

whom Thou hast sent " (John xvii. 3). " Life and incorruptibility " have been brought " to light through the gospel " (2 Tim. i. 10). The name " Almighty " did not carry eternal life. " Jehovah " fulfilled promises, but the giving of eternal life was not connected with that name ; but the Father sent the Son, " that we might live through Him " (1 John iv. 9). " For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us " (1 John i. 2). " And this is the record, that God hath given to us eternal life, and this life is in His Son " (1 John v. 11). When we receive the Son, we get into the place of children ; it is the force of the expression : " But as many as received Him, to them gave He the right to become children of God " (John i. 12. *Rev. Ver.*) The Son is there, and we are associated with Him completely and fully. In Matthew iii. the Holy Ghost comes down upon Him, and the Father's voice says, " This is my beloved Son, in whom I am well pleased." There was the full revelation of the Trinity (and this is what we have in Christianity) ; we have the Son as man, the Holy Ghost coming down in bodily shape like a dove, and the Father's voice, in that wondrous scene of Christ taking His place publicly as man. " I saw, and bare record that this is the Son of God " (John i. 34).

The Old Testament saints were quickened surely ; but if you take Galations iv., you find they