

Victoria Day, etc. Go on to talk about other memorials, such as monuments, etc. Perhaps the scholars can tell about some memorials of the great War which have been established or are being planned for. Point out that, in the Christian church, we have a special memorial

"This do in remembrance of me"

of the suffering and death of Jesus Christ. This memorial is called The Lord's Supper. Write on the blackboard, "*This do in remembrance of me.*" Have a little conversation about the circumstances in which these words of our Lord were spoken, and close by emphasizing the obligation of every disciple to obey the command to observe this memorial feast.

Lesson IV.

CHRISTIAN FELLOWSHIP

July 27, 1919

Philippians 4 : 10-20.

GOLDEN TEXT—If we walk in the light, as he is in the light, we have fellowship one with another. 1 John 1 : 7.

10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again ; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want : for I have learned, in whatsoever state I am, *therewith* to be content.

12 I know both how to be abased, and I know how to abound : every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding ye have well done, that ye did communicate with my affliction.

15 Now ye Philip'prians know also, that in the begin-

ning of the gospel, when I departed from Macedo'nia, no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thessalo'nica ye sent once and again unto my necessity.

17 Not because I desire a gift : but I desire fruit that may abound to your account.

18 But I have all, and abound : I am full, having received of Epaphrodi'tus the things *which were sent* from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

19 But my God shall supply all your need according to his riches in glory by Christ Je'sus.

20 Now unto God and our Father *be* glory for ever and ever. A'men.

THE LESSON PLAN

I. A Grateful Apostle, 10-13.

II. A Generous Church, 14-20.

HOME DAILY BIBLE READINGS

M.—One with Christ, John 17 : 1-11. T.—Christian fellowship, Phil. 4 : 10-20. W.—Dwelling together in unity, Ps. 133. Th.—Ministering to the brethren, Acts 11 : 27-30. F.—Slave and brother beloved, Philemon 8-20. S.—Forbearance and helpfulness, Gal. 6 : 1-10. S.—Love in deed and in truth, 1 John 3 : 13-24.

Primary Catechism—Ques. 38. *How did Jesus*

spend His life, when He grew up to be a man ? A. When Jesus grew up to be a man He went about doing good, and teaching men about God.

Shorter Catechism—Review Questions 61-63.

Lesson Hymns—Book of Praise : 219 (482), 91 (261), 97 (255), 41 (184), 534 (766), 42 (187). (The numbers of the Praise Selections in brackets are those of the new Book of Praise.)

Special Scripture Reading—1 John 1 : 1-9. (To be read responsively or in concert by the whole School.)

Lantern Slide—For Lesson, B. 870, The Walk to Emmaus. (Slides are obtained from PRESBYTERIAN PUBLICATIONS, Church and Gerrard Sts., Toronto.)

THE LESSON EXPLAINED

Lesson Setting—The Epistle to the Philippians is one of four epistles,—the other three being Ephesians, Colossians and Philemon—written while Paul was a prisoner.

These are, therefore, called Epistles of the Imprisonment or Prison Epistles. It is likely that all four were written from Rome, during the imprisonment of Paul in that city, nar-