

the following tract to elucidate most clearly, *(10)*  
 and if adherence to primitive Catholic truth be  
 any indication of our parentage, then indeed is  
 the Holy Catholic Church of England, Ireland  
 and Scotland, richly entitled to the claim, since in  
 all things she "holds fast the faith *once for all*  
*delivered to the Saints*" *(11)* leaving to the Scrip- *B.*  
 tures as the Rule of Faith, and in all doubtful  
 points unhesitatingly appealing to the primitive  
 Church of the first centuries, when as yet she  
 spake with one mouth, to aid in the solution of  
 those doubts. Whether the Church of Rome can  
 say as much is a question for her to answer, but  
 as her rulers change the foundation on which they  
 build their arguments to suit the times, it is plain  
 that in doctrine, at all events, Rome is forced  
 to wear a coat of many colours. To-day she ap-  
 peals to the Fathers and antiquity, to-morrow she  
 claims to be in a transition state, and presumes  
 to *develope* truths heretofore unknown.

Anglo-Catholics have much cause to be thankful  
 that such ground is taken by their erring brethren  
 of Rome, for as the Rev. Dr. Wordsworth remarks,  
 "Its very name is ominous against it. What is  
 Development? The explication and evolution of  
 something that was wrapped up in embryo. St.  
 Paul gives us a very pertinent illustration of this  
 process with respect to doctrine. He speaks of  
 a mystery. What is a mystery? A thing con-  
 cealed, *undeveloped*. He speaks of a mystery of  
 iniquity or rather of lawlessness. He says that

*The Church is Catholic.*