

this nonsense as is ignorant or as malevolent as himself.

It would be a crime against faith, hope, and charity for any Catholic to subscribe for or support a journal made up for the most part of such palpable and mischievous falsehoods.

It is claimed that there are twenty-six Divine Healing Churches or Missions in existence. The number is small; but even so, there are too many.

THE CHOICE OF ROME.

Vicar-General Gauthier of Brockville, Archbishop Elect of Kingston.

(Special Despatch to the Globe.)

Kingston, Aug. 28.—At 1 o'clock yesterday the documents from Rome appointing Vicar-General C. H. Gauthier, of Brockville, Archbishop of the Archdiocese of Kingston arrived here. Rev. Father P. O'Brien of the Palace personally carried the documents to Brockville last night and presented them to the Archbishop elect. In St. Mary's Cathedral to day Vicar-General Thomas Kelly announced the appointment. Vicar-General Kelly remarked that the prayers of the people had been answered, and the glad tidings were well received. In the appointment of Vicar-General Gauthier two points were satisfactory. He was the unanimous selection of the priests of the diocese, and, secondly, while the Catholic priests and people would loyally receive any nomination, it was highly satisfactory that a prelate had been selected from this diocese. The late Archbishop Cleary and Vicar-General Gauthier were about the same age when appointed to the See of Kingston. After high Mass in the Cathedral to day a solemn Te Deum was chanted in thanksgiving for the appointment of a new chief of the Archdiocese of Kingston. The consecration will probably take place in October.

THE ARCH BISHOP ELECT.

Brockville, Aug. 28.—The large and beautiful church of St. Francis Xavier was crowded at the morning service to day, when it was expected that Vicar-General Gauthier, Archbishop elect of the Diocese of Kingston, would make formal announcement of his appointment to the people of the parish, whose spiritual interests he has watched and guarded with much care and anxiety during the past twenty years. Father Haller, of Ottawa, conducted the service and sung high Mass. The Archbishop elect spoke briefly. He announced the decision of the Holy See regarding himself, and asked the prayers of his people. It was only late last night that he had received the official documents from the Holy See. While he hoped, he appreciated, as he should, the high honor conferred by the Holy Father in appointing him Archbishop of the Venerable See of Kingston, the second oldest in the Dominion, and the oldest in the Province, and should be grateful, as he was; on the other hand he felt keenly in his very soul, and no words could express his feelings as he thought of the responsibility belonging to the office, the great labor that it involved, the anxiety inseparably connected with it, and then considered his own weakness. Hence it was he asked in all earnestness for help, and solicited the prayers of the people. He then referred to the twelve years they had been together and their relation of pastor and flock, and to him had been happy years, indeed, to them. As he continued to speak of the goodness, generosity and faithfulness of the people of Brockville parish, the venerable prelate was almost overcome with emotion and there was scarcely a dry eye in the congregation. Concluding, he asked their pardon if he did not speak longer. The announcement came so unexpectedly that although not wholly unsuspected it was quite a shock to him, and he did not feel in a condition to say all that he would like, and would take the opportunity of doing so later. Archbishop Gauthier goes to Toronto this week to attend a month's mind Mass for the late Archbishop Walsh.

SKETCH OF HIS LIFE.

Charles Hugh Gauthier was born on November 13, 1844, in the parish of Alexandria, justly named the cradle of Catholicity in Ontario. He received the rudiments of his education in the Brothers' School, and in 1859 entered Regiopolis College, then under the presidency of the late Dr. O'Brien, afterwards Bishop of Kingston. In 1863 he graduated with marked success and the highest honors. He was afterwards appointed professor of rhetoric. Having completed his course in theology he was ordained priest August 24, 1867, by the late Dr. Horan, Bishop of Kingston, in St. John the Baptist Church, Perth.

Father Gauthier was soon after appointed director of his alma mater, where his brilliant attainments acquired for him a host of friends among professors and students. In 1869, before leaving for the Vatican Council, His Lordship Bishop Horan appointed Father Gauthier to the important parish of Gananogue, which then included Brewer's Mills, Lansdowne, Howe Island and many of those beautiful Canadian Islands that lend so much grandeur to the St. Lawrence. During the five years of his ministry there he repaired and improved the churches at Gananogue and Howe Island and gave out the contract for the stone church at Lansdowne. He, moreover, built St. Barnaby's Church, Brewer's Mills, and prepared that part of his extensive parish for the reception of a resident pastor. In January, 1875, Father Gauthier was appointed to Westport, but on the occasion of the late Right Rev. John O'Brien, D. D., to the See of

Kingston he was the same year transferred to Williamstown. He soon liquidated a debt of \$5,761, built the churches of St. Joseph and St. Ita, and in eleven years left \$6,401 in the funds of the church. Most Rev. Dr. Cleary gave Father Gauthier the charge of building up a new parish at Glen Nevis. Soon St. Margaret's took form at a cost of \$45,000. In reward Father Gauthier was called to the important parish of Brockville and named Dean in 1886. The new convent and the separate school there are monuments of his zeal and energy. In 1888 Father Gauthier accompanied Dr. Cleary on a trip to the continent. In 1891 he was appointed Vicar-General of the Diocese of Kingston.

Very Rev. Vicar-General Gauthier is a man of prepossessing appearance, rare talents and remarkable attainments. He is descended from Scotch and French ancestry. No one can remain long in his presence without admiring his conversational powers, the solidity of his learning and the variety of his knowledge. He is one of the best linguists in the country, and as a speaker in English, French or Gaelic has but few equals. He is always clear, impressive and convincing. As an administrator his record is well known; as a pastor he has endeared himself wherever he has ministered. Old and young cherish his memory. He has the friendship and good will of his brother priests. During the twenty-five years of his priestly life Vicar-General Gauthier has done much, rather has left nothing undone, to promote Christian life and charity.

THE KEY WEST CONVENT HOSPITAL.

"Kit," the clever correspondent of the Toronto Mail and Empire, to whom we have so often alluded in these columns, writes the following touching and appreciative description from Key West:

I spent a wonderful afternoon in the convent hospital yesterday. It was Sunday, and all Key West lay tranquil in the rest and peace of the Sabbath. The school part of the convent is turned into the medical ward, and it is full. Where, a few months ago, the little convent girls were learning their lessons, Jackie and Yankee Tommy Atkins are now learning patience. Here are big, bronzed fellows, mighty with the sword and quick firing sea guns, lying very helplessly on their cots, while those gentle, sweet faced women poultice and blister and physic them, and make their beds, and shift their pillows to the cool side, and cosset and comfort them. Each one of the four army nurses has her hands full of these great children.

A bell ringing up aloft somewhere was calling the Sisters to the afternoon service of Benediction. We were invited to attend, and went up the gray stairs till we came to a piazza, whence a wooden stairway, built outside, led to a wonderful little chapel in mid air. A tiny place it was, with a tiny white and gold altar, on which myriads of candles glowed amid a wealth of tropical flowers. Never was I at a more touching ceremony, for slowly and weakly enough the poor sick men who were at all able to attend made their way in. Seamen and officers knelt side by side. All were equal in this little house of God. Jackie, big and clumsy and brown of face, rolled in, dipping a great hand in the holy water font, and baptizing himself copiously. Then he knelt in the front row, his burly form spreading far out beyond the little prie-dieu, his rough head bent in adoration. And near him was a comrade, and next to him a naval officer, and further on two convalescent soldiers, white and drawn of face, sat on low chairs and listened to the soft chanting of the sweet nun voices. Instead of windows, long doors opened on the piazzas, and the wind drifted in and played among the candles, which bent their flame heads toward the Host as if in adoration, too, and it waited the incense out of doors to a humming-bird, who, mistaking it for the odor of some tropical flower, came darting in like a flying jewel and stayed to whirl and hum his little "Tantum Ergo," while outside the mocking bird sang as if he would outdo the beautiful human notes with his heavenly warbling.

NOTED WOMAN'S DEATH.

One of the few remaining links with the conversions of 1845 to the Catholic Church is broken by the death at Hampstead on Friday last of Mrs. W. G. Ward, who was an English exchange. Mrs. Ward, who was the youngest daughter of the late Rev. John Wingfield, prebendary of Worcester and canon of York, by his wife Mary, daughter of Dr. James, headmaster of Rugby, and sister of the late Bishop of Calcutta, was born in 1816. She married in 1845 the late Mr. William George Ward, of Northwood Park, Isle of Wight, better known as "Ideal" Ward, of the Oxford movement. Mr. and Mrs. Ward were married within a month of the famous scene of February 13, 1845, in the Sheldonian Theatre, Oxford, when Mr. Ward was deprived of his degrees by convocation in consequence of the views contained in his work, "The Ideal of a Christian Church"—a book of which the late Dean Lake has said that it created a greater immediate sensation than any ecclesiastical work of the present century. Mr. and Mrs. Ward joined the Church a few months after their marriage. Mrs. Ward, who was a sister of the late General John Hope Wingfield, leaves three sons—Mr. Granville Ward, who succeeded at his father's death to the family estates in the Isle of Wight; Mr. Wilfrid Ward and Mr. Ward, president of St. Edmund's

College and a domestic prelate at the Vatican—and three daughters, one of whom is prioress of Oulton Abbey, in Suffolk. Mrs. Ward was the authoress of a life of St. Thomas of Canterbury and an occasional contributor to the Dublin Review.

K. S. J.

Office of Provincial Commandery, Roman Catholic Union of Knights of St. John, Toronto, August 24th, 1898.

At the special meeting of the Provincial Commandery of the Roman Catholic Union of Knights of St. John, held on the 23rd inst., this City, the following was submitted and adopted by a unanimous vote of the Commandery:

IN MEMORIAM.

It hath pleased Almighty God to call to his reward, in the full vigor of life, in the zenith of a most distinguished career, crowned with honor and well-deserved appreciation of his faithful followers and his fellowmen our Beloved Archbishop, John Walsh, D. D.

He has crossed the dark and slender river beyond the mystery we call Death. Dead, do we say? Ah, no, for though we sit enwrapped in sorrow, because of his removal from our midst, none of us seem to hear the sweet and mellow music of his voice. Again his words of counsel, of encouragement and advice seem sounding in our ear. We listen, and as we listen, are aware that his example still is with us here, and realizing this, we truly know that he, though dead, is yet alive and that, though gone from our view, he still addresses us.

His long life as a Priest of God, extending for nearly half a century, was filled to overflowing with worthy acts and manly deeds. Full of the spirit of his holy vocation, he brought to bear on his manifold duties an energy and a resolution of rare quality, never surpassed, and when added to this was a clear judgment and an earnest desire to at all times promote the welfare of his beloved people for whom he was, in any and every way, a true and faithful shepherd.

Not only did his own faithful people love and honor him, but those of our separated brethren, who knew him, and his loving voice, naught but the most lively feelings of esteem and reverence for one whom they recognized as a great and a good man.

He first became associated with our Order in 1861, when he was elected to and accepted the office of Spiritual Director to the Supreme Commandery of the Knights of St. John. He held this office for one year.

Resolved, that this Provincial Commandery of the Roman Catholic Union of Knights of St. John, in session assembled, hereby express its appreciation of the life of our illustrious Spiritual Director, John Walsh, D. D., and that it be recorded in its minutes, and that it be read to the members of the Order, which office he retained until his death.

Well beloved Spiritual Director has gone from amongst us. Too brief his stay on earth, yet all that stay was full of loving deeds and kindly charity. No more will we see his smiling face, nor hear his loving voice. He was our friend, loyal, tender and true. Too soon he left us, and we could but exclaim, "Adieu, Vale!" "Hail and Farewell!"

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Resolved, that it be officially and personally extended to the Very Rev. J. J. McCann, V. G., as Administrator of the diocese, and to the relatives of the deceased Archbishop, the tenderest expression of its deepest condolence.

Resolved, that as an additional token of affection and respect it is hereby ordered that this memorial, and the resolutions attached, be spread upon the minutes of our proceedings, and a copy thereof be offered to the Very Rev. Vicar-General, Very Rev. J. J. McCann, Administrator, and to the Rev. James Walsh, nephew of the deceased Archbishop. Thos. Callaghan, Secretary Prov. Com. R. E. St. J. William Ray, President Prov. Com. R. C. U. Kts. St. J.

RELIGIOUS CEREMONY AT LOR-ETTO ABBEY, TORONTO.

(Special to the Catholic Record.)

A solemn and interesting ceremony was witnessed on Wednesday morning, August 24, at Loretto Abbey, Toronto, in connection with the novitiate and seven novices pronounced their final vows. The temporary church, which is used while the beautiful new edifice is in erection, presented a lovely aspect with the abundance of foliage plants, flowers and garlands of flowers, and the novices, arrayed in their white robes, sat on low chairs and listened to the soft chanting of the sweet nun voices.

Very Rev. J. J. McCann, V. G., Administrator of the diocese, presided, and among those present were: Rev. Fathers Ryan, Tracey, Hall, McKenna, Cruise, Freeman, Lynch, Gaudin, and others. The novices, who were dressed in white robes, and who were accompanied by their spiritual mothers, stood in a line before the altar, and pronounced their final vows. The ceremony was conducted with the usual solemnity and devotion, and the novices, who were dressed in white robes, and who were accompanied by their spiritual mothers, stood in a line before the altar, and pronounced their final vows.

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ARCHDIOCESE OF TORONTO.

Rev. P. J. Kiernan's Silver Jubilee.

On Tuesday, 13th August, the clergy of the Archdiocese assembled at St. Patrick's church, the Gore, Toronto, to celebrate the twenty-fifth anniversary of the elevation to the priesthood of the pastor, Rev. Patrick J. Kiernan. A large congregation also from the Gore and neighboring parishes was present to do honor to the occasion. It must have been exceedingly gratifying to the worthy priest to receive many of his friends around him on this most auspicious occasion.

THE CLERGY PRESENT.

Amongst the clergy present were noticed: Very Rev. J. J. McCann, administrator; Very Rev. Dean Harris, Fathers Labourer, McKenna, Dr. Tracy, Bergin, Gibney, Gallagher, McMahon, Guerin, Traylor, Hand, Molyneux, Elie, Minahan, W. McCann, Whitney, Cantillon, Doherty, Doyle, McCashan, Whalen, Very Rev. Father Kreitz, provincial O. C. C., Dr. McDonnell, O. C. C., Fathers Walsh, Murray, and Kelly, C. S. B., St. Michael's College; Father McDwyer, Dunelm, Ireland; Fathers Lennon, O'Reilly, Cogrove, Hamilton, diocesan.

At the Mass, which was most beautifully sung by Fathers McMahon, Guerin, Murray, C. H. Traylor, Coyle, Gibney, and Martin, Father Labourer was deacon, Father McKenna sub-deacon, and Dr. Tracy master of ceremonies.

SERMON OF THE ADMINISTRATOR.

After the Gospel the Very Rev. Father McCann, administrator, delivered an eloquent and suitable address. He took as his text: "Quid retribuam Domino?" (Ps. 115, 3). The royal prophet seems to be contemplating the wondrous goodness of God, who has raised him from the dust of many, elevated to a noble position, and anointed king over Israel. He truly grasps the magnitude of the gift bestowed upon him, and in his hand the scepter of power, and lifting his eyes to heaven, with overflowing words of praise and thanksgiving, he exclaims: "Quid retribuam Domino?" what return shall I make to the Lord for all He has done for me?

CHRISTIAN ATTITUDE TOWARDS THE CREATOR.

So the Christian has reason to be grateful to God for His goodness, and for the order and beauty of His creation. He is to thank Him for all His mercies. Gladly we come to rejoice with him, knowing that our Father in heaven is ever ready to bestow His blessings upon us, and that we are to thank Him for all His mercies. Gladly we come to rejoice with him, knowing that our Father in heaven is ever ready to bestow His blessings upon us, and that we are to thank Him for all His mercies.

The theme of the sermon in great letters across the pages of this book. But of what use is a book without some one to read it? It is a book which is to be read, and it is to be read by the Christian. The Christian is to be grateful to God for His goodness, and for the order and beauty of His creation. He is to thank Him for all His mercies. Gladly we come to rejoice with him, knowing that our Father in heaven is ever ready to bestow His blessings upon us, and that we are to thank Him for all His mercies.

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the Great High Priest, because He offered up the one great sacrifice, but He still offers up this same sacrifice by the hands of His priests. To them He said at His last supper: "Do this in commemoration of Me."

And so in the sacrifice of the Mass the priest offers up the same Divine Victim to the Father, to thank Him, and ask all heavenly favors. He is King, King of three mighty realms: the kingdom of grace, the kingdom of peace, and the kingdom of glory. He has absolute authority over all the domain of nature, and while we are but stewards of the goods we possess, He exercises absolute control. He reigns in the splendor of His majesty in the Kingdom of glory. His name is written on His garments, and on His thigh, Lord of Lords and King of Kings. True He said: "My kingdom is not of this world." He came to establish a great spiritual kingdom, that would embrace all the children of men, and in this kingdom, especially, He appointed His priests to rule, in dispensing all the mysteries of God and His holy sacraments, and so preparing men for the Kingdom of glory. They were who were called, "a chosen generation, a royal priesthood." To them He gave authority over the powers of darkness, and while the king has power in the visible world, the power of the priest stretches into the invisible. It is for the priest to bless all creatures that they may be freed from the powers of evil and become servile to the children of God. "For every creature," says St. Paul, "is sanctified by the word of God and prayer." (Tim. 4, 5). It is for him to pour the waters of baptism, through which the soul is freed from the stain of original sin, and clothed with the royal robe of grace, and becomes heir to the Kingdom of glory. It is for him to pardon in the sacrament of Penance, and to break into the little bread of life. It is for him to whisper words of consolation during life, and to heaven in the hour of death; how much God honors him, how much he owes to the priest, filled with wonder, he must acknowledge what return he shall make to the Lord.

REJOICING WITH A NOTE OF SADNESS.

And so today, on the 25th anniversary, Father Kiernan has requested his collaborators in the year of his jubilee to unite with him in thanking God for all His mercies. Gladly we come to rejoice with him, knowing that our Father in heaven is ever ready to bestow His blessings upon us, and that we are to thank Him for all His mercies. Gladly we come to rejoice with him, knowing that our Father in heaven is ever ready to bestow His blessings upon us, and that we are to thank Him for all His mercies.

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UNITY OF THE PRIESTS AND PEOPLE.

May we always, priest and people, sing the praises of God in this life, and in the life to come, and may we always be united in the grand chorus that will swell up around His throne for evermore.

I congratulate you, Father Kiernan, on the faith and piety of your people, with whom it has been my privilege to minister for many years of my ministry. I congratulate you on the friendship and esteem of your brother priests, to whom I have been united by the bonds of a common vocation, and by the beautiful address to you, and I but express the wish of all, that the blessing of God be upon you, and may you be able to come, and render fruitful your priestly labors.

ADDRESS TO THE JUBILARIAN.

After the address by Rev. Dean Harris read an address on behalf of the priests, and presented Father Kiernan with a magnificent sword, which was presented to him by the priests. The sword was presented to him by the priests, and presented Father Kiernan with a magnificent sword, which was presented to him by the priests.

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school as residents upon the grounds was over four hundred. This, added to the number of transients from the diocese and visitors, made a total of over a thousand. The lectures, which were given by Rev. Father Kiernan, were most interesting and successful. The attendance at the lectures was very large, and the lectures were most successful. The attendance at the lectures was very large, and the lectures were most successful.

The closing lectures were delivered by Rev. Father Kiernan, who gave a very interesting review of the school's history and growth. He said in part that he wished for the benefit of the newcomers to dwell on a few moments upon the school's start, growth and object up to the present day. Mr. Warren E. Mosher, the Secretary of the school, was the first person to give expression to the idea and start the movement which to day is stamped with the imprint of his vision. Rev. Father Kiernan, who was the first person to give expression to the idea and start the movement which to day is stamped with the imprint of his vision.

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