$if we persisted in maintaining such Spirit, he cannot enter into the kingdom of fection of his attributes, trusting to his Faan idea? But who was Paul talking to ?- God." the Jews ?"

known among them.'

"Worse and worse," said Halley. "Paul the kingdom of God." told the Romans that their being plunged "I have one passage more," said Anna : God." under water by baptism, was a type of being "it is in Eph. iv. 5. "One Lord, one, burned to ashes on a funeral pile siter they faith, and one baptism." They have got the length, breadth, height, and depth—in fact, all the dimensions—of this shadow fully determined; but the great of the Spirit in the bond of peace, for he

on the Baptists, falls on Paul, who wrote the Epistle," said Father Longwind. "It looks to me, young man, like daring implicts to me, young man, the daring implication to the Father, Son and when one takes away your cost, give the property of the propert

"Precisely what Paul says," responded etc." sible to the world, when dead, so we profess had admitted that immersion was the aposfrom the dead, and continued for a time in he did'nt see how anybody else could." the world, though not of the world, so we Halley smiled and said that he was should walk in newness of life, living only ready to admit for the sake of argumentprofess to become dead to the world. The sity, as they must be willing to acknowverse: "Likewise reckon ye also your- just for the sake of argument, he would adselves to be dead indeed unto sin, and alive mit that John baptized by the immersion of imitation, and that whatever took place ficient had sought for no other. paturally in connexion with the sufferings ferings of believers. Thus:

1. Christ suffered naturally. crucified.

tural life was totally extinct. 5. Christ's natural death was for sin.

came invisible in the grave. 7. Christ rose naturally, and appeared in ally, or obey simply the spirit of these commands?"

Mirrors, Dressing Glasses, &c., all sold cheape than elsewhere.

E. D. HEFFERNAN. new external glory.

8. It was the mighty natural power of God that raised Christ. 9. Christ after his resurrection sat down

in heavenly places, bodily. 10 Christ dies naturally no more ; death hath no more dominion over him.

THE BELIEVER. I. The believer suffers spiritually. 2. The believer in his flesh, i. e. body of 3. The members of the body of sin are to

appear in a new, holy glorious, spiritual cha- and in the Spirit."

We have before learned that it does that used this figure?"

"Why Paul, to be sure."

"And he was a Jew?"

"Yes, certainly."

"Yes, certainly."

"Then let me ask, how did the Jews dispose of their dead?"

"How? why—"

"In sepulchres," interrupted George.

"In sepulchres," interrupted George.

"They were vaults or rooms dug out in the solid rocks—or perchance sometimes a sour Bayloist regard to the design of a whole family. The dead were generally in the great leading purpose of his death—the great leading purpose of his death.—the great leading purpose of his death—the great leading purpose of his death.—the great leading purpose of his death.—the great leading purpose of his death—the great leading purpose of his death—the great leading purpose of his death.—the gre a whole family. The dead were generally his death—the great leading purpose of his embalmed, and also wrapped, and laid in work—which was to expiate sin, to free God." men from its power, and to make them

mouth of it. This is a bad figure, so far; sages," she continued with a sidelong glance for being laid in a sepulchre is no more like at Brother Burton, "that I would like to rebeing plunged under water, than your being fer to; one is 1 Peter iii. 21, 'The like d upon that sofa would be like it."

figure whereunto baptism doth now save us,

I do'nt see why it an't," said Brother

rton. "These were dark vanits and Burton. "These were dark vaults, and the answer of a good conscience toward

it the dead would be literally, enclosed, as though they were buried under the ground tism doth save us," said Halley; "but not being distinctly specified, and yet you, a the outward rite, which is a putting off the Basis to who believes in literal abedience, the outward rite, which is a putting off the Basis to who believes in literal abedience, the outward rite, which is a putting off the Basis to who believes in literal abedience, the outward rite, which is a putting off the Basis to who believes in literal abedience, and the same time to do their utmost to please, and keep the newest patterns and the same time to do their utmost to please, and keep the newest patterns are the same time. filth of the flesh, but the inward or spiritual

much so as if we were in our coffins, and "Does the Saviour utter a like senti- he specifies, but only that you should obey six feet of earth on our bosoms! Who ment?" asked Anns, "when he says 'Ex. their spirit. You say, if you come to God would not laugh at us, or consider us in cept a man be born of the water and of the in prayer with a consciousness of the per-

"No, to the Romans," replied Father into the kingdom of God by merely being Longwind. "This is in his Epistle to the purified with baptismal water, but ye must will, that thus you have truly and in the be sanctified and regenerated by the Spirit "Then perhaps the Romans buried their of God. This was said to a Jewish Rabbi. mand of Christ regarding prayer; more dead," said Halley, and would understand They, the Jews, had fallen into the error, the figure, even if Paul himself did not?" that by the outward rite they were altogether No," said George; "every schoolboy purified and made clean, hence they had beknows, who knows much of anything, that come whited sepulchres, as Jesus told them, both the Greeks and the Romans consumed outwardly beautiful, but inwardly full of the bodies of their dead with fire on the corruption. This idea of theirs Jesus many are commanded 'to be diligent in business,' funeral pile, and gathered the ashes into an times rebuked, as he did in the words of as well as 'fervent in spirit,' and as a conurn to keep as a sacred relic-burying as the text you cited. And he laboured to sequence you conclude that Christ did not we do was, generally, if not entirely, un- teach them that something beyond the outward rite was necessary to fit them to enter

were dead! What a beaunful, appropriate, and one daptism.

"If this refers to a mode," said Halley, and to be obeyed literally: perhaps I expressed myself loosely when I said that all pressed myself loosely when I said that all was a man inspired by the Spirit of God to other mode of hangem then in use teach talk more consistently, forcebly and truly, ing that Christian baptism was different literally, I should have said the greater part on the Windsor Branch and Main Line, as follows, viz; sive but mission than other men, using a figure that would from something else of the same name, and of them." Heb. vi. 2, the Apostle speaks of the doc- belong to the not literal! "Mistaken again," said Halley, "Paul trine of baptisms: here the plural is used, wrote no such inconsistent meaningless sentence as you ascribe to him. On the contrary, everything that fell from his lips or type of the second; for we have no account pen, was rich with thought and appropriate- of other baptisms, which may be consideress."

of other baptisms, which may be considered as belonging to the doctrities our Saviour tought, or to his Church. The Apostle

VIA Windsor and St John connecting with the Grand Saviour tought, or to his Church. The Apostle Elder Clayton, opening his eyes wide with was exhorting them 'to leave the principles wonder at the shape the argument was tak- of the doctrines of Christ,' which were 'the doctrine of baptisms and laying on of bands,'

Halley. "I would not make anything else of it if I could. If st were simplified, it clared he was sure of one thing—that many would read thus: like as Christ was insen- eminent Presbyterion divines, and others, to the world by our baptism, to be dead to tolic mode of baptism, and if they had'nt it also; and like as Christ was raised up found evidences to sustain their sprinkling

should walk in newness of life, living only unto God. Baptism—the word baptismatos—is here used, simply because through it we the Bible testimony, created no such necessal places, and all parts of Canada and Referentiates of the Bible testimony. Apostle explains himself in the eleventh ledge, he thought, by that time; but still. unto God through our Lord Jesus Christ' the whole body in the river Jordan, that Je-Baptism is, in this passage, used in a spiritual sense, and thereby it is in harmony quently that the Aposites thus baptized with all the teachings of the New Testa- their converts; yet he could find sufficient To illustrate this, Dr. Edward evidence in the nature of the ordinance to Beecher has very forcibly and properly arranged parallel references to Christ and to the believer. He says: 'The sufferings of Christ are supposed to be fully before the mind as an object of daily meditation and fore him, and thinking such evidence suf-

Father Longwind laughed outright, and of Christ has something to correspond with thought beyond dispute the young man was it spiritually in its connexion with the suf- mad. "What, admit all we claim as to the form, and then prove that it can be administered in some other way-impossi-

" Brother Burton snapped his eyes and 2. Christ in the flesh, i. e. body natural. fingers in eagerness for the contest, thinking 3. The members of Christ's body were that if he was to have his own ground to work on, there could be no question as to Mahogany Sofas and Rocking Chairs, Couches,

"Permit me," said Halley, "to ask, how 6. Christ was buried naturally, and beare we obey the commands of Christ? Are made to order.

Are we to obey to the full letter—that is liter.

" Literally, of course," exclaimed Eider Burton, with the greatest assurance. "May I ask if you do 'of course,' obey

his commands in that way?" "Certainly, this is what I intend to do. If Christ was immersed, then when we are commanded to repent and to be baptized, we are of course commanded te repent and to be immersed, and if we do anything else we do not obey, and it is not baptism."

"" " Ruled, 7s 6d a ream Note, 5s " " Ruled, 6s 3d " Foolscap fine Yellow Wove, 9s " " " " Ruled 10s 6d a ream.

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J. ANDREW GRAHAM.

"But do you not claim this command to be an exception-to all the other commands 4. The body of sin, the old man, the flesh of Christ, i. e., that it alone is to be obeyed Water Street, Windsor, N. S.

8. It is the mighty power of God through to take. Then when Christ says, 'After numerous supporters, and of soliciting a contin-

"So we read," continued Halley, "that Jesus was not buried, but laid in a sepulchre, and a great stone rolled to the said Anna. "I have noted some other passwhat spirit we should come?" mean, and I suppose you would understand what spirit we should come?"

"Certainly; certainly, we can't suppose that Christ intended to limit every Christian,

a moment what liberty you are taking with "Anna," said Halley, "go close the operation, through which we are purified so door and shut to the blinds, and then let us as to live with a good conscience toward.

"Anna," said Halley, "go close the operation, through which we are purified so Christ did not intend to limit you to just McSwan, REID & CO. such and such precise forms and acts which therly care for all good, both temporal and "Yes, it has this force. Ye cannot enter spiritual, forgiving others as you hope to be forgiven, and with submission to his divine most acceptable manner obeyed this comtruly, perhaps, than if you had employed hi words to express those feelings. Also tha it is your duty to take thought for life, for he who provideth not for his own household is worse than an infide!,' and also we mean exactly what he said, 'That you shall take no thought for the morrow or for life. provided you will take more thought for

> "Why, yes; I believe it is universally conceded that some such things as these are the commands of Christ were to be obeyed

be scouted in a public speaker, and from which a mere tyro in the knowledge of language would turn in disgust! How I would like to see a Baptist version of the hove made free use of it in prosely-they know not how to dispose of! I have made free use of it in prosely-they know not how to dispose of! which they know not how to dispose of! by any means. If you observe the context, there would be a liability to mistake! Let difficulty is, to find a substance correspond- assured them that there was one body, one preach, 'to provide neither silver nor gold, ing to it. They hang last hold of the Spirit, one Lord, one faith, one baptism, nor brass for their purses, nor yet scrip for shadow, thinking that thereby they must be one God and Father of all, who is above their journey, neither two coars, nor shoes, for the workman is worthy of his hire." on the track of something, and they first all, and in you all, and through you all; for the workman is worthy of his hire.' measure it alongside one thing and then of hence with all meekiness and long-sufanother; but most untoriunately this is too fering they should bear and forbear with put down in the class not literal, because it long, that too short, this too broad, and that each other in love. You will discover at would be a decidedly inconvenient manner too narrow! What will our Baptist friends once that it is the ordinance that is referred of travelling; and also, 'When thou fastest to, and the idea is that they have had the snoint thy head, etc., - and when a man "I think your ridicule, instead of falling same consecration to the Father, Son and compels you to go a inite, go with him two; piety, to speak thus of the inspired word of baptism,' i. e., one consecration. But in other also;' all these, you will say, clearly

INLAND ROUTE,

leave Win sor, for St. meet her will leave by John during the month of Rail as follows:--

4 p m Saturday 3, 7 30 a m 8 a m Tuesday 6, 3 15 p m | Wednesday 7, | S a m | Luesday 6, | S 15 p m | Nednesday 10, | 7 30 a m | Saturday 10, | 7 30 a m | Noon, Wednesday 14, | 7 30 a m | Noon | Wednesday 14, | 7 30 a m | Yednesday 21, | Saturday 24, | 9 a m | Friday 23, | 3 15 p m | Wednesday 28, | 7 30 a m | Wednesday 28, | 7 30 a m | Noon | Wednesday 28, | 7 30 a m | Yednesday 29, | 7 30 a m | Yednesday 29, | 7 30 a m | Yednesday 29, | 7 30 a m | Yednesday 20, | 7 30 a m

Connecting with the Steamers "Admiral," and "Eastern City," which leaves St. John every Monday and Thursday mornings at 8 o'clock, arriving at Fortland Tuesday and Friday mornings, in time for the first train for Moutreal and all parts of 'anada and the Western States.

Fare from Halifax to Moutreal, 1st class, \$16



Near the Market Square, OFFERS for sale at a great reduction from

500 Cane Chairs, assorted. 500 Single and Double Back Chairs, This country's manufacture from 2s. 6d. upward 500 assorted Bedsteads from 15s upwards. 4. Christ's body died entirelly. All nathe result. And even Anna doubted the and Lounges, Mahogany Tables, Bureaus and Chiffoners, Washstands, Stretchers, Cradles, Feather Beds, Pillows, Curled Hair and Weed Mattrasses, and Cushions, always on hand and

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4. The body of sin, the old man, the flesh is to be entirely destroyed.

5. The believer's spiritual death is to sin.
6. The believer is to be buried spiritually, and to become invisible in his old character.
7. The believer is to rise spiritually, and of the commands of Christ is to rise spiritually, and did the commands of Christ is to rise spiritually, and did the commands of Christ is to rise spiritually, and did the commands of Christ is new shops, directly opposite Mr J M. Geldert's Grocery Establishment, and having as a sign placed a Guided Sheep over the door, I wish to call the attention of my friends and customers.

LONDON HOUSE. Floor Cloth Department,

WE beg to inform our friends that in view of prosecuting the various branches of our Drapery business more extensively, we have found it necessary in order for additional accommodation to discontinue the above department
Mesers. McEwan, Reid & Co, having purchased the
Stock on hand and our interest in the department, we respecularly solicit for them a continuance of the patronage specutually some nor them are several with which we have been favoured.

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July 7.

E. D. HEFFERNAN.



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Wednesday, 13th inst
From Windsor to Halifax—leaving at 8.00 A. M. on
Wednesday, 20th inst.
From Halifax to Tiuro—leaving at 6.00 A. M. Wednesday, 20th inst.
From Halifax to Tiuro—leaving at 7.00 A. M. on Wednesday, 27th inst.
From Truro to Halifax—leaving at 7.00 A. M. on Wednesday, 3rd August—
And to continue in the above order until further
notice.

First to Windsor Halifax—leaving at 7.00 A. M. on Wednesday, 3rd August—
And to continue in the above order until further
Notice.

First to Windsor Halifax—leaving at 7.00 A. M. on Wednesday, 3rd August—
And to continue in the above order until further
Notice. notice.
Fare, to Windsor and back, 7= 6d., and vice versa. To Truro and back, 10s and vice versa. Tickets issued on excursion days available for return on

Notice of Dissolution. THE business heretofore carried on under the name and I firm of Jost, Knight & Co is dissolved by the retire ment of Thomas J. Jos', who has transferred his interes

Halifax, N. S., June 30, 1859 Referring to the above the Subscriber re

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an example. All of the commands of Christ should be obeyed fully, both in the letter and in the Spirit."

"Yes, that is the position I expected you to take. Then when Christ says, "After this manner pray ye, he gives an express command, and a very definite form—the form is carried out from beginning to end; in the same of their patronage to the mannaturers.

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I would take this opportunity of thanking my numerous supporters, and of soliciting a continuance of their patronage than ever prepared to supply their wants satisfactorily, both from the increased accommend to the saviour, the previous properties and the saviour, the saviour, the saviour of the saviour, the saviour the saviour the saviour that the commendation is the saviour that the saviour that

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Good Preserving do " 41d do. Best London Crushed do Ed. " Choice Southong Tea only 2s 6d per lb.
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THIS Society has declared its third quinquennial divi-sion of Profits, ninetenths of the same being allocat-ed to the Policy holders. Whole amount incred. £2.032.311. Number of Policies, 6.008

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Itho Mas J. JOST

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Subscriber respectfully soliet which has been rendered company. mary, and balance sheet of the Star Life Assurance Company
I regard the publication of these statements, by a comparatively young Company, as an important step in the right direction, creditable aike to Il parties concerned and as the best possible form of advertisement the Company can adopt to promote its business and to recessible the confidence of the Public in Assurance Institutions generally—a confidence which has of late been so rerious IV and shamefully abused."

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All persons are cautioned against using the title or trademark ALBERTINE, as applied to any other article than that manulac tured by the New Brunewick Oil Works

TINE, instead of Paraffine as heretofore.

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containing Calonisi nor any mineral preparation, are fectual, yet so gentle in their operation, that they in be taken at any time, with perfect safety, by persons both sexes; nor do they, as do many Pills, necessitate constant use of Pargative medicine, the ingredients which they are composed effectually obviating the co-mon difficulty.

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RUSSIA SALVE CURES SCALD HEAD,
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RUSSIA SALVE CURES STEEL RASH,
RUSSIA SALVE CURES SALT RHEUM,
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RUSSIA SALVE CURES FLEA BITES,
RUSSIA SALVE CURES BURES,
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RUSSIA SALVE CURES BURGE,
RUSSIA SALVE CURES BUR RUSSIA BALVE CURES WENS. RUSSIA SALVE CURES SORE EARS. RUSSIA SALVE CURES BOILS.

RUSSIA SALVE CURES FLESH WOUNDS. RUSSIA SALVE CURES PILES. RUSSIA SALVE CURES BRUISES EUSSIA SALVE CURES CHAPPED HANDS. RUSSIA SALVE CURES SPRAIN RUSSIA SALVE CURES SWELLED NOSE.
RUSSIA SALVE CURES ERYSIPELAS. RUSSIA SALVE CURES LAME WRIST. EXCELLENT OINTMENT. EVERY MOTHER WITH CHILDREN,

CASE OF ACCIDENT. Price, 25 Cents per Box.

Put up in large size metal boxes, with an engraved wrapper, aimiliar to the above engraving, without which none are genuine. Bold in the United States and Canada by all venders of Patent Medicines, Druggists, at most of the country stores, and by Redding & Co., Proprietors. No. 8 State Street, Boston.

BARNES & PARK, Wholesale Agents, New York. For sale in Halifax by GRO. E. MORTON & CO. H. A. TAYLOR,
And all respectable dealers throughout the Provinces
September 5.

Chloride of Lime. THE cheapest and best Disinfectant and Fu-

In bottles at 7id. esch. Sold by ROBERT G. FRASER, Next door to Mesrs. T. & E. Kenny's August 25. Granville Street, Halifax;

Scrofula, or King's Evil. is a constitutional disease, a corr by which this fluid becomes

lous taint is variously caused by in from the low living, disordered **Deliveres sit down by faith, in hear offerenced it was appropriated as a figure of the other obspiration."

**Deliveres sit down by faith, in hear offerenced it was appropriated as a figure of the other obspiration."

**Where is pour proof?" asked Halley, "why you know Paul says," continued Pather Longwind—" shall have been received and into his proof of the extraintly and the contract of the other obspiration."

**If you mean death," responded Halley, "there is certainly no similitude between the heavens and the evidence of the contract of the other obspiration of the other obspiration."

**If you mean death," responded Halley, "there is certainly no similitude between the most rapid early life of any of the contract of the other obspiration."

**On no, that can't be !"

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by an alterative medicine, and invigorate it by healthy food and exercise. Such a medicine we supply in AYER'S

t from the system we must renovate the blood

Compound Extract of Sarsaparilla. the most effectual remedy which the medical skill vailing and fatal malady. It is combined from the most active remedials that have been discovered for the expurgation of this foul disorder from the blood, and the rescue of the system from its destructive consequences. Hence it should be employed for the cure of not only scrofula, but also those other affections which arise from it, such as ERUTIVE and SKIN DISEASES, St. Anthony's Fire, Rose, OF ERTSIPELAS, PUNCLES, PUSTULES, BLOTCHIS, BLAINS and BOILS, TUMORS, TETTER and SALT RREUM, SCALD HEAD, RINGWORM, RHEUMATISM. Syphilitic and Mercurial Diseases, Dropsy, Dyspepsia, Debility, and, indeed, all Complaints ARISING FROM VITIATED OR IMPURE BLOOD. The opular belief in "impurity of the blood" is founded a truth, for scrofula is a degeneration of the blood. The particular purpose and virtue of this Sarsaparilla is to purify and regenerate this vital fluid, without which sound health is impossible in con-

Ayer's Cathartic Pills.

FOR ALL THE PURPOSES OF A FAMILY PHYSIC. are so composed that disease within the range of their action can rarely withstand or evade them. Their penevery portion of the human organism, correcting its diseased action, and restoring its healthy vitalities. As a consequence of these properties, the invalid who is bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at nce so simple and inviting.

Not only do they cure the every-day complaints of Not only do they cure the every-day complaints of every body, but also many formidable and dangerous diseases. The agent below named is pleased to furnish gratis my American Almanae, containing certificates of their cures and directions for their use in the following complaints: Costiveness, Heartburn, Headache, arising from disordered stomach, Nausca, Indigestion, Pain in and Morbid Inaction of the Bowels, Flatulency, Loss of Appetite, Jaundice, and other kindred complaints, arising from a low state of the body or obstruction of its functions.

Ayer's Cherry Pectoral,

FOR THE RAPID CURE OF Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in ad-

vanced stages of the disease. So wide is the field of its usefulness and so numerous re the cases of its cures, that almost every section of ountry abounds in persons publicly known, who have een restored from alarming and even desperate disases of the lungs by its use. When ence truch, uperiority over every other medicine of its kind is to pparent to escape observation, and where its virture re known, the public no longer besit its what antido

PREPARED BY DR. J. C. AYER & CO. LOWELL, MASS.

merous and too remarkable to be forgotten.

Sold Wholesale by MORTON & COGSWELL, Hollie St, Halifax, And at retail by all Druggists in City and Country. THE ONLY ARTICLE UNRIVALLED IN MARKET. WITH IMMENSE

HOME & EUROPEAN DEMAND. THE reason why, is that be Nature's own process if restores the natural color permanently after the bair becomes gray; supplies the natural flu ds, and long makes it grow on bald heads, renoves all dandruff, it being, and heat from the scilp, quiets and tones up the ner-es, and thus cures all nervous headache, and may thus may be relied upon to cure all diseases of the realp and hair; it will stop and keep it from falling off; makes it will stop and keep it from falling off; makes it soft, glossy, healthful and beautiful, and it used by the young two or three times a week, it will never fail or become gray; then reader, read the following and Judge for yourselves:

NEW YORE, Jan 8, 1°58.

MESSRS O. J. WOOD & CO, NEW YORK, Jan 8, 1 58. MESSRS O. J. WOOD & CO,
Gentlemen: Having heard a good deal about Professor
Wood's flast Restorative, and my hair being quite grey,
I made up my mind to lay aside the prejudices which I
as common with a great many persons, had against all
manner of patent medicines and a short time ago I commenced using your article, to be I it for mysell.
The result has been so very satisfactory that I am very
glad I did so, and in justice to you, as well as for the
encouragement of those who may be as grey as I was but
who having my prejudice without my reasons for setting
it aside, are unwilling to give your Restorative a trial til
they have 'urther proof, and the best proof being occular
demonstration, I write you this letter which you may
show to any such, and also direct them to me for further demonstration. I write you this letter which you may show to any such, and also direct them to me for further proof, who am in and out of the N 1. Wre hailing Establishment every day

My hair is now its natural color and much improved in appearance every way, being glossic and thicker and much more healther looking.

1 im, Yours Respectfully,

1 lim, Yours Respectfully,

1 lim, Yours Respectfully,

Cor Columbia and Carroll Sts., Brooklyn

Livingston, Alia. Feb. 11, 1808.

Prof. Wood—Dear Sir: Your Hair Restorative has been much good in this part of the country. My beer een sightly diminishing for several years, caused I suppose, from a slight burin when I was quite an intail. I have been using your Hair Restorative for six weeks, and I find that I have a finchead of hair now growing, after having used all other remedies known to no effect. Istink it the most valuable remety now extant and advise all who are afflicted that way to use your remedy. You can publish this if you think proper Yours, &c.

PRILADELPHIA. Sept 2, 1808.

Prof. Wood—Dear Sir: Your Hair Restorative is proving itself beneficial to me. The front, and also the backpart of my head almost lost its covering—was in fact hand I have used but? half pint bottles of your fectorative, and now the top of my head is well studded with a promising crop of young hair, and the front is a confectiving its benefit. I have tried other preparations without any benefit whatever. I think from my own personal recommendation, I can induce many others to try it.

Yours, respectfully

D. R. HUMMS, M. D.

The Restorative is put up in bottles of 3 sizes, viz: large.

Cor Columbia and Carroll Sts., Brooklyn

No 464 Vine Street

The Restorative is put up in bottles of 3 sizes, viz: large, medium, and small; the small holds is pint, and retails for one dollar per bottle, the medium holds at least 20 per cent more in proportion than the small, retails for 82 per bottle; the large holds a quart, 40 per cent more in proportion, and retails for 83.

O. J. WOOD & CO., Proprietors, 444 Broadway, New York, 114 Market St., 5t. Louis, Mo.

And sold by all good Druggists and Fancy Goods Ireal, 78.

June 23.

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Resplend To light Fair white And in ed They cha And now On wine While H

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