DIOCESE OF PETERBOROUGH

THE RIGHT "MORAL REFORM"

Peterboro has lately been favoured with a visit from the Rev. Mr. McCuaig and his "Moral Reform League." Our reverend friend has unlimited belief in human nature. His theory is to explain to our young people all the minutiae of crime and sin and then ask them to be good and they will respond. We may be pardoned for thinking our brother a little too optimistic. The Moral Reform League came, and saw, and — went, leaving Peterboro very much the same as before. More recently we have had evidence of another Moral Reform movement that is at work amongst us. There are no fireworks about this—no scare headings in the local press, but, like the great forces of nature, it works silently but surely. And this silent force that has changed the face of Peterboro, whose name is writ large in recent history, this society that has made homes bright, and mothers happy, and husbands self-respecting, and children strong is St. Peter's Total Abstinence Society. The opening of the new St. Alphonsus Lyceum marks an epoch in the society's annals. Heretofore housed in temporary premises on George street, the growing needs of the society demanded that provision should be made for its new activities. Accordingly they decided to purchase the present magnificent club house on Simcoe street, and, strengthened by the fatherly patronage of their beloved Bishop O'Connor, and directed by the energetic rector of St. Peter's Cathedral, Father McColl, their design was accomplished, the building was made suitable for its new object, and on the opening night, in the presence of His Lordship the Bishop and a large audience, was very appropriately and deservingly christened St. Alphonsus Lyceum—Alphonsus being the name of our good Bishop. A two-night concert inaugurated the new Catholic club house, and on both occasions Miss Margaret McCann, the gifted Australian singer, delighted her auditors. Competent critics pronounced it the best of its kind ever seen in Peterboro, and too much credit cannot be given Father McColl for securing such a treat for the opening night. The new building is more than a home for the T. A. S.—it is a meeting place for all that is best in the Catholic element of Peterboro. There is ample accommodation not only for the T. A. S. but also for all the other Catholic societies of the city. The large theatre on the ground floor has a very pretty stage and seats close on six hundred. There is a splendid reading room, large and airy billiard-room, first-class gymnasium, etc., in a word, all that goes to build up a physically and morally perfect man. The advantages of such a place as the Lyceum cannot be over-estimated. It is a centre of Catholic activity, where our young people can meet in a social manner, and discuss topics, and have an innocent hour's amusement. And it gives prestige to the Catholic body. Pride is a sin, but a little rational self-esteem is a very essential virtue. It serves an educational purpose also. Take for instance the two lectures by Professor Turner on "Ireland" and "Ben Hur", recently delivered there. The Church must advance with the times and the demoralizing effect of the cheap theatre must be combatted by providing cheap, healthy amusement of such a kind as we witnessed recently in St. Alphonsus' Lyceum.

IMPROVEMENTS AT MT. ST. JOSEPH

Considerable alterations and improvements are taking place at Mt. St. Joseph. A new wing is to be added to the already large building. On the feast of the Sacred Heart the foundation stone was laid by His Lordship Bishop O'Connor.

CONFIRMATION

On Sunday His Lordship Right Rev. Bishop O'Connor began his confirmation tour of the diocese, by administering the sacraments of First Communion and Confirmation to a large number of children of the parish of the Sacred Heart. Rev. Dr. O'Brien, pastor of the church, assisted the Bishop.

BEAUTIFYING GOD'S TEMPLE

Father Frank Sullivan, of Port Hope, should feel satisfied with the result of his labors in beautifying the pretty church of Our Lady of Mercy. The whole edifice has been thoroughly redecorated, and, with the new stained glass window over the sanctuary, forms a really delightful picture. Admirable good taste has been exhibited in carrying out the work, and its completion leaves nothing to be desired. Captions indeed must be the critic who finds anything to censure. A new bell and several stained windows have yet to be added. The ceremony of blessing the bell is fixed for June 26th, when His Lordship the Bishop of the diocese will officiate and an esteemed preacher will deliver an appropriate sermon.

A NEW CEMETERY

Father Meagher has purchased a cemetery plot for the parish of Havelock. It was recently inspected by the Bishop.

THE CORONATION OATH

Peterboro has had its say in the Coronation Oath controversy. Some of our worthy parsons have denounced from their pulpits any attempt to tamper with the royal insult. The press, too, has taken a hand in it. The forged oath supposed to be taken by our bishops was served up for the delectation of the Protestant palate. But they reckoned without their host. The Rev. Dr. O'Brien, of the Church of the Sacred Heart, challenged them to prove its authenticity—and we are yet waiting their proof. It is such things as this emphasize the need of a virile Catholic press, and we are glad to know that the Catholics of Peterboro realize their responsibility in this matter. Still there are too many homes where the RECORD or some kindred paper is yet unknown. Readers should speak a good word for the Catholic press where the opportunity offers.

OFF TO IRELAND

Rev. Father Toner of the Cathedral staff was a passenger by the "Victorian" for Liverpool on route for the Emerald Isle. Father Toner will spend three months in Ireland visiting old friends and old scenes. He also intends to include Lourdes and Rome in his itinerary. His place at the Cathedral will be taken by Rev. Father Schweitzer C. R., of Berlin.

NEW CHURCH AT KINMOUNT

Victoria Day marked an epoch in the history of Kinmount, for on that date His Lordship Bishop O'Connor, of Peterboro, laid the corner stone of the first Catholic Church to be erected in that village. His Lordship was assisted by Venerable Archdeacon Casey, of Lindsay, Rev. Father McGuire, of Downeyville, Rev. Father Fitzpatrick, Ennismore; Rev. Father O'Sullivan, Victoria Road, and Rev. Father Galvin, of Galway. The new church, which will be known as St. Patrick's Church, is situated on an eminence south of the village and overlooking Burnt River. The structure will be of brick, and it promises to be a handsome church. It is expected that it will be finished in two months.

COLUMBA.

AN INTERESTING OCCASION

TEN YOUNG LADY GRADUATES RECEIVED THEIR DIPLOMAS FROM ST. JOSEPH'S HOSPITAL, LONDON

This function was held in the new parish hall adjoining St. Peter's Cathedral. It was the initial gathering of the parishioners in this beautiful building to which the finishing touches have now been applied. We heartily congratulate the Rev. Rector, Father Aylward, upon the completion of this commodious and well appointed hall. From the inception of the project his heart seemed to be in the work and now that it has been completed we extend him our congratulations. He has reason to be proud of the outcome of his tireless efforts. On Wednesday evening it was packed to the doors with those who desired to witness the granting of the diplomas to the young lady graduates of the Hospital. The Rev. Rector occupied the place of honor having on his left Mayor Beattie and on his right Rev. Father Valentin. There were also present on the chairs of honor, Rev. Father McKeon, and Tobin, of St. Mary's Church; Fathers Tierney, Lowry and Nagle of the Cathedral; Father Hussey, West Lorne; Foster, Mount Carmel; Stanley, Woodstock and West, St. Thomas, and Senator Coffey. The lady graduates were the Misses Howitt, Harrison, Boyle, Otto, Fotheringham, Kenny, Flynn, Hargitt, James and Breen. Miss L. Flynn delivered the Valedictory in a clear, sweet voice. At the conclusion Dr. Tillmann gave practical advice to the graduates, which, if they bear in mind and practice, will be of inestimable value to them in their honorable career as nurses. The instrumental music was supplied by the Italian harpers and the vocal music by Miss Katie McLaughlin, Master Raymond Evans, Thos. Selby and Fred Mullins. A recitation was given by Miss A. O'Meara. A pretty feature of the entertainment was the wealth of flowers presented to the graduates by ten charming little girls who sang sweetly a flower song appropriate to the occasion. At the opening and closing Father Aylward was in his happiest mood and his remarks made the occasion all the more enjoyable. Addresses were also delivered by His Worship the Mayor and Senator Coffey. We sincerely congratulate the Sisters of St. Joseph upon the splendid success of their hospital. Their patient and unassuming labors have given London an hospital of which it is justly proud, and all classes of our citizens without distinction of creed have nothing but words of commendation for St. Joseph's.

MEN CLEAN OF MOUTH

Recently Syracuse had a demonstration of Catholic purity. We are glad to know that the Holy Name men have shown themselves. What if we have not rallied ten or twelve thousand in this city? We have made a start, and that is something.

We would like to see every Catholic man, not only in this city, but in the nation, enrolled under the banner of the Holy Name Society. We would delight to see them all earnest, honest followers of our Divine Lord.

The object of the Holy Name Society is to promote the honor and glory of the name of Jesus, to defend it from insults, to repair the outrages offered it by blasphemies. "The members of the society form a body-guard, a sacred militia, to defend their adorable King, to proclaim to the world their faith, their fidelity to Him, whilst they labor to make their followmen unite in loving and adoring Him."

It takes courage to be a true Holy Name man, for it is not enough to personally desist from profanity and impurity. The member of the society should feel it his duty to rebuke these things when he finds them. His example should be that of a perfect Christian gentleman. He must not give heed to the filthy stories that some ribald creatures call funny. The Holy Name man must be in fact as well as in name what he has obligated himself to be.

It will not be out of place to quote here just a little from the Holy Name manual. It shows us how we may spend the day well: "Like Holy Job, you must make a covenant with your eyes against beholding anything that would wound holy purity. You must guard your ears lest any immodest sound should enter them to defile your soul. You must put a gate of prudence before your lips, like David, that you may not offend God by your words. But, above all, you must guard your heart, that nothing may be conceived or entertained there that would offend your divine Lord."

That, in brief, comprises the duties of the man who has pledged himself a member of the Holy Name Society.

Then, again, the Holy Name man has one supreme duty which is of the very greatest importance. He must approach Communion frequently. Here he receives strength; here he takes into his own soul the Body and Blood of our Lord and Saviour Jesus Christ in order that He may be given the grace to overcome temptation and be truly a follower of the Redeemer.

It is a great, a wonderful society. It has been blessed innumerable times; there are many Indulgences provided for the member who lives strictly in accord with the rules. It is a ladder which leads straight from earth to the realms of bliss—Catholic Sun.

Cowan's "Perfection" Cocoa

is made from the finest carefully selected cocoa beans, roasted by a special process to perfect the rich chocolate flavor. Cowan's is most delicious and most economical.

The Cowan Co. Limited, Toronto. 90

MARIOLATRY

EDUCATED JEW POINTEDLY ANSWERS BIGOTED MINISTER

It is not often that educated Jews go to the trouble of combating Protestantism, which they hold in contempt; declaring that, though Catholics may be wrong in their belief, sectarians can not possibly be right. Whenever a Jew is provoked to reply to a Protestant, something worth heeding is sure to be said. Hence our interest in a rejoinder by Mr. Moses Kaufman, of Lexington, Ky., to a minister of that city who in a recent sermon declared that "pagans, Jews and Romanists are not in Christ;" and, among other charges accused Catholics of "adoring the Virgin Mary." After remarking that he has no serious objections to be classed with Catholics, and in kindly terms telling his opponent some things about Judaism, which all educated men are supposed to know, Mr. Kaufman thus answers the preacher's charge of Mariolatry:

Catholics adored God only. Catholics venerate Mary, the angels and saints. Why should they *not* venerate Mary? Why should not *every* Christian do so? Mary was the Mother of Jesus. And if it be true that Jesus is God, who could have greater influence with a son than his mother, when that mother is appealed to for intercession or mediation by supplicants? It is strange that after 1,500 years the Protestant churches should adopt the decision of the Council of Nice regarding the Trinity and reject that of Ephesus, both being held by and under the same authority—the Catholic Church.

Mr. Kaufman says that when he visits a Protestant church he feels as if he were in a lecture hall, but that in a Catholic church he feels "at home—transposed into Bible days, when Jesus preached in the temple and admonished the people to repent of their sins and to love one another. I feel as Moses must have felt when he saw the burning bush and God called out to him saying: "Come not nigh hither; put off the shoes from thy feet; for the place whereon thou standest is holy ground.—Ave Marie.

KNIGHTS OF COLUMBUS

On Monday evening of last week London Council 1410, Knights of Columbus, held their first At Home in their well appointed and commodious rooms. About two hundred people took great pleasure in accepting the kind invitation sent by the members of this council to their friends and members of their families. It was perhaps one of the most enjoyable functions of the kind we ever attended. The courtesy and hospitality shown on this occasion by the members of the organization cannot easily be forgotten.

The evening was spent in a most pleasant manner and perhaps one of the most enjoyable features was the singing of Miss Drumgole, Mrs. Charles Wilson, Miss McLaughlin and Mr. McKeough. Certainly the numbers given by these talented young people were more than appreciated and each one was forced to respond to an encore.

Refreshments followed, served by the younger members of the Council. The joy of the social chat, the meeting of old friends and the forming of new acquaintances lent a charm to the entertainment which made one wish that its like would come again. In bringing our Catholic people together for social enjoyment and creating and cementing a bond of friendship among them the Knights of Columbus are not only giving pleasure to many, but doing a great work. Before the close of the delightfully spent evening, Father Aylward in his usually happy manner said a few words to the guests and all showed their appreciation of his many kind words.

The committee in charge of the reception are to be congratulated and we feel we are voicing the opinion of all present when we thank them most heartily for this enjoyable function. They performed their part without a fault and the highest praise was given them by all present.

St. Joseph's Convent, Red Deer

The recently built St. Joseph's Convent in Red Deer, Alberta, proves to be a most useful and prosperous institution, under the able direction of the Rev. Sisters of Wisdom. Their Rev. Provincial Superior from Ottawa, who has recently made her first visit to Red Deer, has been most favorably impressed by the picturesque situation of the Convent, its rapid development and the prodigious growth of what she thought to be a rather wild and backward country. We should be glad to receive intimation from the reverend clergy in the North-West as to positions vacant for Catholic doctors.

PILES Dr. Chase's Ointment is a certain and guaranteed cure for each and every form of Itching, Bleeding and protruding piles. See testimonials in the press and ask your neighbors about it. You can use it and get your money back if not satisfied. 60c. at all dealers or EDMANSON, BATES & CO., Toronto.

DR. CHASE'S OINTMENT.

THE PARENT

Where is your son, your daughter, this evening? Do you, Mr. and Mrs. Catholic Parent, as you settle comfortably for your evening "read," really know where that boy or girl of yours is? True most Catholic parents whose faith is alive enough for them to subscribe to and read the Catholic paper, can be depended upon to keep pretty close touch of their sons' and daughters' doings. But a word of reminding is not amiss. We can never be sure of the devil. "I hesitate to say which is the most devastating calamity—an epidemic, an earthquake, a fire or the fact that there are ten thousand children in this city this evening whose moral conditions or whose whereabouts we know nothing," said Rev. Joseph P. McQuaide, pastor of Sacred Heart Church, in a recent sermon. "It is your aspiring, ambitious homes, your nice-looking homes, many of the fathers and mothers of which are listening to me this evening," he continued, "that are largely responsible for this condition. Do you know where your boy and girl are this evening? . . . . The careless home is far worse than the downright bad home. The latter is known. It is watched by the authorities. We can cope with that. But what of the home where the father and mother leave the children on Sunday nights and go down to a restaurant, or off to the theater, letting the boys and girls shift for themselves? The careless parents are doing the devil's work."

The careless parent not only does the devil's work in letting young souls go drifting to almost sure destruction, but they are daily putting a load on the shoulders of their fellow citizens by burdening the community with inmates for juvenile courts, reform schools and like institutions kept up either by taxes or philanthropy. It is the careless parents themselves, well dressed, whom one sees in greatest numbers calling regularly and shamelessly to leave their neglected and wayward children on the hands of charity or the state. This sort of thing grows very easy for them. Such people are the first adherents of that socialism which promises a full stomach for the least effort, and their offspring are recruits for the next step in so-called "progress"—anarchy.—San Francisco Monitor.

Modernist Errors

PRESS DESPATCH

Rome, June 8.—The Osservatore Romano publishes the following:

"Owing to the agitation in Germany, due to erroneous interpretations and inexact versions of the recent pontifical encyclical, on the occasion of the tercentenary of the canonization of St. Charles Borromeo, we are authorized to make the following declaration:

"The Holy Father in his encyclical, Editae Saepe, meant to combat errors of the Modernists. He did not have the least intention, as is evident from the text of the encyclical, to offend non-Catholics in Germany or their principles. The encyclical simply contains several historical appreciations of St. Charles Borromeo's epoch, in which neither peoples nor princes are mentioned. It is to be noted that reference was made to the Catholics of those times who rebelled against the teachings and authority of the Catholic see. How benevolent the Pope's sentiments are towards Germany and her rulers is shown in a manifest way, as they were also on a recent occasion."

The "recent occasion" alludes to the pilgrimage of Prussians, who were given an audience by the Pope, who then expressed cordial sentiments towards Germany, and blessed the Kaiser and the members of the royal family.

Death of Father of Rev. Dr. Treacy

We extend our heartfelt sympathy to the Rev. Dr. Treacy, parish priest of Dixie, Ont., on the death of his father, Mr. Richard Mochler Treacy of Cappawhite, Co. Tipperary, Ireland. The late Mr. Treacy was one of the most prominent men in the neighborhood, and carried on a mercantile business for nearly half a century in his native town. He was also honored with the position of Registrar for the county. He is survived by his wife and five children: Rev. Dr. Treacy, Sister Mary Celestia, of New York City; Sister Mary Clare, of Dublin, Ireland; Dr. Treacy, of Donegal, and Mrs. Ryan, of Dublin. The late Mr. Treacy was a whole-souled Irishman and an ardent Catholic. May we not hope that his blameless life will lead to an eternity of happiness.

Be prompt to see the good quality of those with whom you have to associate; be slow to acknowledge their faults, even to yourself; and be careful how you show anyone that you have discovered in himself or others anything you deem blameworthy. Be on the contrary, both prompt and generous in praising the good you see in others.

For All High Class Decorations

Churches, Hospitals, etc.

USE

Satinette

White Enamel

A Perfect white finish
Never turns yellow

Satinette should invariably be chosen where elegance and a suggestion of spotless cleanliness is desired. For beauty and daintiness there is nothing to equal it. Satinette is snow white and retains its perfection permanently.

Our booklet, "Satinette, the Perfect Finish," will interest you. Send for it today.

All Packages are Full Imperial Measure

International Varnish Co.

Toronto LIMITED Winnipeg
2906

HONORS.—We are pleased to notice the success of Mr. R. H. Dignan, son of R. H. Dignan, Esq., City Registrar, at the Toronto University. He received first class honors in philosophy 3rd year. Mr. Dignan was a pupil of the Separate school, this city, taught by the Sisters of St. Joseph and reflects honor upon his teachers. That he will have a brilliant career we have not the least doubt. Such young men are Canada's hope for the future.

Convent of the Sacred Heart, London, Ontario

A Retreat for Ladies will be given by Rev. F. W. Doyle, S. J., from the fourth to the eighth of July. Application should be made to the Rev. Mother Superior. 1652 3

Education in Manitoba

To the editor of the CATHOLIC RECORD:

In your issue of May 24th you very properly deplore the practice too prevalent among Catholics of withdrawing their children from school at an early age for the sake of their earning capacity, and starting them in life imperfectly equipped to meet the competition of their non-Catholic fellows. In Manitoba your journal is widely read and is looked upon as the ablest Catholic paper in Canada. Therefore a brief statement of the conditions regarding Catholic education in this province I trust may receive space in your columns.

The Catholics of Manitoba, excepting those speaking French, are still bearing the burden of double taxation, supporting voluntarily their own Separate schools as well as paying taxes for the support of the Public schools which they cannot use. The French are more fortunately situated. By a liberal interpretation of the Laurier-Greenway settlement, the French schools are classed as bi-lingual Public schools and receive the Government grants. Moreover, the only institution in Manitoba doing High school and College work for boys is adapted to meet the requirements more particularly of the French speaking population. Hence it is that the Catholics of Manitoba who are suffering from educational disabilities are those who are not French.

For the English German Poles the facilities for education, both primary and secondary, are far from satisfactory.

The result is that a relatively large proportion of their boys begin life with an imperfect primary education. Indeed, excepting the few wealthy who are able to send their boys to colleges in the United States or eastern Canada, very few continue beyond the primary School. The boys whose parents are unable to bear the expense of sending him away must either endanger his faith by attending the Godless public institutions or abandon his ambitions for education. His Grace Archbishop Ireland has spoken strongly on the advantage to the Church of an educated Catholic laity. That advantage can not come to the Church in Manitoba under present conditions. Those of the German and Polish race who are getting a collegiate training are getting it under either Presbyterian or Methodist auspices, where they lose their faith, and afterwards, among their own people, by example and otherwise, propagate the Protestant doctrine of the incompatability of intellectual cultivation and Catholic belief.

In short the condition, so far as it concerns the English, German and Polish speaking Catholics, could hardly be worse. To them the Laurier-Geeenway settlement has been wholly without benefit. Why should they longer acquiesce in an arrangement which, instead of affording relief, stands in the way of any effort to obtain redress? Thou who do are overlooking the interests of the most numerous and not the least worthy section of the Catholic population, comprising as it does people who have always been generous supporters of the Church and stead fast defenders of her rights. The disadvantages from which they now suffer inevitably means a loss to the Church in the future.

A MANITOBA CATHOLIC.

History of the American College in Rome

This very valuable addition to Catholic literature has appeared from the press of Benziger Bros., New York. The author is right Rev. Mgr. Braun, D. D., L. L. D.

The work was a labor of love, and every page breathes forth the spirit of some departed warrior of the Church who died in shining armor after fighting well the battle for God and country. The indomitable Huges, the erudite Kenrick, the stern but kindly McCloskey, the gentle and winning Corrigan—the author and the college knew them, well, and the memories of these truly great and good are touched with a glowing and reverent pen.

Then, also, the living speak to us of their loyalty and affection to the Holy See, and in fond recollections of Alma Mater show how deeply planted in their hearts are the ideals nurtured there. Archbishops Farley, O'Connell, Riordan, and other prelates tell in intimate anecdote of the pleasures and struggles of life in the college. Popes Pius IX, Leo XIII, and Pius X, Cardinal Pedini, Satolli, Falconio, Martinelli, Merry de Val, pass before us, the dead and the living—bestowing benedictions on the students who in the shadow of the Vatican were being disciplined for the spiritual conquest of America.

The book contains 570 pages and 28 full page illustrations. The price is $2 net; postage 20 cents extra.

Unhealthy Furnace Heat

If there is a waterpan in your furnace, be sure to keep it supplied with water, for if you neglect to do so, the air in the house is apt to become little better than that of a most arid desert where even plants will not grow. Air which is heated by stove or furnace loses its moisture, and low humidity is very prejudicial to health. The shock to the system in stepping from a humidity in the house of say 30 per cent., to that of outdoors, which averages 70 per cent., readily induces catarrh, colds and other diseases of the mucous membrane, and explains how easily we "catch cold."

At times the heated air in the house becomes oppressive, and one's skin has a dry, parched feeling. At other times, though the thermometer in the room shows 68 degrees, one is cold and shivery. Lack of humidity is the cause in both cases.

The trouble with the average furnace is that the waterpan is too small, and even at best could not be made to supply moisture uniformly, as being at one side or other of the furnace, only the pipes directly over it draw any of the moisture laden air, with the result that most of the rooms in the house get but the hot dried out air.

A waterpan completely circling the furnace just inside the casing is a recent invention which guarantees a uniform and abundant supply of moisture to the air carried to every room in the house, and in view of the general adoption of furnaces for house heating, this improvement has not come any too soon, for health comes before all other considerations, and an abundant supply of humidity in furnace heated air is a prime factor to it.

HEAD OFFICE:
8 King Street West
Toronto
LONDON OFFICE
394 Richmond Street
BRANCHES ALSO AT
St. Thomas Ilderton
Thorndale Melbourne
Lawrence Station

The Home Bank of Canada

PUTTING your spare dollars in the Home Bank is an investment at full compound interest. But it differs from an investment in this way: the money can never be lost, and it may be withdrawn at any time without expense or formality. One dollar starts an account. Full compound interest paid.

The Laws of the King

This is the title of a new book published by Benziger Bros., New York. Price 60 cents. It is one of the series of books of Catholic instruction for the young, prepared by a Religious of the Society of the Holy Child Jesus. How to mingle the useful with the sweet, combining solid instruction with pleasurable interest, is the secret for the successful teaching of the young. The author of "The Laws of the King" possesses this secret. She handles an ordinarily difficult subject, the Commandments, in an entertaining but edifying manner. She takes each Commandment in turn, tells her youthful readers what it enjoins and what it forbids, and with apt anecdote and happy illustration impresses the lessons of eternal truth on their impressionable minds in a gentle but none the less forcible manner. The children will be attracted by the easy style and learn to love and follow in later years the divine examples which are prominently held up to their view throughout the book. Fathers and mothers also may read its pages with pleasure and profit.

A Canadian Product

WINS OUT IN AUSTRALIA

Montreal.—On May 22nd the S. S. "Rakai" sailed from this port for Auckland, New Zealand, this being the first sailing of the recently subsidized C. P. R. line from Montreal to Australia and New Zealand.

Part of the "Rakai's" cargo consisted of 2 carloads of "2 in 1" Shoe Polish, made in Hamilton by F. P. Dailey Co. This is the third shipment of "2 in 1" sent to Australia by the Dailey people within the last year. The first, sent June 8th last, consisted of 1,000 gross, the second, sent Nov. 2nd, contained 1,500 gross, while the shipment just sent amounted to 1,540 gross, or 221,760 boxes. This brings the total of "2 in 1" sent to Australia within the year up to 581,760 boxes.

It would be hard to find a stronger recommendation for "2 in 1" Shoe Polish than that it should thus force its way to the ends of the earth, past almost prohibitive tariffs, against the strongest kind of competition from British and other firms.

DIED

HANLY.—At Chatsworth, Ont., on Friday, May 20, 1910, Mrs. John Hanly, aged eighty-six years and eleven months. May her soul rest in peace!

FRIEL.—In Philadelphia, on May 10, 1910, Mr. Robert Friel, formerly of Dublin, Ont. May his soul rest in peace!

"READER," wishes to acknowledge with gratitude favors received through the intercession of St. Anthony, also for obtaining great spiritual favors after prayers to the Blessed Virgin and St. Joseph.

CHURCH DECORATORS

THE

THORNTON-SMITH CO.

Sketches and references submitted

11 King St. W. TORONTO

TEACHERS WANTED

FIFTY CATHOLIC TEACHERS WITH PROfessional training wanted immediately for April and May schools in Saskatchewan and Alberta. Salaries $660 to $780 per annum. Full information supplied. Apply, stating qualifications in full, to Canadian Teachers' Agency, Box 807, Regina, Sask. 1642-tf

TEACHER WANTED FOR S. S. NO. 6, HUNTley, a teacher holding a second class certificate for Ontario. Salary $350. All applications must be received before June 20th. For further particulars, apply to John Carter, Sec. Treas. 1651-3.

WANTED AN EXPERIENCED MALE teacher able to teach English and French. Salary $700. Term to begin August 15. Catholic preferred. Apply Secretary-Treasurer, Vesta, S. D., Howell, Sask. 1650-4

WANTED—A MALE TEACHER HOLDING a First or second class professional certificate. Apply stating experience to Box A. CATHOLIC RECORD, London, Ont. 1649-tf.

WANTED—A CATHOLIC MALE TEACHER for Wikwemikong Boys Industrial school. Duties to commence on 15th of August. Apply, stating qualifications, recommendations, etc., to Rev. Father C. Belanger, S. J., Wikwemikong, Ont. 1651-2

A SECOND CLASS PROFESSIONAL TEACHER wanted for the R. C. Separate school, No. 5, Sombra. Salary $500 per year. Duties to begin on August 15th. Apply, stating qualifications, and experience to Jas. O'Leary, Sec., Port Lambton, Ont. 1652-4.

TWO TEACHERS WANTED FOR MT. CARmel Separate school. Teacher for senior room second class professional, or better, with at least two years experience in continuation work; for junior room, third class or better. Salary for junior room, $350. Duties to commence the 15th August. Apply, stating salary and experience to Joseph Glavin, Sec. Treas., Mt. Carmel, Ont. 1652-2.

TEACHER WANTED FOR SCHOOL SECTION No. 8 Huntley, holding a second-class professional certificate. Duties to commence August 15th, 1910. Apply stating salary and experience to L. J. Curtin, Secretary, Powell, Ont. 1652-3

TEACHER WANTED FOR UNION PUBLIC S. S. No. 1, McKillop. A Roman Catholic teacher holding a first or second class certificate for Ont. Duties to begin after summer holidays. Please state salary expected and address Francis Murphy, Sec., Seaforth, Ont. 1652-1

FEMALE TEACHER WANTED FOR R. C. S. S. No. 3, March, holding a second class Normal trained certificate. State salary and experience. Duties to begin August 15, 1910. Apply at once to Thos. Scissons, Sec.-Treas., Dunrobin, Ont. 1652-2

HELP WANTED

WANTED COMPETENT GIRL FOR HOUSE work. Apply 643 Waterloo st., London, Ont. 1650-2

HOMES WANTED

GOOD CATHOLIC HOMES ARE WANTED for the following children:—One girl aged eight, two girls aged seven, two girls aged six and five, and three baby girls aged two years; also one boy aged eight, one boy aged seven, and several boys aged six years. The two girls aged six and five are sisters and it would be desirable to place them in the same home. Apply William O'Connor, Department Neglected and Dependent Children, Parliament Buildings, Toronto. 1651-3

Send $1.98

Receive post-paid this $4 Cream Net Waist, elaborately made and trimmed with beautiful lace insertion just as pictured, lined in silk. Add 15c. for postage. Ask for waist No. 12.

Standard Garment Co.
9 Coote Block
London, Ont.

O Canada!

O Canada, our own dear favoured land,
Dowered art thou by nature's lavish hand,
All the wealth is thine of stream and hill,
Of herds that roam the plain;
Thine the fruitful soil that freemen till
And treasure of the main.
Northland beloved, steadfast abide;
God guides, O Canada, the Empire wide.

O Canada, no sordid dream beguiled,
Thy pioneers to seek the forest wild.
With devoted hearts and purpose pure
Their lives they gave to thee,
That thy vast domain, from foes secure,
Should Freedom's dwelling be.
Northland beloved, steadfast abide;
God guides, O Canada, the Empire wide.

O Canada, with boundless faith in thee,
Thy people hail thy glorious destiny.
May the circling years thy power expand,
Thy sway and fame increase;
May thy loyal sons united stand
For brotherhood and peace.
Northland beloved, steadfast abide;
God guides, O Canada, the Empire wide.

GEORGE CLARKE HOLLAND.

C.M.B.A. Branch No. 4. London

Meets on the 2nd and 4th Thursday of every month at eight o'clock, at their hall, in Albion Block, Richmond street. P. H. RANAHAN, President. JAMES S McDOUGALL, Secretary.

IMPORTED ARTISTIC OLEOGRAPHS

Size 12 x 16 inches

Each 15c. Post-Paid

2000—Sacred Heart of Jesus
2001—Sacred Heart of Mary

Size, 16 x 20 inches

Each 25c. Post-Paid

2004—Holy Family.
2022—Ecce Homo.
2023—Mater Dolorosa.
2030—St. Joseph.
2039—Our Lady of the Scapular.
2040—Immaculate Conception
2045—St. Anne
2092—Our Lady of Good Counsel
2122—St. Rose of Lima
2221—Sacred Heart of Jesus
2222—Sacred Heart of Mary
2229—Ecce Homo
2230—Mater Dolorosa
2238—Holy Family
2314—St. Joseph
2346—Crucifixion
2359—St. Anthony
2431—Sacred Heart of Jesus
2432—Sacred Heart of Mary
3002—Ecce Homo
3003—Mater Dolorosa
3060—Holy Family
3063—St. Anthony
3063a—St. Anthony
3102—Blessed Virgin and Infant
1077—Pius X

Size 19 x 25 inches

Each 50c. Post-Paid

4000—Sacred Heart of Jesus
4001—Sacred Heart of Mary

Size 22 x 28 inches

Each $1.25 Post-Paid

1029—Sacred Heart of Jesus
1035—Sacred Heart of Mary
3234—Ecce Homo
3235—Mater Dolorosa
3251—St. Patrick

Size 27 x 36 inches

Each $1.50 Post-Paid

Beautiful large Pictures, suitable for Small Churches, Chapels and Schoolrooms.

257—Guardian Angel
895—St. Francis
898—Holy Family
1030—Sacred Heart of Jesus
1036—Sacred Heart of Mary
7063—St. Anthony

Size 29½ x 39½ inches

Each $2.50 Post-Paid

1030—Sacred Heart of Jesus

DUPLEX COLORED PHOTOGRAPHS

Size 16 x 20 inches

Each 15c. Post-Paid

1601—Sacred Heart of Jesus
1602—Sacred Heart of Mary
1603—Last Supper
1604—Mater Dolorosa
1606—Holy Family
1607—St. Anthony

Catholic Record

Richmond St. London, Canada