in Greece, in Gaul, in Britain. It was so all over the civilized world,

Do you work for wages? Then you and continued so because—well, beup, because the lower classes too ignorant to think at all, and slave laws of Canada. because all classes, rich, poor and in-termediate, believed it had been so There you have God ! en the most efficient slogan used by e ever since the dawn of history, but with the spread of intelligence ng the masses that old slogan is he fast losing its efficiency, because, as we know now, it was a lie from the

the Christian Church, after three centuries of purity, and truthful teaching, fell into the hands of the powerful ruling class, and thence all through what is known as the "Dark Ages" did re to keep the masses ignorant and uneducated than any other institution mentioned in history. Then, as now, the Church knew on which side the shekels lay. Economic deteragain. But even then, as Parliament is to meet on the 17th. today, there were good, true men in the Church—men like Savonarola—You can help save Candy by interestwho tried to make their voice heard ing your M. P. in his case and get-above the sordid din of the hungry ting him to influence the Minister of crowd of abbots and friars who fed ounty of the rich earls and Candy's sentence. barons, masters of the land and all were bred on it. "Serfsaid the Church, "was or-by God." "Chattel slavery," said the Church, "was ordained by

debauchees, rouse and divorcees; we HERE FOR? see greed and comning masking un What are we here for ? That is the question that has been asked by nearly every individual soul in every age since the world began. No positive answer to this question can be given, but yet by deductive reasoning, by intuition, by study of the natural laws and from the history of past races we may lay claim to have

econtinued so because well, be-are a wage slave. Do you want to use the upper classes knew they escape from your condition of slavhad too good a thing to ever give it ery? Then combine with your fellow were workmen for the overthrow of the

The United States government is spending two-thirds of its income in till now might has always wars past or to come. This wasteful burden under Socialism will be re-moved and the labor now wasted will be utilized in bettering the lot of the common people.

> Man boasts of his brain power, yet has not, yet learned to organize the conditions of life under which he lives so as to provide a sure and certain life for all. In this aspect he is still one with the animals whom he considers so inferior to himself.

The criminal law of Canada forbids gambling houses. But stock exchanges and capitalist robberies are allowed to exist. For the criminal law of Canada was not meant to interfere with the operations of the labor thieves.

Justice to advise the commuting of

Timothy Candy of Montreal will hang on November 18th unless the Governor General commutes his sent-God." "Wage slavery." says the Church, "was ordained by God." what sycophaney, what hideous blasphemy!

Nature's (God's) lower have a sither.

Chitera, Swaas ordaned by God.
What syrophaney, what hideous blag-ment of exercise the royal precognitive of elementy in the case of Candy-land forever, and commanding on the best of the company of the

EDITORIALS

FROM READERS

HERE FOR That is the great and emong masses under the politics is one and many merit to the great and the special to great the great and the special to great the great and the special to great the great and the g SOCIALISM AND CHRISTIANITY

admitted; if unsound thereon, rejected.

Can a Socialist be a Christian? What is a Christian? As there are some 300 sects which claim to be Christian, we must be extremely careful in defining the word "Christian." The only definition that will fit such widely differing creeds as the Roman Catholic and the Mormon, the Greek Catholic and the Lutheran, the Presbyterian and the Anglican, all of whom claim to be Christian, is that a Christian is one who takes for his ideals Jesus of Nazareth commonly called the Christ. This Jesus, whom the ruling classes in ehurch and state condemned to the cross, but whom the common people heard gladly, taught that there, were only two commandments binding upon men. viz-to love God with all their heart and mind and souls and strength, and to love their neighbors as themselves, defining in the parable of the Good Samaritan; the word "neighbor" to mean anyone, whether compatriot or foreigner, who is in need of assistance. Jesus did not soothe men to put up with injustice here in hope of heaven hereafter, but he of assistance. Jesus did not soothemen to put up with injustice here in hope of heaven hereafter, but he taught them to pray, "Thy kingdom come, thy will be done on earth as it is in heaven." And immediately after His death His followers, led by the eleven disciples, who had been his constant companions, instituted a co-operative commonwealth, which, as the times were not ripe, did not last, but clearly indicated, however, the Master's views on the proper relation of man to man. lation of man to man.

Had Jesus lived in the time of full-

blown capitalism, He would undoubt-edly have been as whole souled an

chains. You are nighty. Your numbers are counted by millions, and with your numbers and the justice of your cause, you must and will tri-

all of JUDGE CRANTHAM ON CANADA

According to Judge Grantham of Great Britain, who made a hurried tour through the Dominion of Canada, this country is the "Worker's Paradise." The St. John, N. B., Times' special cable, published on October 11th, 1910, reads as follows: London, Oct. 11th .- Judge Grantnam speaking at Lewes said that "Canada was the workingman's paradise with no idlers, no unemployed, no unemployable, and work and high wages for all."
Mr. Grantham said Canadian rail-

waymen and miners had sent a mes-sage by him to fellow workers in Britain: "Give up your false pride in strength of numbers. You are fighting for shadows, and losing the golden eggs. The capitalist is your greatest friend. He is the only man who can create work. Without him, you cannot live. Help him. Do not thwart him at every turn."

Never was such a preposterous and oubt-lying statement made by anyone concerning Canada. The Bishop of London in an address at Halifax, N. edly have been as whole-souled an opponent of our competitive system as He was of the system that prevailed in Judea in His own day. For no one can obey His injunction to "Do unto others as one would be done by" without being an uncompromising foe to the system of wage slavery that now obtains.

Also, the Jew, who honestly believes in the divine origin of the Mosaic laws against the taking of interest, against the selling of the land forever, and commanding one to love his neighbor as himself and to treat the stranger as a brother, S., commented on the fact that there and profit are abolished. lars per week, and according to the dren are carried free, why cannot all be carried free? And if all can be

workingman to overcome this condition of abuses is in revolt.

We find among the ranks of the great army of exploited ones, some of the leading writers of the day; and no book today, no matter how well written, is accepted by the public unless it deals in some measure with the viciousness of capitalistic corruption and its one and only pencedy, social revolt.

The question of Socialism is the them of the hour throughout all civilized countries. The workers, regardless of class or craft, are seeking it as an answer to the problems

meated with a spirit of solidarity. They strike in unison and go back to work in unison. They are umph.
Again I say, Revolt against present conditions and vote for Socialism and it only; for in its victory is to be found your salvation.

Socialist.

Socialist. as revolutionary today as they were

When Roosevelt was President and while the Nicaragua canal was being advocated and almost agreed upor pany. After he had loaded up on this stock, Roosevelt and his government choose the Panama route and bought the securities which Harriman had bought cheap from the French. the swag he got out of the deal, Harriman gave \$50,000 to help Roose velt. And Roosevelt is the great self appointed champion against graft. It is to laugh.

The Toronto Electric Light Co., is ready to sell out to the city. This means that the Company no longer desires to plunder the workers di-The city government will oprectly. erate the lighting plant and the present owners will draw interest on the city bonds which will be floated to buy the plant with. Instead of getting dividends out of lighting shares they will get interest on city bond The unpaid labor of the workers will still go to the parasites, and will continue to go until rent, interest

Between Dartmouth, N. S., and the city of Halifax lies a bay. A ferry boat municipally owned runs between the two places. On this ferry boat Dartmouth school children are carried free as they go to and come from the Halifax high school. If these chil-

A Little Slump

Just a little bit of a slump this But the red flag of revolt still swings over a sub list of ten thou-

sand.

And, when the red rage of battle enters the breasts of the plundered wage slaves of Canada, its folds will go. bellying out over ta sub list of twenty thousand revolters.

twenty thousand revolters.

Shall the fair land of Canada forever be polluted with the curse of wage slavery? Shall those whose strong arms rear the civilization of Canada, its homes, its railroads, its theatres, its art temples, its public structures, be forever shut out of that civilization? Shall they who create forever be shut out of enjoyment? ment ?

The answer comes back born on the breezes of three million square miles of territory, "We the wage slaves of Canada, are uniting against our concessors." our oppressors

Cotton's Weekly bears the message of that revolt to those who still toil hopeless in the slave pens. And thou-sands of wage slaves, whose hearts are alight with the hope of the free-dom to be, are spreading that mes-sage to those who are not yet awakened, who have not yet been t with the sacred fires of freedon

There is great cause of exultation among the lovers of freedom, for, though there are heavy marches ahead, and much weary campaigning, ahead, and much weary campaigning yet the flush of the coming triumpl is diffusing the night of wage slavery

Circulation Statement

Following is the statement of circu-

lation for the issue of	of Octo	ber :	2ot	h.
	OFF	ON		TOTAL
Ontario	94 .	74		4248
British Columbia				1234
Alberta				1207
Nova Scotia				1174
Prov. of Quebec				675
Saskatchewan				570
Manitoba				528
New Brunswick		. 4		194
Elsewhere	3 .	. 5		124
Yuken Territory		. 0		40
Prince Ed. Island	0 .	. 0		14
Newfoundland	0 .	. 0		

Total..... 366 337 10,021 Loss for week 29

Total issue last week was 10,900

COTTON'S COMPENDIUM

This valuable little book is well under way. It will surely make a big stir. Going to make over 48 pages, which is going some for a starter. The figures and statistics in Cotton's facts talk big. As to the binding and typography, you can rely on anything that's done in Cotton's printery being up to the top notch. Cover is bright scarlet, untearable, with cloth reinforcement. Altogether, a natty book that every agitator will feel good to have in his pocket. Good to look at, and mighty helpful to read.

read.

By the looks of things there is going to be a rush for copies, so get your order in at once, to obtain one of the first batch of Facts from the

\$3.00 in subs, sub cards or bundles takes a copy free.

Halifax is after prohibition. pointed out that last year Halifax imported \$1,000,000 of whisky and imprisoned 3,000 men and boys because of alcoholic beverages. Hali-fax will probably get prohibition. The labor skinners are finding that drunken slaves are unprofitable slaves. So prohibition is coming. But the capitalists are forced to dig their own graves because of present neces-sity. The doing away with drinking among wage slaves makes the brains of the exploited just that much clearer to think and plan for revolt

THE PRESS.

It is the business of the capitalist press, not to tell the truth, but to spring sensations; not to educate the people, but to excite them; not to champion the poor, but to defend, business interests; not to further human progress, but to protect vested rights

Who will do the dirty work under

Socialism This is the question frequently asked. The answer has been frequently returned, the capi-talist politicians. They are used to doing it.

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the machine.

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7. Members of Accurating National Possession of Our Liburating National Possession of Our L

These books were formerly sold at cents per copy, but you can have the ten for 25 Cents. Send a postal note for 25 to Cotton's Book Department and get this control of the control of the

THE F

Clubs

(We're the R. Heilingh Alain Burke J. B. Turn Goodmur Alex. R. De. V. A. Hint Two halfe fet, Renfrew

Comrade Sask., becom Three yea Heatherton, Comrade : smites the Comrade Lake, B. C. the waters Comrade Sask., wat two bones. Comrade C., places to Socialism Comrade

Alta., shove dope to five Comrade pokes old I ribs with a Comrade sub list of subs to thr Comrade C., boos list therefor Three dol Hintz, Berl order for th Two dolla rade J. Go ster, B. C. Comrade

Sask., forw en the revo "Enclosed for four sidon't want down hill.
Thompson, Comrade ends anoth three subs Send yo and urge same. Sati ples and pr Comrade ends five in now get ach week. Get next Cards. \$3. "Cotton's free. "Fac

Comrade B., is paint his efforts to that pla Two half McGregor, old Quebec Comrade Alta., send and goes woods hun Comrade

The "Pa can be ob for \$1.00. Comrade wishes Co rounds up sub list. Comrade Alta., runs likes the ta him along

Ten kind now ready pocket. I will see 'er Three bo Berlin loca the Berlin and see th Comrade walks righ and swipes Cotton's.

Any Sub house? W instead of Nail down Comrade garners a the plutes volt. Comrade B. C., is h talist beas with two

Are you "Socia Nothing to Good revo Conrade Co., N. S who are si their hand Comrade Ont., as h bulldog.

To be a you need amount of batch by Comrade Ont., take religious i cards.

Be a bo 'er up fo extent of Cotton's Those "to have in your lett They hit