Fuly 28th 1030 To Lord Goderich 74 Hatton Garden 20 July 1831. £ 86-2-6- by-Dermands quested by the things to Suchan profile of Affer banada to whom I inform you that the one hundred and Sixty Sime day's work at 2/6 Environey fre day have been realized towards execting the Vein mole at this place. He once how hery hundred And owned Wile you have the yordness to lay all Which banada, And lined by huntry and the account before His Excellency In The fishing - But the winte hun who down to bothorne, with a request that the horney Horde with his trought our lathers to drink the May be francicled to the things, to heable fine waters, which has made our people poor Them to pay those men that have been and fick, and how helled many tuker, the limployed the back week; the amount Ine have horome hing male. is troute one pounds two & Lixpence Currency. It was about eight years ago when The Chaifs also required that the \$ 25.0.0 the proper was preached to in he Shellovalish which I brenting to the Brullency the other minusten. Mefore that it was thought that bearers. They agree to Send in the but luce too agreement and from to understand the Speak word, much too wicked hand Mincher accounts to your, that you may know how to him to the time for and he daned. the money has heen effected, and if But when our people found that the dorse the sient framon think it markary they Stow bhich would have Inchain as well as can get the receipts from those to bohom the white men, and that the had theet for any Miney is paice: And, me mene bony in our hearts for ann Vam din worked ways and prayed to the peat finish Landtioner (Signed) Poter Somes. and he took honey our fine weed thanged and hearts and gane to his yord finit, and the hand thrown away all on withed ways Est Ginns . The first tribe that because blustians was the Mepipingas at the Miner budit, of about 231 souls, who, xx embracine the blinkan Subjeon formed themselver with a tallayer al A.S. The heaven are dent to get the remainder of the whome place; and arm father the Pengine Pork from the bonniformats. Son you send Mullance but for we with sin homes hours as the fine of the Book I Hour? houses & the Methodist Philisaners Society helpee

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