

SCHOLARSHIPS

Two Scholarships tenable at Loyola College will be open for competition this year among the Catholic students who have recently graduated from the high schools of the Ottawa district.

One is to be known as the D'Arcy McGee Scholarship and is established by the nephew of the statesman, Mr. Thomas D'Arcy McGee of this City.

Another Scholarship is to be given jointly by the Right Honorable Frank A. Anglin, Chief Justice of the Supreme Court, and Mr. W. L. Scott, K. C. The annual value of each of these scholarships, which are tenable for four years, is \$250 or a total value of \$1,000. This reduction in fees will place board and tuition at Loyola College within easy reach of all competition. The successful candidates will have the option of determining which course they wish to take at the College and will be given opportunities for specializing in view of further study in Medicine, or Applied Science, or for Law, Commerce and the Priesthood.

It is proposed at Loyola College to establish this coming term two divisions in Freshman Year, so as to keep together in one class students who have not attended the Loyola High School and who, in consequence, may have seen no Greek and may be deficient in Latin. This innovation, it is hoped, will prove to be an advantage to all.

In awarding these Scholarships account will be taken, not merely of the marks made in examinations but also of the character of the students, their past record and other circumstances.

The Committee of Selection will consist of five members, three to be chosen by the donors and two by the College authorities.

Intending candidates should apply at once to the Rector, Loyola College, Sherbrooke Street, West, Montreal, P. Q.

Y. M. C. A. CHANGES TACTICS

FILIPINOS IN GOOD STANDING IN CATHOLIC CHURCH ARE OFFERED FULL MEMBERSHIP IN THE PHILIPPINES

Manila.—An internationally prominent official of the Y. M. C. A., when visiting the Philippines not long ago, made a statement to the press that the governing body of his organization had decided to concentrate their efforts upon the Philippines during the next five years. The activities during the past year show that some such plan is being carried out with extraordinary earnestness. The branches here in Manila have been running at top speed: new branches have been opened; the visits of high-up "Y" men from America have been frequent; additional experienced organizers have been imported from America; wide newspaper publicity has been secured; and finally notice is given in a newspaper headline of a great new building for the Army and Navy "Y" construction on which is to be begun immediately. It will cost in the neighborhood of 500,000 pesos, and will be situated within the ancient Walled City, directly across the street from the historic University of Santo Tomas and in close proximity to Magallanes Landing, the wharf where land the sailors on leave from the submarine flotilla, from Cavite Navy Yard, and from Fort Mills at Corregidor. By a strange irony of fate, the land, valued at 100,000 pesos, was sold to the "Y" representatives by the Spanish Dominicans, who were ignorant of the true purpose of the buyers.

BID FOR CATHOLIC MEMBERS

An interesting feature of the work of the "Y" in the Philippines is the tactics it employs to gain the support of Catholics. The "Y" in the United States does not admit Catholics to active membership nor to office-holding. This is well-known to American Catholics, and recently was explicitly admitted by an American "Y" official here. The constitution of the "Y" in the Philippines, however, freely admits Catholics to active membership and to office-holding. Article II. of the constitution reads:

"Section 2. Male members in good standing in the Roman Catholic Church or in any other Christian Church who are eighteen years of age or over, may become active members of this Association, by declaring, in accordance with the Paris basis of membership adopted by the World's Convention of Young Men's Christian Associations that regarding Jesus Christ as their God and Saviour, according to the Holy Scriptures, they desire to be His disciples in their doctrine and in their life and to associate their

efforts for the extension of His Kingdom among young men.

"Only active members shall have the right to vote and hold office." Thus it seems that this organization known to be sectarian in the United States, seeks to represent itself in the Philippines as non-sectarian. It shuts out Catholics from active membership in the United States and admits them in the Philippines, even caters to them by explicitly naming only Catholics as eligible for active membership. It receives huge sums of money, and constant replacements of secretaries and officials from the United States, and still changes essentially the nature of the organization. Why this change? It is necessary for otherwise the Catholic Filipinos would have little to do with the organization.

MOTIVES UNDER SUSPICION

But a thinking man has good reason to suspect the motive that caused the "volte face." It would be possible to admit that some or many of the present officials of the "Y" in the Philippines are sincerely non-sectarian. But that the organization is non-sectarian, that it can so completely change its nature when entering into a Catholic country, it is very hard to attach sincerity to any such statement.

The Papal Secretary of State, Cardinal Merry del Val, on November 5, 1920, explicitly forbade the acceptance of such a simulated attitude, when he exposed the purpose of the "Y" as published by the Central "Y" office in Rome.

And the faith-blasting results of the "Y" work are evident even here in the Philippines. Although it seems to strive mightily to do nothing openly against the Catholic religion, its indirect opposition and destructive work are entirely manifest. It is fostering indifference among the Filipino youth, and this, added to the other evils here, is but another serpent in the fearful religious situation.

Catholic organizations are being formed, with some of them showing considerable promise. Notable among these is the Philippine Welfare League of Manila, under the capable leadership of Mr. Bienvenido A. Tan, a young lawyer who was formerly a prominent worker for the "Y."

But these are far from adequate to meet the situation. One of the leading American Catholics here, a man of twenty-five years' residence in the Islands, recently said, "We must get American Catholic organizers, professionals at it, to come and help." The American "Y" organization is pouring money and organizers across the ocean to help their Filipino branches. American Catholic social organizations, on the other hand, are sending practically no help to their younger brothers here in this American Catholic colony.

OBITUARY

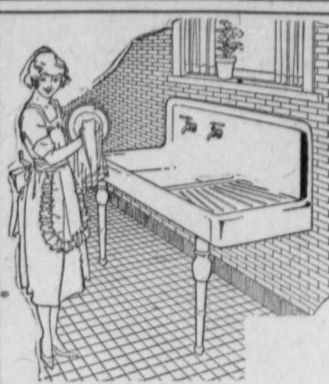
SISTER M. CLEOPHAS

In the early morning of June 22nd Death entered the portals of Mount St. Joseph, Peterboro', claiming the life of Sister M. Cleophas. The departed Sister had been engaged in hospital work in Peterboro', Lindsay and Perry Sound until last Fall when a serious malady made inroads upon her strength and vitality, and necessitated a cessation of her former activities.

The name of Sister Cleophas suffices to bring to mind all that is sweetest, purest and most attractive in virtue. Always young of heart, she was a perfect type of sweet simplicity and a beautiful example of the zealous and self-sacrificing spirit, possessing in a paramount degree kindness and cheerfulness. Her death was but the echo of her life, her virtues, particularly her cheerfulness, shining forth during her last moments with the greatest lustre. Strengthened by the last consoling rites of Holy Mother Church, Sister Cleophas was ready and anxious to meet her Master and Judge.

Sister Cleophas was born and educated at St. Mary's, Ontario. Eighteen years ago she entered the Community of St. Joseph, Peterboro', and zealously devoted her life to its interests. Left to mourn her loss are two brothers, Mr. James Egan of St. Mary's; Mr. Michael Egan, Stratford; and three sisters, Mrs. Taggart, Tilbury; Mrs. Clynne, Port Dalhousie; Mrs. Duggan, Tampa, Florida.

The funeral Mass was sung on Wednesday at 8 o'clock by His Lordship, Bishop O'Brien, assisted by Rev. Fathers McGuire, Butler and Finn, and Rev. C. McCarney. In a few comprehensive words His Lordship spoke of the deceased Sister, pointing out that her life was the exemplification of our Lord's promise, "And every one that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My



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IRISH NEUTRALITY

In the present uncertain condition of Europe the Irish people are naturally anxious as to their position in the event of further international violence. The earnest view of the ordinary population is that the country should not be committed to any entangling alliances or agreements that would drag it into a European war. A perfectly detached attitude is what is recommended, so that the country may be able to follow the line of morality and prudence, should hostilities arise among its neighbors.

The question has come up a couple of times in the Free State Daily during the past few weeks. Mr. Blythe, Minister of Finance, said recently that a situation could arise which might compel the country to choose whether it would garbion its own soil or allow another country to do it. As at present organized, the army was declared, capable of such expansion as would enable it to see after home defence itself. But he recognized that the problems connected with the subject were manifold and had all yet to be thought out.

What the people want to see safeguarded is that, should a war unfortunately develop, they shall not be the pawn or catapaw of any other nation, and that no other country shall, on the plea of military necessity or for any other reason, assume a military occupation of Irish ground irrespective of the will of the Irish people. Priests have pointed out in the press that as a small nation Ireland's natural policy should be one of peace and benevolent neutrality.

DIED

KOUGHAN.—At her home in Elliott Vale, P. E. I., on Sunday, June 7, 1925, Mrs. Patrick Koughan, aged seventy-two years. May her soul rest in peace.

MITCHELL.—At her late residence in Hamilton Township, County Clare, Mich., on June 5, 1925, Mrs. Julia O'Connor Mitchell, wife of James Mitchell, formerly of Mount Carmel, Ont., aged sixty-eight years. May her soul rest in peace.

NEW BOOK

"Boy Guidance." A Course in Catholic Boy Leadership. Outlined and Edited by Rev. Killian Henrich, O. M. Cap. 12mo. Illustrated. Net, \$2.25 Post Paid. In a way, this book might be classified with works on preventive medicine. It looks, not to means of attempting a cure, but to making curative measures unnecessary.

Here is its message: "Go into the courts and the hospitals, by all means, to redeem the souls and bodies of stricken boys. But above

interested in organizing the boys in his parish. Now, for the first time, he may profit by the successes and failures of others, compare his experiences with theirs, increase his own efficiency and make his organization doubly attractive to its members.

"Boy Guidance" covers all important phases of this work, from adolescent psychology to play supervision. Its contributors are trained experts, each treating familiar problems from the high vantage-point of specialization. The editor, Father Killian, as chief organizer and leader of the Catholic Boys' Brigade, stands well in the forefront among Catholic authorities on adolescence. Among those who cooperated with him in preparing the volume are: Rev. John M. Cooper, Ph. D., Catholic University; all, before all, build physical and spiritual strength into the boys still unharmed.

At least one priest in every rectory is directly and practically

Rev. Charles Bruchl, St. Charles Seminary; Rev. Brother Eugene, O. S. F., Principal St. Francis Xavier School, Brooklyn; Lt. Col. Bach, U. S. War College; B. K. Atkinson, Russell Sage Foundation, and others.

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C. V. Lestwood, N. Dak.: "While hunting we lost a valuable Chesapeake puppy in a deserted country, and although we searched for him a week did not find him, and thought he was too young to ever come home alone. I promised St. Anthony five dollars if we found him, and just one week from then we went out in the yard and there he was, tired and hungry, but all right otherwise. St. Anthony always answers my petitions, and am gladly enclosing money order."

Mrs. J. DuCl, Mt. Jewett, Pa.: "A couple weeks ago, I joined in the Novena for the intention of one of my nieces, who was out of work and had been for quite a while, and the third day of the Novena she got work, and is so glad that she hardly knew what to do. It is certainly wonderful the help that people get in that way, through St. Anthony."

Mrs. B. S. Evansville, Ind.: "I am sending donation for St. Anthony's Bread in thanksgiving for favors granted. I was unable to sell a flock of baby chicks. I had recourse to St. Anthony and within fifteen minutes the phone rang and the party bought them."

F. T. Mino, N. Y.: "Enclosed please find offering I promised in honor of St. Anthony. My request was granted and a safe found for my automobile on the ninth day of the Novena. Many thanks to Blessed St. Anthony, who is indeed the Wonder-Worker of the whole world."

The Friars will not only be pleased to enter the intentions of the faithful clients of St. Anthony, but also send them the Rosary League Manual, which contains the necessary prayers for the Novena. Send your petitions to:

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Friars of the Atonement Box 316, Peekskill, N. Y.

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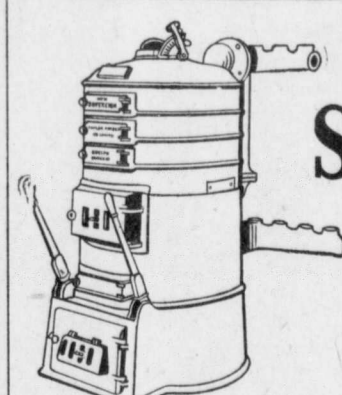
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TEACHER for S. S. S. No. 1, Greenock, with first or second class certificate. Duties to commence Sept. 1st. 1925. State certificate, experience, and salary expected, to F. J. Kraemer, Sec. Treas., Greenock, Ont. 2438-3

WANTED Catholic teacher for C. S. S. S. No. 10, East and West Williams, State salary and qualifications. Duties to commence Sept. 1. Apply to J. A. Morrison, Sec. R. R. No. 5, Parkhill, Ont. 2438-2

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