

## MEDICAL.

**DR. AGAR & AGAR**—Physicians and Surgeons, successors to Dr. Iye, King Street West, Chatham, Ont. Dr. J. S. Agar. Dr. Mary Agar.

**DR. PAUL C. GOODLOVE**—Osteopath. All diseases treated without drugs. Chronic diseases and deformities a specialty. Office—over VanGent Bros' Jewelry Store; hours 9 to 12 a. m., 1.30 to 5 p. m. Consultation and examination free.

## LODGES.

**WELLINGTON Lodge**, No. 46, A. F. & A. M., G. R. C., meets on the first Monday of every month, in the Masonic Hall, Fifth St., at 7.30 p. m. Visiting brethren heartily welcomed.

**ALEX. GREGORY, Sec'y.**  
**R. E. JEWETT, W. M.**

## LEGAL.

**THOMAS SCULLARD**—Barrister and Solicitor, Victoria Block, Chatham, Ont.

**HERBERT D.**—County, Crown Attorney, Barrister, Solicitor, etc. Harrison Hall, Chatham.

**R. E. O'LYNN**—Barrister, Solicitor, etc. Conveyancer, Notary Public, Office, King street, opposite Magistrate's Bank, Chatham, Ont.

**WILSON, PIKE & GUNDY**—Barristers, Solicitors of the Supreme Court, Notaries Public, Money to loan on mortgages at lowest rates. Offices, Fifth street. Matthew Wilson, K. C., J. M. Pike, W. R. Gundy.

**Houston & Stone**—Barristers, solicitors, conveyancers, notaries public, etc. Private funds to loan at lowest current rates. Office, upstairs in Sheldrick Block, opposite M. Macdonald's store. M. Houston, Fred. Stone.

## THE Bank of Montreal

HEAD OFFICE, TORONTO.  
BRANCHES AND AGENTS AT ALL principal points in Canada, U. S. and Great Britain. Drafts issued and accepted discounted. Savings Bank Department deposits (which may be withdrawn without delay) received and interest allowed thereon at the highest current rates.

**DOUGLAS GLASS, Manager**

## STANDARD BANK OF CANADA

HEAD OFFICE, TORONTO.  
Branches and agents at all principal points in Canada, U. S. and Great Britain. Drafts issued and accepted discounted. Savings Bank Department deposits (which may be withdrawn without delay) received and interest allowed thereon at the highest current rates.

**W. T. SHANNON,**  
Manager Chatham Branch.

## The YELLOWSTONE NATIONAL PARK

Is something absolutely unique in this world.

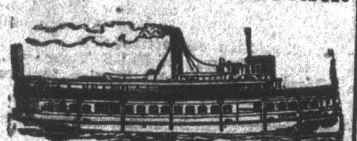
The popular route to this delightful spot is via Union Pacific to Montana, thence by stage to all points in the park.

The stage ride from Montana, by the splendid Concord Coaches of the Montana & Yellowstone Stage Co., through scenery hardly inferior to the park itself.

Very low rates during June, July, August and September.

Inquire of  
**F. B. CHUTE, G. A.,**  
128 Woodward Ave.,  
DETROIT, MICH.

Chatham, Windsor and Detroit



## TIME TABLE

**MONDAY, MAY 15,**  
**THE STEAMER CITY OF CHATHAM**  
Will make return trips to Detroit every MONDAY, WEDNESDAY and SATURDAY, leaving Chatham Dock at 7.30 a. m., returning leaves Detroit 3 p. m. Detroit time or 4 p. m. Chatham time.  
**ONE-WAY TRIP, THURSDAY,** leaving Chatham 9.30 a. m., returning leave Detroit Friday 8.00 a. m. Chatham time or 8.00 a. m. Detroit time. Single tickets, 50 Cents. Return, 60 Cents. **JOHN RORKE, Capt.**

**WE HAVE ON HAND A LARGE SUPPLY OF**  
**LIME, CEMENT, SEWER PIPE, CUT STONE,**  
All of the best quality and at the lowest possible prices.  
**J. & J. OLDERSHAW**  
A Few Doors West of Post Office.



## Rapid Circulation in the "Bison" Heater

The expansion of hot water in the heater causes circulation. If the water heats at the bottom first, it cannot circulate till the water in the upper sections is also heated. Most heaters heat the bottom water first.

The "Bison" heats the water at the top first. That is why it gets almost instantaneous circulation of hot water into the radiators—it is one of ten reasons why the "Bison" is the best heater.

**THE H. R. IVES CO., Limited,**  
**MONTREAL.**

## CORELLI ON SIMPLE LIFE.

Happiest Way of Living, Says English Novelist—Honesty Its Chief Ingredient—Friends and Foes.

All England is torn up with the discussion of the simple life, and ladies of high and low degree are taking part in it. Marie Corelli, the novelist, recently expressed herself very decidedly in her familiar breezy manner on social problems in *The London Graphic*. In the main what she has to say about the simple life applies as well to Canada as it does to England and is worth reading. It runs as follows:

"The fact that the simple life is the happiest life is obvious—but, notwithstanding this, the latter day man for money and ever more and more money shows no sign of abating in its feverish intensity. I can truthfully assert that no one living is a greater optimist than I. But I see my belief on the masses, not on the classes. The masses lead a simple life because they are perforce compelled to do so, and they persuade themselves that it is a hard life merely because of the contrast they are forced to draw between it and the often criminal luxury in which the 'classes' of to-day elect to live.

"For the chief ingredient of the simple life is honesty—honesty in the relations of man with his brother man; honesty of purpose, honesty of thought, honesty of speech. But it seems—from such accounts of the modern ways of modern life as are chronicled in the daily press alone—that this quality is entirely lacking to what is called 'society' in this twentieth century.

"Men skulk and shun, letting 'I dare not' wait upon 'I would.' Women occupy themselves with the paltriest intrigues and seldom have the intellectual grace or dignity to draw the line at those of their own sex who are guilty of flagrant immorality or marital dishonor, which they might do if they used the power they undoubtedly hold for the preservation of home ideals and social cleanliness. They are afraid to offend.

"But who is to be offended? Why should any man or woman so tie himself or herself as to be 'afraid' of anything? It is surely better to speak fairly and plainly to a foe than to hit him in the back and then run away.

"The simple life, if followed simply, should make for honest dealing with ourselves and with others. What is the good, for example, of entertaining at one's house people whom one does not care for and never really wishes to become intimate with? 'Oh, but custom and observance,' says the lady of fashion, 'make it necessary to 'clear

## I WILL CURE YOU FIRST THEN YOU PAY ME



**DR. S. GOLDBERG.**  
The physician who has not sufficient confidence in his ability to cure his patients first, and receive his pay afterwards, is not the man to inspire confidence in those who are in search of honest treatment.

My acceptance of a case for treatment is equivalent to a cure, because I never accept money for the value I have given the patient, but I expect to prove my worth and show positive results before I ask for the fee.

So, should I fail to cure the patient, I lose nothing, while when I cure him, I have given him his health and money. I have given him his health and money. I have given him his health and money. I have given him his health and money.

**I HAVE 14 DIPLOMAS** and certificates from the various colleges and state boards of medical examiners, which should be sufficient guarantee as to my standing and abilities. It makes no difference who has failed to cure you, it will be to your advantage to get my opinion of your case free of charge.

## PHYSICAL DEBILITY

The Latest Method Treatment is a heaven-sent boon to nervous sufferers. There are scores and hundreds of persons suffering from severe nervous disorders resulting from overwork, hurry, worry, business and domestic cares, nervousness, dissipation, etc. To them life is one continual round of misery, while peace, comfort and happiness are impossible. They suffer from headache, loss of memory, mental depression, strange sensations, dizziness, disordered digestion, constant indescribable fear, forebodings, sleeplessness, weakness, constant indecision, cold limbs, utter fatigue and exhaustion. In this class of cases, without immediate relief is afforded by my treatment. The use of narcotics and poisonous stupefying drugs is done away with, and permanent cures accomplished.

**I Cure Nervous Debility, Varicose, Stricture, Early Decay and Waste of Power, All Nervous, Chronic, Blood and Skin Diseases.**  
**X RAY EXAMINATION, ADVICE AND CONSULTATION FREE**

## HOME TREATMENT

If you are in or near a city you should apply for treatment in person, but if you live too far away, write me a full and unvarnished history of your case. You will receive careful, conscientious and painstaking attention and you will be cured. As men in different parts of Canada and Mexico, as well as all over the United States, are being cured by my system of home treatment, I feel fully justified in claiming that it is the most perfect and successful system ever devised. All physicians coming to me for consultation over chronic cases which they are occasionally called upon to treat will receive the most complete of the profession. Notices for Canadian patients shipped from Windsor, Ont., all duty and transportation charges prepaid.

**DR. GOLDBERG, 208 Woodward Ave., Suite 41, Detroit, Mich.**

## Lime, Cement AND Cut Stone.

We keep the best in stock at right prices.

**JOHN H. OLDERSHAW,**  
Thames Street,  
Opposite Police Station.

off all these people" once a year? "Clearing off all these people" means an 'at home,' on which considerable cash is wasted and which results literally in nothing but a gabbling crowd pushing and treading on each other's feet—not one single unit of which crowd probably has a thought in common with the host or hostess.

"You who would live the simple life are not called upon to do more than entertain your friends. Mark the word 'entertain.' Friends are few; they need very little entertainment. Their pleasure is to be with you, and yours to be with them. They will not ask you for '\$25,000 worth of roses' or 'gifts for the cotillion at \$500 apiece.' They will expect your interest, your sympathy, your kindness, your fidelity, and if they receive these they will be more than satisfied.

"For the simple life has always this advantage—that it knows its friends as friends, and the foe as foe, as foe indeed. And the very foundation of true friendship is honesty. Emerson says: 'A friend is a person with whom I may be sincere. Before him I may think aloud. There is no existing cause in the whole universe for people to play the hypocrite with one another.

"The simple life is only for honest, plain-dealing people who are easily contented and who find pleasure in simple everyday things, simple everyday sources of unalloyed happiness. To such people may be repeated the words of the angel to the Prophet Elisha: 'Unto you is paradise opened; the tree of life is planted; the time to come is prepared; plenteousness is made ready and rest is allowed; yes, perfect goodness and wisdom!'

"For a long, long time," said he, "I was much troubled in my soul and my heart by thinking over the failure of Christianity. Oh! it seemed such a failure—such a failure as I prayed and prayed, but nothing seemed to give me any relief. But one night after I had been in great distress praying about this, I went to sleep, and at one o'clock in the morning suddenly I found myself with unspeakable joy and awe in the very presence of the Almighty God. And for the space of four hours I was privileged to speak face to face with Him as a man speaks face to face with a friend. At five o'clock it seemed to me as if I again returned to earth.

"Were you not dreaming?" I asked. "No, I was wide awake. And it was not only that morning, but every morning for three or four months. At ways I enjoyed four hours of that wonderful communion with God. I cannot describe it. I felt it, and it seemed to change all my nature, and I saw things in a different light, and I knew that God was going to work in the land, and not this land only, but in all the world.

Those scoffers who would fain have belittled the reality of the Welsh revival are given abundant proofs of its reality, says a recent visitor in Wales. Miners formerly engrossed in their round of work and evil entertainments held prayer meetings during meal-times, the dark cavernous vaults echo to the singing of hymns, and many employ substitutes and pay them so that they may leave work and attend meetings in the village. Debtors of such long standing that neither debtor nor creditor expected them ever to be paid have been settled voluntarily either in full or in installments. A man in London who had just received such payment from a debtor in Wales said that for the first time in his life he believed in Christianity. Publicans in many Welsh villages are beginning to grow alarmed, as the decrease in their takings spells disaster to them. As they grow gloomy the tradesmen grow cheerful, and trade has never been in better condition. It is now no uncommon thing for a magistrate to receive a pair of white gloves—which celebrates the absence of any cases to try. One result of the change in the miners is that the ponies working underground cannot understand the directions given them. A new vocabulary has to be learned by them as well as the reformed men. The revival soon reached the colleges, and some professors had to protest against the desertion of classes for the holding of prayer-meetings by the young men.

## THE REVIVAL IN WALES

MOST NOTEWORTHY RELIGIOUS EVENT OF RECENT YEARS.

Started Spontaneously and Apparently Without Human Direction, Although It Now Centres Around Evan Roberts, a Welsh Collier—But Marvellous Spirit Remains in the Meetings Without His Presence—His Vision.

No religious event in recent years has created such widespread interest as the "Welsh revival." Starting spontaneously, in a quiet, unostentatious manner last November, the revival spirit has spread until now "almost the whole of Wales is bathed in a 'light not of this world,' and people are beginning to ask 'Where will it end?'

A strange thing about this revival is that it started without human direction. Indeed to this day it is not for a certainty known just how the revival began. One report says that the first outward and visible sign that there was a new power and spirit among the people was witnessed at a meeting in a country chapel in Cardiganshire. The preacher, after an earnest appeal to the unconverted, sought those of his hearers whose hearts were moved, to testify before the congregation their



decision to serve the Lord. A long and painful pause followed. Again came the solemn appeal. Again the embarrassing silence, but this time to be broken after a pause by the rising of a young Welsh woman, who with trembling accents spoke up and said: "I no one else will, then I must say that I do love my Lord Jesus Christ with all my heart."

The heart was broken. One after another stood up and made confession with tears and thanksgiving.

Mr. Evan Roberts, a young man of only twenty-six, son of a Welsh collier, and himself until recently also employed as a collier, is the central figure in this revival. The revival, however, is not like the Moody and Sankey awakenings, or the organized revivals of the Salvation Army. Never before has there been revival so spontaneous as this. It bursts out here, there and everywhere, without leaders, or organization or direction. Hence if Evan Roberts is spoken of as the centre, it is only because he happens to be one of the few conspicuous figures in a movement which he neither organizes nor controls. Mr. Roberts, indeed, deprecates any importance being attached to his connection with the revival, or to his attendance at meetings. At the beginning of one meeting at which he had promised to be present, he put the following questions to the people, being answered as if with one voice: "You all believe in God, do you not?" "Yes."

"You believe in Christ's promise?" "Yes."

Then he opened his Bible and read, "Lo, I am with you always," and asked, "Then you believe that he is here?" Once more the answer came, "Yes."

"Then," he said, quietly and naturally, as he closed the book, "I am not needed here," and left the hall.

In a recent interview, Evan Roberts told how he came to take to evangelical work.

"For a long, long time," said he, "I was much troubled in my soul and my heart by thinking over the failure of Christianity. Oh! it seemed such a failure—such a failure as I prayed and prayed, but nothing seemed to give me any relief. But one night after I had been in great distress praying about this, I went to sleep, and at one o'clock in the morning suddenly I found myself with unspeakable joy and awe in the very presence of the Almighty God. And for the space of four hours I was privileged to speak face to face with Him as a man speaks face to face with a friend. At five o'clock it seemed to me as if I again returned to earth.

"Were you not dreaming?" I asked. "No, I was wide awake. And it was not only that morning, but every morning for three or four months. At ways I enjoyed four hours of that wonderful communion with God. I cannot describe it. I felt it, and it seemed to change all my nature, and I saw things in a different light, and I knew that God was going to work in the land, and not this land only, but in all the world.

Those scoffers who would fain have belittled the reality of the Welsh revival are given abundant proofs of its reality, says a recent visitor in Wales. Miners formerly engrossed in their round of work and evil entertainments held prayer meetings during meal-times, the dark cavernous vaults echo to the singing of hymns, and many employ substitutes and pay them so that they may leave work and attend meetings in the village. Debtors of such long standing that neither debtor nor creditor expected them ever to be paid have been settled voluntarily either in full or in installments. A man in London who had just received such payment from a debtor in Wales said that for the first time in his life he believed in Christianity. Publicans in many Welsh villages are beginning to grow alarmed, as the decrease in their takings spells disaster to them. As they grow gloomy the tradesmen grow cheerful, and trade has never been in better condition. It is now no uncommon thing for a magistrate to receive a pair of white gloves—which celebrates the absence of any cases to try. One result of the change in the miners is that the ponies working underground cannot understand the directions given them. A new vocabulary has to be learned by them as well as the reformed men. The revival soon reached the colleges, and some professors had to protest against the desertion of classes for the holding of prayer-meetings by the young men.

## It is So Easy to Cure Yourself of CONSTIPATION

Fruit-a-lives will do it—surely and quickly. We say so—as do people you may know who have been cured of biliousness, headaches and constipation. Here is the experience of one who tried these wonderful Fruit-a-lives.

"Fruit-a-lives are perfect for constipated persons. They are easy and mild in action and leave no unpleasant after-effects. I have recommended them to my friends." Mrs. A. NOBLE, Amherst, N.S.

**Fruit-a-lives**  
or Fruit Liver Tablets.

See a box. At druggists. Manufactured by Fruit-a-lives Limited, Ottawa.

## House Cleaning Time

Is here and no doubt your home requires Painting and Papering. We have a number of First-Class Workmen in this Department who can attend to your wants. All work guaranteed. Call at the Office or Phone 52, and we will call and submit samples and prices.

**Blonde Lumber and M'G Co., Ltd.**  
Builders, Lumber Dealers, Phone 62, and Contractors

## THROAT SORE? CATCH COLD EASILY?

Procure from your druggist

## DR. SLOCUM'S COLTSFOOTE EXPECTORANT

Clears the Throat and Lungs, heals and allays inflammation, cures Coughs, Colds, Hoarseness, Whooping Cough, Group, by removing the cause. Nothing better for Children.

Price 10c. and 25c. a bottle. Dr. T. A. Slocum, Limited, Toronto.

## ICE CREAM

Maple City Creamery Butter

Promptly supplied at your residence or receipt of order. Our Ice Cream is made from the best selected Jersey and other cream. Special attention to supplies for private parties and picnics. Tel. 242  
**MAPLE CITY CREAMERY**  
Opp C. P. RY. Station.

The Indian. Scientifically the American Indian is thus described: Skin brown or cinnamon hue, hair long, black and straight, beard scanty, eyes deep seated, nose broad and prominent, lips full and rounded, face broad across the cheeks, head square, back of head flattened, forehead low and broad, jaws powerful, facial angle about 75 degrees.

The vertebral column of humanity is intermixed with divine threads.

## Nothing so good for Constipation, Biliousness, Indigestion, Headache, Sour Stomach as

## Abbey's Effervescent Salt

Sleeplessness, Bad Breath, Coated Tongue, Inactive Liver, Dizziness

A teaspoonful in a glass of water in the morning.

25¢ and 60¢ a bottle.

## Bargains! Bargains!

Sweeping Sale of Go-Carts and Baby Carriages, Latest American Styles.

20 Per Cent Reduction to clear the Line. We want the Room.

## WESTMAN BROS.

Big Hardware