in a constitutional manner, and that whether it is accepted or rejected, depends on their own conduct, at the next general election.

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CONFEDERATION IS NOT UNION.

There is confessedly much in the doctrine of Union, that forces itself upon our approval, and there is probably not a thinking man in Nova Scotia, who would not agree to Colonial Union of some sort; but the subject is surrounded with difficulties, and there are thousands who think and feel convinced that it would be better to remain as we are forever, than to enter into a Confederation that will diminish rather than increase the prosperity, and will certainly endanger the peace of the Province. Let the people well consider the nature of Confederation! Confederation and Union are not the same, but vastly dissimilar. Union always implies Does Confederation imply strength or weakness? We need not go back into the remote history of Confederations, to illustrate their inherent weakness and defectiveness. We need not call attention to the Greek Confederacy, and the unceasing civil wars that prevailed among the States of GREECE while confederated: Nominally united, they were eyer torn to pieces by internal To perceive the true nature of Confederation, as distinguished from Union, we have not far to go, and it is a proof of the amazing infatuation of Lazarus, that he has been betrayed into the folly of maintaining "the tremendous struggle and sacrifice made by our republican neighbours, rather than suffer the disintegration of their common country." If he had the sense of an owl, he would have avoided the mention of the American confederation, as carefully as he would hide his purse, in the presence of a gang of London pick-pockets.

The written constitution, by which the United States were confederated, as a political fabric, is very far in advance of the British North American Act, which embodies the wretched consti-

tution provided for us. This I will show as I proceed.

In the meantime, let us consider the condition of the thirteen States, when they confederated. They had contended since 1775, against the tyranny of George the third, as they called it, and yet the Stamp Act and Tea Duties Act were, as compared with the encroachments on the rights of the people of Nova Scotia, by subordinating them forcibly to Canada, acts of political kindness and maternal benevolence. In 1783 the King declared them independent and sovereign States. They became then thirteen separate and isolated countries, without the least political connection with each other. They had no longer, like the British Colonies, a common Sovereign, to unite and bind them together. It became expedient for them, in some manner, to combine for mutual security. They unfortunately chose to link themselves together by the flimsy and rotten chain of a confederation, just as the ridiculous British North American Act proposes to deal with us. Had they chosen