4 The Catholic Record

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red and recommended by the Archbishops or Kingston, Ottawa and St. Boniface, the of London. Hamilton, Peterborough, and ug, N. V., and the clergy throughout the and receive with submission of heart and intellect all that emanates from this infallible Chair. Why the Lamp should

Dominion. Subscribers changing residence will please give of well as new address. Obituary, and marriage notices cannot be inserte s new address. ary; and marriage notices cannot be inserted the usual condensed form. Each insertion

subscribers ask for their paper at the po-would be well were they to tell the circk-m their CATHOLIC RECORD. We have info d carelessness in a few places on the part clerks who will sometimes look for lette Messrs. Luke King, P. J. Neven, E. J. Broderick an

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LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905. Mr. Thomas Coffey

My Dear Sir.-Since coming to Canada I hav been a reader of your paper. I have noted with sate faction that it is directed with intelligence an ability, and, above all that it is imbad with a stron Catholic spirit. It strenuously detends Catholi the best interests of the Church, at the sam the best interests of the country. F, lines it has done a great deal of go e of religion and country, and it y ing these l the welfare c homes, ramiles, With the continued succes and best wishes for its continued succes and best wishes for its continued succes in the continued succession of the succession power of the continued succession of the succession of the Apostolic Delega

UNIVERSITY OF OTTAWA Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey : fr. Thomas Coffey: Dear Sir: For some time past I have read yo mimable paper, the CATHOLIC RECORD, and congu-milate you upon the manner in which it is publish its manner and form are both good; and a true Catholic spirit pervades the whole. Therefore, we catholic spirit pervades the whole. can recommend it to the faithful. Bles d wishing you success, believe me to r

Yours faithfully in Jesus Christ. †D. FALCONIO, Arch. of Larissa Apost. Deleg.

LONDON, SATURDAY, JANUARY 16, 1909.

AN ANGLICAN OCTAVE.

went all through England. It was told When Anglicans start an octave of of Italy, and the rest of Europe. Now prayer upon the Feast of St. Peter's the curtain rises with Spanish-America in view. Some Methodist, who of course Chair at Rome, we wonder how they can find a secure fcoting so far down the was never at confession himself, says road. Surely the gate of the city is with unblushing effrontery that one of right in front. They cannot stop; nor the first questions always asked by : can they turn back. It was inaugurpriest in these countries of one who i ated last year when it "was taken up making a confession is : "Have you a with zest," says the Lamp, "and par-Bible in your home ?" "If there is one ticipated in by several thousand of the the penitent must bring it to the priest clergy, religious and lay people in the before he will grant absolution or par-Roman Catholic and Anglican Church." don for the sins committed previously to How friendly we are all getting to be. the confession. The Bible having been Theological odium must be melting like brought is then burned." As long as these itinerants are in the country wax. No object could be more acceptable to the great apostles Sts. Peter peddling their pretended Bible this is and Paul than Church Unity. St. the right and only course to be pursued. Peter its seal and guarantee, St. Paul The priest would not take away an who taught it so eloquently and who authorized edition of the Bible, still less insisted upon it so strongly. The would he show irreverence for it by octave extends from the 18th of Jan. to burning it. What is demanded of the the 25th-or from the Feast of the penitents, if demand there really is, is Chair of St. Peter to that of the Conthe Methodist or Protestant translation version of St. Paul. To seek in Rome of King James' edition-no more God's the rallying point of reunited Christen-Holy Word than the latest romance dom is the explanation of the choice. would be. Protestants themselves have Rome, pleads this Anglican organ of rejected it, ordered its revision and are Church unity, has from the first ages no more assured of the new than they been called the Apostolic See. This were of the old. They should octave brings them at once into touch have burned the old. Why should with the foundation principles of Caththey leave in the hands of their people a book purporting to be the Bible olic unity-' and," adds the Lamp, "lifts the whole subject on to the solid rock to which they testify the contrary ? The priests do not want their people deof Divine institution, scriptural revelation and apostolic tradition." Prayers ceived by calumniating preachers and -Our Father and Hail Mary-and pretended Bibles. They take the surest Masses for this purpose. We marvel at means of preventing the spread of the the Catholic tone of it all. Octave is plague and the poison, # They do not not common except in the Breviary. want disunion and heresy sown amongst We use the novena. All else is so their flocks. Here in the north are homelike, so simple, charitable and these same Methodists crying for union Catholic that we wonder why people who downSouth are striving to create distalking thus are not prepared to Then they howl because they follow the light. If we turn to the his- find the bait taken without any game. tory of the feast of the Chair of If the preachers want the Spaniards to Peter we find it strangely have a Bible let them get an approved St. significant that this particular day edition with the seal of the Vatican upon should be chosen by these good it, and appoint these priests their agents. Anglicans. Were the choice one made That is a good way. If the distribution by a religious community we should of Bibles is what they want they will do take it as a circumstance adding intena rushing business. To peddle books sity to the prayer and point to the in which are not Bibles, but which they call Bibles, is no work for an instructor vitation. This Feast of the Chair of St. Peter was restored by Pope Paul the of youth. That these are ordered to be Fourth in 1558, in order to nullify the destroyed is not surprising. It is the anti-papal pretensions of Protestantismduty of vigilant, zealous shepherds to see For several centuries the Church had that no wolves shall attack the least of not solemnized the Pontificate of the their flock. Now we come to another point Prince of the Apostles by a distinct -a base, unfounded calumny against the feast, but had made the Chair at Antioch Papacy. This same itinerant says : and the Chair at Rome serve for both. " The papacy has been the main instru-" This city of Rome." says St. Leo the ment in trying to destroy God's preci-Great "whilst ignoring the author of ous Word of life in order that the thirstthis, her promotion, whilst mistress of ing multitudes might be prevented from almost every nation under the sun, was quenching their thirst. But God tells the slave of every nation's errors ; and us that this same power which has burned prided herself on having a grand religso many of His books, will later be cast ion because she had admitted every false into the lake of fire, and will there suffer doctrine. All the more admirable, the reward of presumptuousness and therefore, is her deliverance by Christ. blasphemy." For out and out falsehood The most blessed Peter, the Prince of the that beats everything. Neither the his-Apostolic order, was sent to the Capital torical past nor the threatening future of the Roman Empire in order that the s spared by the gall-tipped pen of this light of truth, which had been revealed calumniator. The world owes many a for the salvation of all nations, might the heavy debt to the venerable papacy, not more effectively flow, from the head itin religion merely, but in civilization as self into the whole body of the world." well. Of these none is greater and few Thus Christ by Peter, and Peter by his repaid with more ingratitude than the successors - these are our rulers in the care and reverence exercised by all the spiritual government. Every pastor Sovereign Pontiff's in regard to the Holy whose authority does not emanate from Scripture. If Protestants have a Bible the Chair of Peter and See of Rome is a at all they owe it to the very power stranger to us. Thus the faith of Rome which they malign. As guardian and is the faith of the Church : what has interpreter the Sovereign Pontiff. out of once been believed by Rome will be forwer believed. Peter in his successors

THE CATHOLIC RECORD

able to the pew-holders.

human travesties in any vernacular. A is now, as he was during his life, the bank would burn any forged bill it might foundation upon which the faithful rest. catch and strive to punish the guilty This Chair whose Feast the Anglicans party trying to pass it. How much more select for their week of prayer is Peter careful should the real custodians and himself. Taking it, they should reject teachers of God's truth protect it and all that is opposed to it-frown down all their flock from deceit and fraudulent sectarian spirit which keeps so many copies. multitudes from the unity of the Church,

hang out in the storm and wind is pass-

ing strange. Its light would be steadie

sheltered under the roof and shining

through the window of the One Church

lead where it wishes others to follow

and that it should the better make clean

ANOTHER CALUMNY.

A copy of "The Youth's Instructor,"

published at Washington, the capital of

the United States, has been sent us under

date of the 29th ult. As an instructor

after. As an inventor of stories and

olumns. Its chief talent rests in re-

tailing calumnies against the Catholic

Church, But even here it displays

force of evidence. We do wish these

among members of their congregations.

misleading position.

TOO SEVERE.

A friend sent us theotherday what he entitled the Substance of a Paper read before a Total Abstinence Society. The question which the writer proposed was: In Dominion, Provincial, and civic than out on the heath. That it should elections, or election of School Trustees, should we vote for men directly or in directly connected with the liquor trafto travellers that it is not the light but fic ?" His answer is negative. Briefly that it is simply giving testimony of the stated the reasons are that the obligalight, are to us a convincing argument of tions in these public trusts are so grave their unformed conscience and mistaken, and their duties so arduous, that men of the highest principles and soundest integrity are needed for the work. Such men, the writer maintains, neither are found, nor can be found in those "con-

nected with a business so intimately associated with every degrading and demoralizing influence." However zealous an apostle of temperance may wish to and guide of youth it needs looking be, we think he serves ill his cause by such sweeping condemnation. After all spinner of yarns it will readily fill its is said and done, it is not the manufacturer or seller of liquor who is immedately responsible for the evils of drink; it is the individual himself. The others are co-operators. In many cases the neither the charm of novelty nor the iquor traffic has been, and is, in the hands of men whose integrity will stand fellows would reburnish their stock. It is very tiresome contradicting the same any test, and whose character has been old story about priests trying "their kept unblemished amidst the circumbest to keep the Bible from circulation stances which this Abstinence Essay the sewer," meaning the sectarian cry holds to be utterly degrading. Well is They change the scene : that is the only it that these men can be found ; for difference in three hundred years. It their influence has gone out to the support of the weak and the correction of the erring. Their charity is not always known. Their cause is not popular. Their business, though legitimate, does not commend itself as elevating and constructive in the building up of society. All this we admit. Nor do we care to ee our own kith and kin enter a trade which at best is servile, and which plays so much upon the lower instincts of man. This is a strong reason why we should defend some of the class. The experiențial argument is surely unanswerable that many in the liquor traffic up and down the land there are whose lives are edifying, whose character is unimpeachable and whose integrity holds the confidence of their neighbors. We would have no fear in placing any public trust in their hands. The cause of temperance needs not to be so ag gressive. If there were ten good people in the cities of the plains they would have been spared. There are many more in the class which this writer severely and universally condemns.

ANSWER.

Charity is a virtue as well as temper-

A correspondent puts the following uestion : "New Year's day fell on Friday this year and the p ople of Windsor had a dispensation to eat meat. In Detroit diocese there was no dispensa tion. Could the Catholics from Detroit eat meat if they went to London diocese that day?" Certainly. No dispensation was published in Detroit. The dispensation was a papal dispersation. Consequently any party could betake himself to a diocese where the dispensation was published. The dispensatio was late in reaching Canada. It must have been altogether too late for lands farther west.

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can we do with him?" The reply was concerned, appears to be a protest "Give him the pledge." By the way, against clerical interference in civic the ex-priest business in this our time affair. We take the liberty of saying has become an unprofitable enterprise. to Mr. Lanceley that the effort to make People are becoming more enlightened. men moral by statute or civic by-law Abuse of the Pope and the Catholic has always been a failure. We direct Church brings not now the bulky audiattention to a letter copied from the ences of old. Free Press, published in this issue, deal-

ing with a pronouncement of Rev. Mr SOME TIME AGO we published an ar-Ross, of St. Andrew's church, in this city, on the street car question. Pity ticle on card playing, pointing out the it is that so many of our non-Catholic dangers to the youth of our country who contract an overweening fondness clergymenare prone to ring in Romanism for gambling. A correspondent tells on the slightest pretext. They evidently us he does not see any harm in card feel that a fling at Rome is always accept playing. We desire to say to him that it all depends upon circumstances. If two or more people sit at a card table to AT A RECENT MEETING of the Toronto play a few games to pass the time there School Board they had a blizzard of is no particular harm in it. Mankind words. To that body, periodically, there needs a little recreation and relaxation, is elected an unrevised edition of John but when people sit up late into the Kensit and "Sim Tappertit." There night with every nerve strained in the were, it would appear, a few persons anxiety to gather in the stakes, such seeking election who did not have a "nopractice is infinitely worse than wasting Popery" record, and Mr. Tappertit time. In many cases it leads not to : straightway issued a pronovncement to rosy future, but to the reverse. In this the "free and independent" but ver - unour day card playing seems to have intelligent habitues of the Orange become a craze, while the reading of good lodges. The circular called upon the books that will store the mind with use citizens to rise in their might as Proful intelligence is looked at askance testants to drive out the thin wedge of The bridge whist wave seems to have Roman Catholicism which had procured penetrated all classes of society, and the a finger hold in our Public Schools. evening hours are thus frittered away 'Sim Tappertit " was accused of having without leaving anything salutary in ssued this circular. He refused to retheir wake. There is no telling pudiate anything contained therein. Dr. where this nonsense will end, Possibly Hawke, one of the gentlemen defeated through the influence of the circular, some day a card fiend with more money than brains will make a donation to said he had been stabbed by a "snake Toronto University for the endowment in the grass." Dr. Hunter, another of a chair for the study of bridge whist, defeated candidate, said their opponeuchre, poker and fan tan. ents had entered the fight "by way of -----

Referring to the anti-Catholic bigots of A NEW DEPARTURE to fight the bar-Toronto, Mr. Henry Simpson hit the oom pest has been inaugurated in the bull's eye in happy fashion: "Their ity of Cleveland, Ohio. The public ears and mouths," he said, "are wide prosecutor has decided that the wives f men who habitually spend a large open to the blatant bellowing of ome unbalanced bellicose blatherskite.' part of their pay for drink will here-How many poor Barnaby Rudges, after be authorized to receive their husband's wages from employers. A he continued, "have blindly followed egal form will be made out conveying the inimitable, glorious, pious and chesty (Lord George) Gordon whose watchpower of attorney to the wives to reword and battlecry, like his predecesceive the money each week. This sors of old, was, 'Away with him ! away movement, we doubt not, will prove to be most beneficial, and the husbands with him. Give us Barrabas." It would appear as if there will be, before themselves will in the end recognize very long, an uprising of the great body that this action but brings them an in of respectable and intelligent Protestants creased store of true happiness. We of the Province against the rule of the would like to see something of this kind bosses of the Orange lodges. They inaugurated in our Canadian cities. form a poor quality of Canadianism and Nakedness and starvation confronts many a good woman and her children.

while the husband leaves his hard earned wages with the wine clerk. Poor, de-WE ARE GLAD to notice that Mr. luded mortal ! With boon companions Eugene O'Keefe, of Toronto, has been honored with the title of Private Chamglass after glass of the destroying beverage is poured into his system, while the berlain of the Pope. Distinctions of this character are invariably bestowed orchestra plass the very latest vulgar upon Catholics of sterling worth. In airs. He returns to his home like : all sincerity we say we do not believe savage, he sleeps the sleep of the drunkard and awakens to find around and about there is in the broad Dominion a gentleman more worthy of this honored title him little save wretchedness. He is

than Mr. Eugene O'Kee'e. From his sorry for the moment but he falls again store of this world's goods there have and again. Such is his life. What will gone out liberal benefactions for the the end be ? upbuilding of the Church and for the

various charities connected therewith ; ARE THERE ANY Catholic homes in and not only in connection with Church which a Catholic paper never enters. matters is he worthy of consideration With the beginning of the new year a he is the soul of honor and there is about Catholic worthy the name should subhim a rectitude of character which scribe for a good Catholic paper. It places him in the very front rank of may be that he thinks he has fulfilled Toronto's best citizens. Added to this his duty to his family by subscribing to is another admirable characteristic. He a "yellow" evening paper which costs is a native of Ireland, and although he him but a cent. Does he ever consider cameto Toronto in 1834 the Irish blood in that many a time there appears in the his vefns beats as warmly to-day for the evening paper news that's sin, news that

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the good family from which he comes, It is to be hoped that their prayers will cause him to come back to that motherly fold from which he has straved to enter a denomination where there are nothing but spiritual husks.

THE TERRIBLE DISASTER in Italy has called forth another evidence of the tender-heartedness of our most Holy Father Pope Pius X. A train from Naples, bringing one thousand twelve hundred refugees, reached Rome on the 4th December. The Mayor of Rome communicated with the Vatican, asking the Pope to place the Vatican Hospital at the disposal of the wounded. The Papal authorities instantly agreed and prepared beds, and when the injured had been installed the Pope paid a visit to the hospital, speaking to many of the sufferers and asking them about their wounds and how they escaped. Finally he bestowed a fervent benediction upon all.

IN REPLY TO A message from Most Rev. Donatus Sbaretti, Papal Delegate, stating that a Requiem Mass was celebrated in Ottawa for the deceased Italians, the fol-owing answer has been received from His Eminence the Cardinal Secretary of State : " The Holy Father, much gratified by the ardent feeling of Christian charity with which the good Catholics of Canada share the sorrow of their distannt brethren'afflicted by such an appalling disaster, imploring on all the divine mercy, he blesses each one in the Lord. (Signed)

CARDINAL MERY DEL VAL.

DESPATCHES FROM ROME to the daily papers must always be received with a good deal of reserve. Some press correspondents there are who have little regard for truth and oftentimes they send a despatch to fill up space to-day and contradict it to-morrow. A few days ago there appeared a report that Mgr. Denis O'Connell, rector of the Catholic University at Washington; was appointed auxiliary bishop of San Francisco. It may be true, or it may be otherwise.

AECHBISHOP BRUCHESI, who is now in Rome, sent a cable despatch to Montreal directing that a special collection be taken up in all the Catholic Churches in the city for the benefit of the sufferers in the recent earthquake in Italy. We doubt not the response to the message of His Grace will be the means of raising a goodly sum for the purpose indicated.

NOTHING IS RIGHT.

AN ABSOLUTE NEGATION, SAYS DR. KIEEY IS THE FUNDAMENTAL DOCTRINE OF SOCIALISM.

Rev. Dr. William J. Kirby, professor of sociology at the Catholic University t Washington, D. C., delivered the first of two lectures on Socialism at Delmonico's, recently, - under the auspices of the Catholic Library Association of New York. The address was given over o an analysis of the socialist's mind and his attitude toward the existing order of society.

Dr. Kirby pointed out that before a man could become a Socialist he must drift into the impression that the present social order is bankrupt. Hope in the government, in property owners the resources for reform, and in the possibility of reform, is all gone, and despair fills his mind.

prings the blush to the youthful cheek. The impression takes ro that the strong and the selfish have con-trol of the government, the courts, and A pity it is that parents are not more on their guard against the evil literature religion, for the benefit of the small class, opposing the majority. From this his mind concludes that the present govof the day. Many a girl has come to shame and many a boy has gone to peniernment cannot and will not obtain justentiary because parents have not been ice for all, and that, with selfishne thus organized, there is no resource in ociety under the present order of the private ownership of property. According to Dr. Kirby, the incipents Socialist holds that things cannot get better, the whole present order is bank-rupt, with morals undermined, religion dethroned and economic interests supreme. He urged his hearers not to HIS GRACE the Archbishop of Toronto confuse Socialism with a labor union has been the recipient of a valuable and which sees some cause for discontent, but is not wholly dissatisfied with the most appropriate token of regard from the priests of the Archdiocese, who, on system The Socialistic minds leap from the New Year's Day, presented him with private ownership of property as the adequate cause of present-day evils, the a most valuable jet black team of horses We doubt not His Grace will make good speaker contended, to the collective ownership of capital as the one remedy, use of this mark of regard. We know because it suppresses competition by he is very fond of going about doing suppressing the profit motive, permits good, and whether the work is to be done no indefinite accumulation of property in Toronto city or outlying parishes the and, letting society own and operate all industries, starves the selfishness and team will be kept fully employed. The frees the unselfishness. priests of the archdiocese are to be com-Dr. Kirby declared that the secret of mended for their thoughtfulness in be the force of the Socialist was in his deep and sincere belief in his own system. stowing upon their Archbishop such a tangible mark of their appreciation of He felt it deeply; it was a part of his being, and he was absolutely uncomhis loveable character and his ceaseless promising. In conclusion Dr. Kirby said that as it has now expanded and developed it had a definite attitude toward Catholicity. It condemns the Church, and the Church is against it. He declared that Socialism, even in its best form, was an unhappy idealism, wrong in its analysis of conditions and mistaken in regard to the moral forces.

PRIVAT Editor

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serme

THE ELECTORS of the city of London have decided in favor of Sunday street cars by a majority of 366. After the contest, which was a very hot one, many opinions were published as to the cause of this decision on the part of the electors. We are sorry to note that our neighbor, Rev. Mr. Lancelev, Methodist minister, stated that the by-law was carried because in its favor were the

liquor interest, the Roman Catholic vote, the electrical interest and the foreign element. Mr. Lanceley had no right to make such a statement as this. It was hasty, inconsiderate and uncharitable. Besides he had no means of knowing how the Roman Catholic vote went. There was no coercion brought to bear upor the Catholic voters by their spiritual advisers. They were left free to vote as they willed. This was not the case with the flocks of Mr. Lanceley, and many of his confreres. There were cast altogether for the by-law 3,573 votes. Judging by the ratio of population, which is about one Catholic to ter

Protestants, there could not have been more than 400 Catholic votes, as only about half the usual vote was polled. There were, therefore, 3,173 Protestant votes recorded in favor of the change As there was a vigorous campaign carried on against the by-law by nearly all the Protestant clergymen, the result tells us that they have not their flocks well in hand, or, in other words, the fathers and joined one of the sects. church members pay little heed to the zeal for the pure word of God, is in duty admonitions of their pastors. The vote, trouble and a minister called upon bound to warn his children against, so far as our Protestant neighbors are, his former Bishop, and said, "What and heartbreak has been the portion of

Freen Isle as does that of any sons in every part of the world. Positions of distinction, the most noted being the President of the Home Bank of Canada, he has held for many years, and every industry with which he has

are no credit to Protestantism.

been connected has profited by his unsufficiently alert to the importance of tiring zeal, his broad-mindedness and providing for the home a class of reading his splendid business instinct. He is matter which brightens and purifies the now in the autumn of life, but we trust lives of his children and starts them on he will be given many more years to be the road to a noble place in society an example to his fellow-citizens of when they become men and women.

everything that is admirable in life. -----The publisher of the CATHOLIC RECORD

sends him hearty congratulations.

OCR FRIENDS of the Episcopalian communion have naturally been somewhat disturbed because a large number of their most prominent ministers, following the dictates of conscience, come over to Rome. Some of the organs of the denomination have endeavored to make it appear that the number of priests who have seceded from the Catholic Church, and become identified with Protestant denominations, balances the account. The Lamp, one of the most prominent organs of opinion in the Episcopal Church, sees matters, however, in a different light. "In measurtoil in the cause of religion. ing the loss or gain to the two commun-

ions," it says, "we should take into WE LEARN from the Messenger and consideration quality much more than quantity. When has Rome lost to us a Visitor that two Baptist missionaries to the Grand Ligne Mission in Quebec have Newman, a Manning or a Faber, or to resigned, and that one of them is Mr. come nearer home, a Bishop Ives, a Chas. A. Fournier, ex-priest, who will James Kent!Stone, a Wadhams or a Walworth ?" An unfortunate Irish priest some years ago left the Church of his Shortly after he gave considerable

In his next lecture, to be delivered on January 16, Dr. Kirby will discuss the attitude of Catholics as citizens and as Catholics toward Socialism, and present in more elaborate form the objections of the Church to it.

probably seek some secular employment. Much better would it be if this unfortunate man were to take thought and enter a monastery. The poor fellow's wanderings have given much scandal,