

**Northern Ontario.**

Revs. Graham, of Dornoch, and Matheson, of Priceville, exchanged pulpits last Sabbath week.

Rev. J. Black and wife, of Holland Centre, will holiday at Rochester, Boston, and other points across the line.

Work is progressing favorably on the new manse at Chatsworth, and the new church being built at Keady. A fine bell, the gift of the late D. Gilchrist, will be hung in the belfry of the latter.

Previous to leaving for Assembly Rev. James Buchanan, of Dundalk, was given a tangible expression of the good-will of his congregation there by a purse of \$33, accompanied by a short appropriate address.

The Sabbath School at Proton Station, invited the Instodge and Bethel Methodist schools to join them in their annual picnic on July 1st, which was accepted, and a kindly Christian feeling engendered thereby.

Rev. P. Fleming, of Maxwell, is in demand for special services just now. On Sabbath last he preached the annual sermon to the C.O.F. Court at Maxwell, and on Sabbath next will address the Orangemen at Feversham.

Rev. J. Little, of Chatsworth, conducted anniversary services in Chalmers Church, Flesherton, last Sabbath. The usual festival in connection therewith was dispensed with this year and free-will offerings taken on Sabbath instead.

Knox church Sabbath School Normanby, joined with S.S. No. 1 for a picnic on the 17th ult. There was a very large turnout and a pleasurable day spent together. An excellent programme was rendered, Rev. Mr. Campbell, presiding.

Dr. Fontain, of California, occupied the pulpit of Temple Hill church, Rocklyn, on a recent Sabbath, and a few evenings later delivered a lecture on Palestine in the same place. Rev. J. Goforth, missionary, occupied the pulpit on Sabbath last.

The C. E. Society of Chalmers Church, Flesherton, have elected the following officers for the ensuing six months: Pres., Miss Ellie Stewart; Vice-Pres., Mrs. Joseph Blackburn; Rec.-Sec., Miss Hamilton; Cor.-Sec. and Treas., Mrs. Blackburn.

The semi-annual meeting of the Orangeville Presbyterian W.F.M.S. was held in the Presbyterian church, Shelburne, on the 12th ult., and was fairly well attended by representatives from about ten congregations. Mrs. Pyke, returned missionary from China, was present, and gave an interesting address. Mrs. (Rev.) Anderson, of Shelburne, delighted the audience with her sweet singing.

**Ottawa.**

Rev. J. R. Conn, M.A., Blakeney, has been visiting friends in Ottawa.

In the absence of Rev. Dr. Moore, Rev. Thurlow Fraser preached morning and evening in Bank street church.

At the communion services in St. Paul's church Rev. Dr. Armstrong dealt with the subject of "National Righteousness."

The Rev. Dr. Bayne, of Pembroke, will preach morning and evening in St. Paul's church, Ottawa, exchanging with the pastor, Rev. Dr. Armstrong.

Owing to illness Rev. George Crombie was unable to take the services last Sabbath at the Glebe church for Rev. Mr. Milne, who is taking his holidays.

The communion services in Mackay Church last Sabbath morning was well attended. The pastor, Rev. Norman McLeod, conducted the impressive services of the day.

General regret is expressed in Brockville over the departure of Mr. and Mrs. Ferguson and family, who will take up their residence at No. 4 Cliff street, Ottawa. The local press makes mention of Mrs. Ferguson's many amiable qualities, and of the valuable assistance she gave to the choir of St. John's church. The loss that Brockville sustains in her removal to the Capital will be Ottawa's gain.

**Quebec.**

At the annual meeting of Chalmers Church, Lingwick, Que., there were present the Rev. Messrs. M. McLeod, of Marshboro; D. McLeod, of Hampden; R. McLeod, of Ripley, Ont.; J. Buchanan and J. McKenzie, of Scotstown; A. K. McLennan, of Boston, as well as the pastor, Mr. McQueen. Addresses were given by the different ministers, several of whom were well

known to Lingwick in its earlier days, bearing testimony to the great progress made by the congregation within the past few years. A report of all the committees of the church was read. The different societies are doing good work. The Sabbath school has increased in numbers, the Ladies' Aid has been very successful in raising money for various objects, and a mission band has been formed. Not only are the church and the manse free from debt but there is a neat surplus on hand.

**Scholarships for Ewart Missionary Training Home.**

This Institution is doing a work which calls for a greater measure of support than it has hitherto received. It is intended to train Christian women for more effective service in the advancement of Christ's Kingdom.

It is under the supervision of a joint Committee whose members are appointed by the Foreign Mission Committee and by the Board of the W. F. M. S. It was designed primarily to prepare lady missionaries for the Foreign Field. It was felt that those employed in the difficult work of leading the Heathen to Christ, needed some practical training for it, and such instruction as would enable them to handle divine truth intelligently. Good work has already been done in this line by the Home, and six of those trained in it, are now engaged in the Foreign Field.

But from the first it was intended that the training of the Home should be open to all young women desiring to prepare themselves for higher usefulness either at home or abroad. The lectures and the practical instruction given have always been free to all, and no fee or charge has ever been made for these privileges. The courses of lectures are given chiefly in Knox College, and cover a wide range of Biblical, theological and practical instruction. The lectures extend over six months, and the practical training is intended hereafter to continue four months longer. The complete course requires two sessions, and though the lectures are entirely free, those who take the full course are necessarily involved in a considerable outlay for board and for incidental expenses, which they require to meet themselves. And as many young women who need such a training, and are most likely to profit by it, are by reason of their limited means, deterred from taking the course, the Joint Committee are very anxious to be able to offer scholarships to aid promising students who wish to take the instruction offered in connection with the Training Home.

I am glad to say that one or two scholarships have already been secured, and the Joint Committee are anxious that the liberality of Christian friends might put them in a position to offer six or seven scholarships to deserving students to aid them in meeting the expenses of the Home. We would like to receive scholarships of \$50.00, \$75.00, or \$100.00, as the donor may feel inclined to give. These may be designated for young women preparing for work among the heathen, or giving without reserve. Care will be taken that they are given to none whose character and diligence do not give promise of Christian usefulness.

Will not the wealthy members of our Church lay this appeal to heart? And even where wealth is denied, why should not a number of elect ladies, interested in this Training Home, combine to offer such Scholarship as their means will enable them to give? In so doing, they will help on a work full of promise for the future.

WM. MACLAREN,  
Chairman of Joint Committee.  
57 St. George St. Toronto.

The fascinating story of the work of Wm. Duncan among the Metlakahla Indians of Alaska is told as one of the miracles of missions by Dr. Arthur T. Pierson in the July number of the Missionary Review of the World. Illustrations from photographs accompany it, and give vividness to the narrative. The work among the Alaska miners is described graphically by Dr. S. Hall Young who has labored long and successfully in the gold regions and elsewhere. An article by Archdeacon Phair, of Winnipeg, tells of the difficulties and encouragements of work among the Indians of Canada. The Islands of the Seas are the theme of an excellent article by Dr. Samuel McFarlane, of England, who writes on "Pioneering Among Cannibals," and other articles of interest are "The Yellow Peril," and "Chinese Fanaticism"; "Hymns of Native Christians," "Colleges in India," "Missions to Lepers," etc. Funk & Wagnalls Company, 30 Lafayette Place, New York. \$2.50 a year.

**British and Foreign Items.**

Ireland is growing in popularity as a resort for summer tourists.

The Duke of Cornwall's collection of stamps is said to be worth £100,000.

Ireland produces 140,000,000 yards of linen per year to England's 45,000,000.

Kaid Maclean rarely dons European clothes. He prefers the Moorish costumes.

South Australia allows no religious instruction at public schools in ordinary hours.

The population of the United Kingdom passed that of France for the first time in 1892.

The Christian Fellowship Association are holding open-air meetings at Innerleithen.

Dunblane is rich in its historical settings, but not more so than in its fine natural beauty.

The Duke and Duchess of Connaught will probably spend September at Aberfeldie Castle.

Dr. Logan Campbell, Mayor of Auckland, New Zealand, was born in Edinburgh 84 years ago.

The births registered in London during the year 1900 numbered 130,868, or 28.6 per 1,000 of the population.

The public-houses of London, if set side by side, would reach a distance of something like seventy-six miles.

Over 7000 men deserted from the French army last year. Great Britain's record for desertion is under 300 in one year.

There was buried in Hamilton Cemetery the other day Mrs. Anne Buchan, widow of the first Free Church minister of Hamilton.

Mr. Andrew Carnegie has offered the congregation of Abbeyhill United Free Church an organ to cost between £500 and £600.

A memorial tablet to the Rev. Mr. Wright, a former minister, was inaugurated on the 9th ult., in Swinton United Free Church.

The various Presbyterian bodies in Australia have just united, the united church comprising some 500 clergy, and 400,000 adherents.

Lord Salisbury now holds the record as having been Prime Minister longer than any other statesman since the Reform Act was passed.

While in Scotland in the autumn the King is to divide his time between Balmoral and Mar Lodge. He has taken Aberfeldie shootings and fishing.

It is just fifty years since the first Y. M. C. A. was established, and now the organization has spread to 1,500 places in various parts of the world.

The punishment for bigamy in Hungary is compelling the man to live with both wives in one house. How cunningly cruel the Hungarians must be!

The Rechabites are making considerable progress in Britain. The Order has 170,000 adult and 100,000 juvenile members an increase of nearly 30,000 in the past year.

The five largest cities of England, exclusive of London, are as follows:—Liverpool, 684,947; Manchester, 543,069; Birmingham, 522,182; Leeds, 428,953; Sheffield, 380,717.

Hon. John Mackenzie, New Zealand, late Minister of Lands and Immigration, who was made a K. C. M. G. by the Duke of Cornwall on his visit to Wellington, is a Ross-shire man—born at Ardross in 1838.

In Philadelphia one of the principal gambling houses has an automatic organ that plays hymns while the patrons play poker. The innocent police, sauntering by, think there is a private prayer meeting.

A marriage has been arranged between Wm. MacIntosh Macleod, D. D., youngest son of the late Norman Macleod D. D., of the Barony Parish, and Constance Helen, widow of the late Cecil Scott Arkcoll, of Curie Park, Hurstmonwex.

At Thrums there died on the 17th ult. Mr. David Mealmaker, a member of the Town Council and an ex-Bailie of the burgh. He was a member of the Town Council and an ex-Bailie of the burgh. He was a member of the original Auld Licht Kirk of "Thrums," but latterly joined the United Free Church.

**The Secret of Victory.**

Send me the names of ten or more earnest Christians, mentioning this special offer, and I will send you, free, a booklet, "Pentecostal Messengers," or "Goodbye's Commentary on the Thessalonians," which explains this subject. Address Mr. W. W. KNAPP, office of God's Revivalist, CINCINNATI, O.