

the messenger, "Does he not have one wife?" "Oh, yes," he said, "he has my sister, but this is his wife, too." I told him I could not send her back, and it was wrong for him to have two. The wife of another chief came for treatment, who was terribly bruised by her husband kicking her. The dark places of the earth are full of cruelty. These people are very bitter that the land question is not settled, and now blame the Christian Indians for the present state of things, saying they would fight if it was not for the Christians, whom they call cowards. Much of the time of your missionary is taken up in giving medicine and nourishment to the sick. I have had over one hundred patients each month, and some very severe cases.

The Christians have been very united and faithful through these trying times, and the power of the Lord has been realized in many services; and in affliction and death God has given them the victory. A little boy named David Robinson was very sick, but was quite happy in Jesus. The day before he died, he said to his weeping father, "Don't cry, father, I am not going to a bad place, I am going to Jesus;" and so he fell asleep in the Lord. Many young men come from heathen villages secretly to seek instruction, being afraid of the old men. Pray for us.

NEW CREDIT INDIAN MISSION.

Letter from REV. WM. AMES, dated HAGERSVILLE, March 12th, 1889.

TWO incidents have come to my knowledge recently, which to me seemed very interesting. I thought I would let you know of them, and, if you think proper, you can give them a place in the OUTLOOK.

1. David Sawyer, now an aged Indian, and one who for many years has done good service in the Church as teacher, class-leader, and local preacher, in relating his experience a short time ago, alluded to the fact that more than sixty years ago, the late venerable William Case gave him a New Testament. Said he: "I had been some time at the Mission School, and had learned to read some, but when he gave me the book, I thought I should have to learn to read that the same way I had learned to read my other book; but when I opened it, I was so glad to find that I could read it. I prized it very much, and I have it yet." At the close of the meeting, I told him I would like to see that Testament. As I write, I have it before me. It has evidently done good service; but, considering the time when it was given, 1827, it is in a wonderfully good state of preservation.

2. James Tobizo is another of our aged men, a class-leader and local preacher. On the 27th of December, 1888, we had a Christmas Tree. On that tree a friend had suspended a new Bible for James Tobizo. In our class-meeting on the 3rd of March, he told us he was reading it through, and had got as far as the book of Psalms. He said he had read the Bible through before, but this time it seemed so much clearer. These incidents give us an idea of how much the Sacred volume is prized by our converted Indians.

Facts and Illustrations.

GEOLOGY gives us a key to the patience of God.—Holland.

"OH, never think you can do too much for Jesus!" were the words of the mother of the missionary, Dr. Kreyer, as she gave him her blessing for his work.

TWELVE years ago the Modoc Indians were uncivilized heathen. Now they are a community of industrious farmers, with half of their number Christians.

THE Year-Book of the Roman Catholic Society for the Propagation of the Faith gives the total income of that society, for 1885, at 6,629,259 francs, or only \$300,000 or \$400,000.

THERE are 123 Protestant missionaries in Mexico, 146 native preachers, 393 congregations, with 12,635 Church members, and some 30,000 adherents. There have been 62 Protestant martyrs.

GREAT men are unwisely envied by the world, but they are not always happy, and perhaps not usually so. John Stuart Mill ordered for his epitaph, "Most unhappy." This key unlocks the heart of the man.

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