## SERMON.

Rev. Dr. Talmage in His Discourse Uses a Bible Incident Not Often Used to Set Forth Some Practical Truths.

WASHINGTON, August 25.-A Bible incident not often noticed is here used by Dr. Talmage to set forth practical and beautiful truth; text, II. Corinthians xi., 33, "Through a window in a basket was I let down by the wall." Sermon on Paul in jall, Paul on Mars hill, Paul in the shipwreck, Paul before the sanhedrin, Paul before Fel-ix, are plentiful, but in my text we have Paul in a basket.

nascus is a city of white and glistening architecture, sometimes called "the effe of the east," sometimes called "a pearl surrounded by emeralds," at one time distinguished for swords of the best material, called Damascus blades, and upholstery of richest fabric called damask. A horseway of the pages of Sculptifing horseman of the name of Saul, riding toward this city, had been thrown from the saddle. The horse had dropped under a flash from the sky,, which at the same time was so bright it blinded the rider for many days and. I think so permanently injured his eyesight that this defect of vision became the thorn in the flesh he afterward speaks of. He started for Damascus to butch-er Christians, but after that hard fall from his horse he was a changed man and preached Christ in Damascus till-

the city was shaken to its foundation.
The mayor gives authority for his arrest, and the popular cry is: "Kill-him! Kill him!" The city is surrounded by a high wall and the gates are watched by the police lest the Chilian preacher escape. Many of the houses are built on the wall, and their balcones projected clear over and hovered above the gardens outside. It was customary to lower baskets out of these balconies and pull up truits and flow-ers from the gardens. To this day visitors at the monastery of Mount. Sinal are lifted and let down in baskets. Detectives prowled around from house to house looking for Paul, but his friends hid him, now in once place, now in another. He is no coward, as 50 incidents in his life demonstrate, but he feels his work is not done yet and so he evades assassination. "Is and so he evades assassination. that preacher here?" the foaming mob shout at one house door. "Is that fanatic here?" the police shout at another house door. Sometimes on the street incognito he passes through a cloud of clinched fists and sometimes he secretes himelf on the house top.

PAUL'S PROVIDENTIAL ESCAPE. At last the infuriated populace get

on sure track of him. They have pos-itive evidence that he is in the house of one of the Christians, the balcony of whose home reaches over the wall. 'Here he is! Here he is!" The vociferation and blasphemy and howling of the pursuers are at the front door. They break in, "Fetch out that gos-pelizer and let us hang his head on the there was a good stout basket in the house. Paul's friends fastened a rope to the basket. Paul steps into it. The basket is lifted to the edge of the balcony on the wall, and then while Paul friends lower away, carefully and cau-tiously, slowly but surely, farther down and farther down, until the basket strikes the earth and the apostle steps out and afoot and alone starts on that famous missionary tour the story of which has astonished earth and heaven. Appropriate entry in Paul's diary of travels: "Through a window in a basket was I let down by the wall."

I cheave first on what a slender walked out of prison, with the and farther down, until the basket tenure great results hang. The rope-maker who twisted that cord fastened to that lowering basket never knew how much would depend upon the strength of it. How if it had been broken and the apostle's life had been dashed out. What would have become of the Christian church? All that magnificent missionary work in Pamphylia, Cappadocia, Galatia, Macedonia would never have been accomplished. All his writings that make up so indispensable and enchanting a part of the New Testament would never have been written. The story of Paul's work, but no one shall rob us of the satisfaction of knowing that we held the rope." how much would depend upon the strength of it. How if it had been broken and the apostle's life had been er have been written. The story of resurrection would never have been so gloriously told as he told it. That held the rope." ample of heroic and triumphant en-trance at Philippi, in the Mediter-nean Euroclydon under flagellation, ranean Euroclydon under flagellation, and at his beheading, would not have kindled the courage of 10,000 maryrdoms. But that rope holding that basket, how much depended on it! So again and again great results have

post of leaves, from taffrail to stern

JOHN WESLEY WAS SAVED.

The parsonage at Enworth, England, is on fire in the night and the father, rushed through the hallway for the rescue of his children. Seven children are out and safe on the ground, but and fifty thousand ministers of reli-one remains in the consuming build-

nding cannibalism and squalor the rounding cannibalism and squalor the passengers discovered a Christian colony of churches and schools and beautiful homes and highest style of religion and civilization. For 50 years no missionary and no Christian influence had landed there. Why this casis of light amid a desert of heathendom? Sixty years before, a ship had met disaster, and one of the sailors, unable to save anything else, went to his disaster, and one of the sailors, unable to save anything else, went to his trunk and took out a Bible which his mother had placed there and swam ashore, the Bible held in his teeth. The book was read on all sides until the rough and vicious population were evangelized and a church was started and an enlightened commonwealth established, and the world's history has no more brilliant page than that which tells of the transformation of a nation by one book. It did not seem of much by one book. It did not seem of much importance whether the sailor contin-ued to hold the book in his teeth or let it fall in the breakers, but upon what small circumstance depended what mighty results!

Practical inference: There are no insignificances in life. The minutest thing is part of a magnitude. Infinits is made up of infinitesimals; great things an aggregation of small things. Bethlehem manger pulling on a star in the eastern sky. One book in a drenched sallor's mouth the evangelization of a multitude. One host of recovery the multitude. One boat of papyrus on the Nile freighted with events for all ages. The fate of Christendom in a basket. let down from a window on the wall. What you do, do well. If you make a rope, make it strong and true, for you know not how much may depend on your workmanship. If you fashion a boat, let it be waterproof, for you know not who may sail in it. If you put a Bible in the trunk of your boy as he goes from home, let it be remembered in your prayers, for it may have a mis-sion as far-reaching as the book which the sailor carried in his teeth to the Pitcairn beach. The plainest man's Pitcairn beach. The plainest man's life is an island between two eternities—eternity past tippling against his shoulders, eternity to come touching his brow. The casual, the accidental, that which merely happened so, are parts of a great plan, and the rope that lets the fugitive apostle from the Damascus wall is the cable that holds to its mooring the ship of the church in the storm of the centuries.

THE HUMBLE SPINNER. Again, notice unrecognized and unrecorded service. Who spun that rope? Who tied it to the basket? Who steadled the illustrious preacher as he step-ped into it? Who relaxed not a muscle of the arm or dismissed an anxious look from his face until the basket touched the ground and discharged its magnificent cargo? Not one of their names has come to us. But there was no work done that day in Damascity gate. Where is he?" The emergency was terrible. Providentially the importance of their work. What himself, and we will take care of our-selves." No, no! They held the rope and in doing so did more for the Christian church than any thousand of us will ever accomplish. But God knows and has made a record of their under-

he walked out of prison, with the earthquake unlocking the door for him, him, and took command of the Alex-

held the rope."
Once for 36 hours we expected every moment to go to the bottom of the ocean. The waves struck through the skylights and rushed down into the hold of the ship and hissed against the boilers. It was an awful time; but by the blessing of God and the faithfulness of the men in charge we came out of the cyclone and we arrived at home. Each one before leaving the ship thanked Captain Andrews I do not think there was a man or ng the sea have such an I do not think there was a man of woman that went off that ship without hanking Captain Andrews, and when thanking Captain Andrews, and when years after I heard of his death I was impelled to write a letter of condolence to his family in Liverpool, Everybody recognized the goodness, the courage, the kindness of Captain Andrews; but it occurs to me now that we never thanked the engineer. He stood away down in the darkness amid the hissing furnaces doing his whole duty. Nobody thanked the engineer, but God recognized his heroism and his continuance and his fidelity, and there will be just as high regard for the engineer who worked out of sight as for the eer who worked out of sight as for the

captain, who stood on the bridge of the ship in the midst of the howling tempest. STRUGGLES AND SACRIFICES. There are said to be about a hundred

one remains in the consuming building. That one awakes and, finding his bed on fire, and the building crumbling, comes to the window, and two peasants make a ladder of their bodies, one peasant standing on the shoulders of the other, and down the human ladder the boy descends—John Wesley. If you would know how much depended on the ladder of peasants, ask the millions of Methodists on both sides of the sea. Ask their mission stations all around the world. Ask their hundreds of thousands already ascended to join their founder, who would have perished but for the living stairs of peasants' shoulders.

An English ship stopped at Pitcairn Island and right in the midst of sur-

for the voracious appetite of a hungry student. The father swung the heavy cradle through the wheat, the sweat rolling from his chin bedewing every step of the way, and then sitting down under the cherry tree at noon thinking to himself, "I am fearfully tired, but it will nav if I can ever the cherry tree at noon thinking to himself, "I am fearfully tired, but it will nav if I can ever the cherry tree at noon thinking to himself, "I am fearfully tired, but it will nav if I can ever the cherry tree at noon thinking to himself, "I am fearfully tired, but it will nav if I can ever the cherry tree at noon thinking the cherry tree at noon thinking to himself, "I am fearfully tired, but it will nave the cherry tree at noon thinking the cherry tree at noon but it will pay if I can once see that boy through college, and if I can know that he will be preaching the gospel after I am dead." The younger children want to know why they can't have this and that, as others do, and the mother says, "Be patient, my chiliren, until your brother graduates, then you shall have more luxuries, but

we must see that boy through."

The years go by, and the son has been ordained and is preaching, the glorious gospel, and a great revival comes, and the souls by scores and hundreds accept the gospel from the lips of that young preacher, and father and mother, quite old now, are visiting the son at the village parsonage, and at the close of a Sabbath of mighty blessing father and mother retire to their room, the son lighting the way and asking them if he can do anything to make them more comfortable, saying if they want anything in the night just to knock on the wall, and then, all alone, father and mother talk over the gracious influences of the day and say: Well, it was worth all we went through to educate that boy. It hard pull, but we held on till the work was done. The world may not know it, but, mother, we held the rope, didn't we?" And the voice, tre-mulous with joyful emotion, responds: "Yes, father, we held the rope. I feel my work is done. Now Lord, lettest thou thy servant depart in peace, for mine eyes have seen thy salvation." "Pshaw!" says the father. "I never the peace of the felt so much like living in my life as now. I want to see what that fellow is going to do, he has begun so well."

Something occurs to me quite personal. I was the youngest of a large family of children. My parents were neither rich nor poor. Four of the sons are, that no flesh should glory in his wanted a collegiate education, and presence." And I looked to see from four obtained it, but not without great nome struggle. We never heard the the very one who had said, "Through old people say once that they were den a window in a basket was I let down nying themselves to effect this, but I by the wall." remember now that my parents al-ways looked tired. I don't think they ever got rested until they lay down in the Somerville cemetery. Mother would sit down in the evening and say, "Well, I don't know what makes me feel so tired." Father would fall imnediately to sleep, seated by the evening stand, overcome with the day's fa-tigue. About 35 years ago the one and

about 37 years ago the other put down the burdens of this life, but they still hold the rope. RECOGNITION OF BLESSINGS. O men and women, you brag sometimes how you have fought your way in the world, but I think there have been helpful influences that you have never fully acknowledged. Has there not been some influence in your early or present home that the world cannot ee? Does there not reach you from mong the New England hills or from the western prairie or from southern have gone astray and which after you had made a crooked track, recalled you? The rope may be as long as 30 years or 500 miles long or 3,000 miles ng, but hands that went out of moral sight long ago, still hold the rope. You want a very swift horse, and you ed to rowel him with sharpest spurs and to let the reins lie loose upon the neck and to give a shout to the racer if you are going to ride out of reach of I mine. your mother's prayers. Why, a ship rossing the Atlantic in six days can't sail away from that. A sailor finds them on the lookout as he takes his place and finds them on the mast as climbs the rathines to disentangle a rope in the tempest and finds them swinging on the hammock when he turns in. Why not be frank and ack-

had not gracious and loving hands steadily and lovingly and mightly But there must come a time when we shall find out who these Damascenes were who lowered Paul in the basket, and greet them and all those who have rendered to God and the world unrecognized and unrecorded services. That is going to be one of the glad excitements of heaven, the hunting up and picking out of those hunting up and picking out of those who did great good on earth and got no credit for it. Here the church has been going on 19 centuries, and yet the world has not recognized the services of the people in that Damascus balcony. Charles G. Finney said to a dying Christ'an, "Give my love to St. Paul when you meet him." When you and i meet him. "we will, I shall ask him to introduce the services of the services." 

nowledge it? The most of us would

long ago have been dashed to pieces

We 5. into long sermons to prove that we will be ... le to recognize people in heaven, when there is one reason we fail to present, and that is better than all—God will introduce tis. We shall have them all pointed out. You would not be guilty of the impoliteness of having friends in your parlor not introduced, and celestial politeness will oduced, and celestial politeness will emand that we will be made ac-uainted with all the heavenly houseold. What rehearsal of old times and recital of silrring reminiscences! If others fail to give introduction, God will take us through, and before our first 24 hours in heaven—if it were calulated by earthly timepleces—have bassed we shall meet and talk with more heavenly celebrities than in our entire mortal state we met with earthly celebrities. Many who made great se of usefulness will sit on the eat by the front door of the heavenly emple, while right up within arm's each of the heavenly throne will be any who though they could not reach themselves or do great exploits for God, nevertheless held the rope.

UNCOMPLAINING SERVICE. Come, let us go right up and acc those on the circle of heaverly thron Surely they must have killed in bad a million men. Strely they must he been buried with all the cathedr nding a dirge and all the towe soluting a dige and an the towers of all the cities tolling the national grief.
Who art thou, mighty one of heaven?
'I lived by choice the unmarried daughter in a humble home that I might take care of my parents in their

old age, and I endured without com-

years." Let us pass on round the circle of thrones. Who art thou, mighty one of heaven? "I was 30 years a Christian invalid and suffered all the while, occasionally writing a note of sympathy for those worse off than I, and was general confident of all those who had trouble, and once in awhile I was strong enough to make a garment for that poor family in the back lane."
Pass on to another throne. Who art thou, mighty one of heaven? "I was the mother who raised a whole family of children for God, and they are out in the world Christian merchants, Christian wives, and I have had full reward for all my toil." Let us pass on in the circle of thrones. "I had a Sabbath school class and they were always on my heart, and they all en-tered the kingdom of God, and I am waiting for their arrival." But who art thou, the mighty one of heaven on this other throne? "In time of bitter persecution I owned a house in Damascus, a house on the wall. A man who preached Christ was hounded from treet to street and I hid him from the ssassins, and when I found them breaking into my house and I could no longer keep him safely I advised him to flee for his life, and a basket was let down over the wall with the naltreated man in it, and I was one maltreated man in it, and I was one who helped hold the rope."

And I said: "Is that all?" And he answered: "That is all." And while I was lost in amazement I heard a strong voice that sounded as though it might once have been hourse from many exposures, and triumphaat as though it might have belonged to one of the martyrs, and it said: "Not many mighty, not many noble are called, but God not many noble are called, but God hath chosen the weak things of the world to confound the things which are mighty, and base things of the world and things which are despised hath God chosen, yea, and things which are not to bring to naught things which whence the voice came, and lo! it was

Henceforth think of nothing as insignificant. A little thing may decide your all. A Cunarder put out from England for New York. It was well equipped, but in putting up a stove in the pilot box a nell was driven too near the compass. The ship's officers decided by that distracted compass, put the ship 200 miles off her right course, and suddenly the man on the lookout cried "Land ho!" and the ship was halted again within a few yards offtion on Nantucket shoals. A sixpenny nail came near wrecking a Small ropes hold mighty

A minister scated in Boston at his table, lacking a word, puts his hand behind his head and tilts back his chair to think, and the ceiling falls and crushes the table and would have crushed him. A minister in Jamaica at night, by the light of an insect called the candle fly, is kept from stepping over a precipice a hundred feet. F. W. plantation or from English or Scottish or Trish home a cord of influence that has kept you right when you would from a train of circumstances started by the barking of a dog. Had the wind blown one way on a certain day the Spanish inquisition would have been established in England. But it olew the other way, and that dropped the accursed institution, with 75 tons of shipping, to the bottom of the sea or flung the splintered logs on the

> Nothing unimportant in your life or mine. Three naughts placed on the right side of the figure one make a ousand, and six naughts in the right ride of the figure one a million, and our nothingness placed on the right side may be augmentation illimitable. All the ages of time, and eternity affected by the basket let down from a Damascus balcony.

## SHIP NEWS

PORT OF ST. JOHN Arrived.

Arrived.

Aug 27-Str State of Maine, Thompson, from Bosion, W G Lee, mdse and pass. Str Coben, 689, Holmes, from Sydney, R P and W F Starr, coal, and cleared. Str Ocamo, 1,172, Fraser, frum West Indies, Schofield and Co, mdse, malls and pass. Str St Croix, 1,064, Pike, from Boston, W G Lee, mdse and pass.

Sch. Longfellow (Am), 228, Brown, from Fall River, A W Adams, coal.

Coastwise-Str Beaver, 42, Tupper, from Canning, and cld; schs Buda, 20, Stuart, from Beaver Harbor; Maitland, 44, Hatfield, from Windsor; John and Frank, 55, Teare, from Alma; Thelma, 48, Milner, from Annapolis; Bay Queen, 31, Morris, from Apple River; Sea Fox, 18, Banks, from fishing.

Aug 28-Str Pydna, 1,554, Crossley, from Liverpool, Wm Thomson and Co, general.

Coastwise-Tug Springhill, 96, Cook, with barge No 3, from Parrsboro; schs Annie Blanche, 68, Randall, from Parrsboro; Glide, 18, Craft, from Musquash. Cleared.

Aug 27—Barkir Decdata, Evensen, for Singo Quay.

Bark Equator, Jansson, for Lighon.

Sch Myra B. Gale, for Boston.

Sch Myra B. Gale, for Boston.

Sch Abble Verna, Parker, for Boston.

Sch Uranus, McLeau, for Rockport.

Sch Lena Maud, Giggey, for Stamford.

Coestwise-Schs Cora, Canning, for Parraboro; Gipsy, Ogilvie, for Welfville; Buda, Bruart, for Beaver Harbor; James Barbour; Ellis, for Quaco; Maggie, Scott, for Wolfville; Gazelle, Whadder, for Maitland; Wanita, Apf, for Annapolis.

Aug 28—Sir Dean, Hamilton, for Glasgow.

Str State of Maine, Thompson, for Boston.

Coestwise-Sche Onyx, McKinnon, for Anrapolis; Bay Queen, Morris, for Grand Harber; G W later Scott, Christopher, for Quaco; Packet, Gesner, for Bridgetown; Annie Blanche, Randall, for Parrsboro; tug Springhill, Cook, for do; sch Dove, Mackay, for Tiverton. Aug 27-Barkin Decdata, Evensen, for Sil-

DOMESTIC PORTS.

Arrived. At Bathurst, Aug 26, bark Agries Campbell, Johansen, from Newcastle; ship Trio, Hansen, from Londonderry.

At Hillsboro, Aug 26, schs Leonard Parker, Hogan, from Dorchester; S M Bird, Patterson, from Montreal.

At Newcastle, Aug 26, bark Mersel, Hermansen, from Sligo.

At Victoria, BC, Aug 26, bark Kate F Troop, Brown, from Panam.

HALLPAX Aug 26, Aug 47, Erengeling. trom St. John:
LOUISBURG, Aug 27—Ard, str Platea,
Davison, from St John for Cape Town.
HALIFAX, NS, Aug 27—Ard, str Pro Patria, from St Pierre, Miq. sch jacht Palmer,
from Canso for New York.

Cleared. At North Sydney, Aug 24, seh Marion nuise, Bonner, for St John-400 tons coal. Sailed.

HALIFAX, Aug. 26.—Sld strs Oruro, for Bermuda, Windward Islands and Demerara, Yarmouth, for Hawkesbury and Charlottetown; brigt Ora, for Liverpool, NS.
HALIFAX, Aug. 27.—Sld barks Actaeon, for Antwerp; Lennatin, for La Rochelle.

What is

## CASTORIA

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THE FAC-SIMILE SIGNATURE OF

APPEARS ON EVERY WRAPPER.

BRITISH PORTS. Arrived. CARDIFF, Aug 25-Ard, berk Spind, from St John.
LONDONDERRY, Aug 26—Ard, bark Ajax, from Chatham, NB.
SWANSEA, Aug 25—Ard, str Bramble, SWANSEA, Aug 25—Ard, str Bramble, from Tilt Cove.
LONDON, Aug 26—Ard, str Dahome, from St Jehn and Halifax.
BRISTOL, Aug 26—Ard, str Mavisbrook, from Chatham, NB, for Sharpness.
Ard in the Roads, str King Frederick, from St John for Sharpness.
DELAGOA BAY, Aug 14—Ard, str Pandosia, from St John and Louisburg, CB, via Cape Town.
GLASGOW, Aug 24—Ard, str Cunaxa, from St John via Louisburg, CB.
FLEETWOOD, Aug 25—Ard, str Lysaker, from Chatham, NB.
PORT NATAL, Aug 14—Ard, str Eretria, PORT NATAL, Aug 14—Ard, str Eretria, from St John and Louisburg, CB, via Cape from St John end Louisours, CD, via Cope Town, etc. VALENTIA, Ireland, Aug 27—Ard, brig Anna, from St John, NB (leaking). LIVERPOOL, Aug 28—Ard, 27th, str Cam-broman, from Portland. BELFAST, Aug 27—Ard, bark Arcola, from Newcastle, NB.

Phillips, for Montreal.
LONDON, Aug 27—Sld, str Ovidia, for St

FOREIGN PORTS.

At Antwerp, Aug 25, barktn Hector, Mor-rell, from Paysandu.
At Pensacola, Fla, Aug 25, str Rosefild, McFee, from Mobile for West Hartlepool. At New York, Aug 25, bark Trinidad, Card, from Turks Island; sch Atrato, Watt, from San Rhae. San Blas.
VINEYARD HAVEN, Mess, Aug 26—Ard and sld, schs Sallie E Ludlam, from St John for New York; Osprey, from Nova Scotia for do. for do.
Ard, schs Silver Wave, from Providence
for Quaco, NB; Ylctor, from St John for
Providence. for Quaco. NB; Victor, from St John for Providence.

PORTLAND, Me, Aug 26—Ard, sch Bat, from Gloucester for Calais.

NEW YORK, Aug 26—Ard, sch Ravola, from St John.

SALEM, Mass, Aug 26—Ard, sch Ravola, from St John.

SALEM, Mass, Aug 26—Ard, sch A Anthony, from Boston for Quaco.

BOSTON, Aug 26—Ard, strs Olivette, from Charlottetown, PEI, Port Hawkesbury and Halifax; Prince George, from Yarmouth, NS; brig Venice, from Bellevau Cove, NS; schs Emma B Potter, from Clementsport, NS; Therese, from Paspeblac, PQ; J B Martin, from Port Danlel, PO.

CALAIS, Me, Aug 28—Ard, sch E Waternar, from Brewster.

RED BEACH, Me, Aug 26—Ard, sch Blommon, from Windsor.

EASTPORT, Me, Aug 26—Ard, sch Nellie Baton, from New York.

STONINGTON, Conn, Aug 27—Ard, sch Frank and Ira, from Dorchester, NB.

MACHIAS, Me, Aug 27—Ard, sch Decora, from Calais for New York.

BOSTON, Aug 27—Ard, strs Prince Arthur, from Yarmouth, NS; Cumberland, sche Efficelen via Eastropt and Poofland, sche Effic BOSTON, Aug 27—Ard, strs Prince Arthur, from Yarmouth, NS; Cumberland, from St John via Eastport and Portland; schs Effie May, from St John; St Maurice, from Parrsboro, NS; Jennie C, from Frydericton, NB; Fläsh, Tower, from St John.

ST VINCENT, CV, Aug 11—Ard, sch Margaret May Riley, from Annapolis, NS.

PORTICAD. Me, Aug 27—Ard, strs Ottoman, from Liverpool; Sch Carrie C Ware, from New York for Yarmonia.

VINFYARD HAVEN, Mass, Aug 27—Ard and sid, sch I M Parker, from St John for Greenwich, Conn.

Ard, schs Genesta, from Providence for St John; Domtain and Maggie Miller, from Stonington for do; Quetay, from Fall River for do; Union, from Clinton Point for Sack-ville; Oroximbo, from Weehawken for Eastport; Eliza M Cook, from Suttenburg for Calais; W H Waters, from Port Johnson for St John; Victory, from Elizabethport for Moncton.

At Havane, Aug 19 sept Villey, Elegander

At Havana, Aug 19, sch Vila-y-Hermano At Havana, Aug 19, Sch Vila-y-Hermano, Clark, from Weymouth.
At Ha Ha Bay, Aug 22, bark Abyssinia, Hilton, from Antwerp.
At Vianna, Aug 21, Sch Molega, Nelson, from St Johns, NF.
At Hamburg (not Quenstown), Aug 12, bark Ancona, Ferguson, from Tacoma. At New York, Aug 26, brigt G B Lock-bart, Sheridan, for Curacoa. Cleared.

NEW YORK, Aug 27—Cld, str Teuton for Liverpool (cleared 26th); schs Hel Shafner, for Annapolis, NS; W R Huntle for Kingsport and Canning, NS; Gypsu King, for Windsor, NS; harge No 16, 1 Windsor, NS.

Namen, for Louisburg, C B. Boston, for Yarmouth, N S. CALAIS, Me., Aug. 26.—Sld schs E M Sawyer, for Falmouth; Emma S Chase, for Boston.

Rotterdam; Prince George and Prince Arthur, for Yarmouth; Olivette, for Hallfax Arthur, for Yarmouth; Olivette, for Halifax and Charlottetown.

VINEYARD HAVEN, Mass., Aug. 27.—Sid schs Manuel R Cuza and Victory.

NEW LONDON, Conn, Aug 27—Sid, sch Otis Miller, for St Jöhn.

CALAIS, Me, Aug 27—Sid, schs Mary Stewart, for Providence; Wm. Buren, for Mott Haven; Freddie Eaton, for Weymouth; Edith and May, for New York.

ST VINCENT, CV, Aug 17—Sid, str Kentigern, from St John for Cape Town.

From Havana, Aug 18, sch Demozelle, Corbett, for Parrsboro.

MEMORANDA. LUNDY ISLAND, Aug 25-Passed, sir Mavisbrook, from Chatham, NB, for Sharpness.

BROW HEAD, Aug 26—Passed, str Cambroman, from Portland for Liverpool.

MARCUS HOOK, Ps. Aug 26—Passed down, sch Prohibition, from Philadelphia for Yarmouith. mouth.

KINSALE, Aug 27—Passed str Werneth
Hell, from Parrsboro for Manchester.

LUNDY ISLAND, Aug 27—Passed, Sch
Joseph B Thomas, from St John for Bristol.

BROW HEAD, Aug 27—Passed str Oceanic Priscilla, from St John for Pawtucket; Lyra, from do for Stonington, Conn.

CITY ISLAND, Aug 27—Bound south, sch Clifford I White, from Spencer's Island, NS.

CITY ISLAND, Aug 27—Bound south, schs Helen Shaffner, from Annapolis; NS, via Providence; Ada G-Shortland, from St John; Harry, from Walton, NS; J W Hatt, from Paspeblac, PQ, via Greenport; Blomidon, from Hillsboro, NB, for Hoboken; Sarah A Reed, from Eastport, Me, for Elizabethport; E H King, from Eastport, Me, for Elizabethport; Caroline Grey, from Hillsboro, NB, for Hoboken.

In port at Nagasaki, Aug 15 bark Law-

York).
In port at Ilolio, July 15, bark Strathern, Fleming, unc.
Passed Kinsale, Aug 26, barks Mary, Hansen, from Pugwash, NS, for Glasson Dock; Sevre, Callier, from Quebec for Carnaryon.
In port at Hong Kong, Aug 15, bark Launberga, Armstrong, for Baltimore.

NOTICE TO MARINERS.

PORTLAND, Me, Aug 24. Sheep Porcupine bell buoy, black, nun-haped, is reported as being in a sinking condition. It will be replaced as soon as Rock Passage, Sheepscott River, Roller Rock buoy, No 2, a red spar, is reported as out of position. It will be replaced as soon as practicable. BOSTON, Aug 26—Commander of First Lighthouse district gives notice that Sheep Porcupine bell buoy is reported as being in a sinking condition at its moorings in Frenchmen's Bay, Me.

Boiler Rock buoy, No 2, red spar, is re-ported out of position in Goose Rock pass-age, Sheepscott River, Me. Both will be at-tended to as soon as possible.

BIRTHS.

MACNEILL—At 161 Germain street, this city, Aug. 28th, to Mr. and Mrs. Fred. C. Macnet. a son.

RELAGES.

ETCHINGHAM-MELANSO Catholic church, Joggios land, August 27, by Rey. William Stehingham of Melanson of Joseins M

BEATHS.

ALLAN-In this city, on Aug. 28th, Harris Allan, aged 65 years, son of the late Thomas and Jane Allan.

CAMPBELL. Suddenly, in this city, on Aug. 38th, Thomas Campbell, plumber.

FOLKINS—At her father's residence, 4 Moore street, on Aug. 37th inst., Mrs. Peter Folkins, aged 22 years.

KANR—At Fairville. Aug. 28th, Michael KANE—At Fairville, Aug. 25th, Michael Kane, aged 70 years, leaving fror sons and three daughters to mourn their loss.
LINGLEY—At his late residence, Main street, this city, Joseph A. Lingley, aged 62 years. McGUIRE—In this city, on Tuesday, Aug 27th inst., James McGuire, aged 52 years

Boston.

NEW YORK, Aug. 27.—Sld strs Kaiser Wilhelm de Grosse, for Bremen via Cherbourg and Southampton; Cymric, for Liverpool.

BOSTON: Aug. 27.—Sld strs Daltonhall, for remedy offered to be just as good. Lean's Vegetable Worm Syrup, get the

Bisley

Inferior Horses Cornwall's Un OTTAWA, Se statistical office terday made up ley hundred, sh sition of each c 1. Co. Sgt. M. A.; 2. Sgt. T. M 3. Sgt. W. A. S E. Hutchison, Pleming, 5 C. A air, 78th, 407; 7 son, 13, 407; 8, 407; 9. Pte. W. G Col. Sgt. John M Corp. S. C. Morti R. J. Davidson,

G. Margetts, 25, Vittie, 48, 401; 401; 16. B. Sgt. S., 400; 17. S. Sg 18. Pte. J. H. B Sgt. J. C. Carri 399; 20. Capt. R. 21. Sgt. W. Swa W. F. Graham, Ross, 77, 397; 24 48, 395; 25. Pte, 26. Sgt. S. W. 27. Lt. T. J. Mur C. L. Macadam, Peddie, 5 R. Wilson, 6th, 391; 3den, 13, 391; 32. R. O., 391; 33. Co. gall, 5 C. A., 391; 82, 391, 35. Sgt. 36. Maj. R. J. Sp Capt. W. C. Kim ner J. D. McEach 39. Corp. H. Kerr, N. Clarke, 1. P. T. Mitchell, 13, mer, 10th, 389: 43. G. G. F. G., 388; Huggins, 13th, 3 rice, 1 P. W. F., 3 chell, U. L., 387 Crowe, 1st B. F. Wilson, 33, 386; 58, 386; 50. Sgt. V 7th, 384; 59. Gun C. A., 384; 60. 384; 62. Sgt. A. V J. Leask, Q. O. F J. Ferris, 68, 384; Stuart, 6th, 383; 4 C. A., 383; 67. 6 383; 68. Lt. A. P Sgt. T. H. Hayh 70. Sgt. E. Stewa H. W. Paterson, 43 Simpson, 10th, 382, Monson, 13, 381; 7 Robbie, 8th Hus J. Whyte, 69, 381; 1 B. F. A., 381; tram, 77, 381; Chandler, 74, 380; O. Smith, 21, 380 Gilchrist, 1 B. F. A Hunter, 56, 380; 8 ligan, 46, 380; 84.

380; 85. Pte. A. I

Pte. E. Crocket, Maj. J. G. Corbin S. Kimmerley, 15, Moore, 20, 379; 90. Q. O. R., 378; 91. son, 10th, 378; 92.

378; 93. Capt. A. Capt. W. H. Davi

W. A. Elliott, 48.

Smith, 48, 378; 97. O. R., 378; 98. Pt

278+ 99. Col. Sgt.

Under the new tion no man can g been twice to B

years. The followi ligible for the te

Capt. Blair, 1898.

377: 100. L. Corp.

For Flies, L Cow Ea

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