craments; of the Invisible nature of the Church; that any man with a supposed inward call, and the approbation of the people, is a duly authorized Minister of Christ "Evangelical" dogmas by that same portion of our brethren, who denounce the doctrines before alluded to, as being mere dregs of l'opery, although they are decidedly enun- readers be surprised that we should endociated in the Prayer-Book.

what is, and what is not, the teaching of our and more especially upon those of our mi-Book of Common Prayer, we appeal to nisterial brethren to whom it is vouchsafed Bishon Charbonnel, the Rev. Mr. Gemley, thus to receive the truth, that they may not the Rev. Drs. Burns, Lillie, Pyper, the shrink from boldly declaring it, alike for Edinburgh and Westminister Reviews, and the glory of God, and the salvation of their all other well-informed and honest dissent-

statements, from no unkind feelings, but from a deep and sad conviction, that the false position taken by that part of our brethren commonly called "low Churchmen," or by a strange misnomer, " Evangelical," peace. We are quite prepared for the clamour that will be raised against us, as widen ers of the breach between brethren, instead of seeking to bring them closer together by explaining away their differences. But we dare not cry " Peace, peace," or " propliesy of smooth things," while in our inmost soul we fear that those things are destroying immortal men by thousands. Our purpose is, therefore, to urge those who do believe the doctrines of the Prayer-Book to teach them in all their fulness, so that our own people at length understanding the wonderous nature of those ordinances which Christ has provided for their growth in grace, may be enabled through them to exercise that living faith which shall eventuate in their daily increase in holiness, and that the sincere amongst dissenters, whether Romish or Protestant, also discovering, at last, the reolity and truth of the Church as the Body of Christ, may be brought to desire her covenant readiness of grace and safety. Till this is done we " fight only as one that

beateth the air." in our efforts to reclaim the papist from his debasing and destructive superstitions. Wherefore is it that after the lapse of three hundred years, our reformed Church has had so little influence upon the Romish and Greek Churches? We do not believe, as the Romanist would tell us, that it is because in renouncing the usurpation, novelties and corruptions of Rome, we have departed from the Body and Faith of Christ We believe it is because we have not been faithful as " stewards of those mysteries of God," which our Church retains as fully as any other living branch of the Church, and far more purely. The Roman Catholic wil not leave his Church to enter one, whose clergy and members deride her claim to Apostolic Catholicity; or, his priests to place himself under a ministry who declare their own claims to the Christian Priesthood and its awful functions to be a solemn mockery; nor will be forsake his own sacraments which he has ever been taught to regard as grace bestowing, for those which their ad- has caused so much unhappy discussion alreaministrators themselves declare are mere shadowy emblems. No! long after the accuracy in point of fact to go uncorrectintelligent and sincere Romanist has begun to suspect the truth and purity of many of the doctrines of his own Church, we are convinced that he strives to stifle such doubts, because if he leaves Rome he knows not where to find the Church ! It is the care of his priesthood to represent the Anglican Church, not as that living portion of the Bride of Christ which her Prayer-Book proves her to be; but, as that hollow pretender, which her Genevan played in reference to that said alter. sons, so falsely (because blindly) and, yet, unintentionally, wach that she is But let the faithful amongst the members of the Church of Rome, once understand and fully Churches are in very truth the living branch some piece of Church furniture for the use the present Diocese, I would beg to make roo's. Sincerely do we trust that the prean Episcopate of unbroken descent, a valid they had decided it should be an altar and might very naturally be raised against it in priesthood, and life giving sacraments, the Archdeacon had highly approved of its present shape. The plan then which I folds, with hallelecia-like notes of triumph that they have at once escaped the debasing corruptions of Rome, and found the liberty of the Sons of God in the purity and iden-

tity of His ancient fold.

Again, notwithstanding the strong Gene- In like-manner it is this non natural teach- to a carpenter to make Church furniture, sources, and that any surplus may be devovan influences brought to bear upon the ing, of the mis-called Evangelical sportion any more thanyou would go a blacksmith to ted to his own benefit on forwarding the ELECTIVE LEGISLATIVE COUX. Anglo Catholic Church during certain pe- of the Church, which doubtless tends to make you a shoe for your own foot. The -um for which his Parish is assessed, and the riods of her Reformation, she was yet, as keep Protestant dissenters also troin her appears to us, by a direct interference of sacred-fold. For if the Church has no co- called the speaker's attention to an advertile interest of any amount already paid, or be to not only tend to sever the links which Divine Providence, (for "the smell of fire venant promies, no peculiar powers belong- tisement by De Zouse of Troy, and as I had which may be paid hereafter, into the Fund now bind us to the mother country, but is almost upon her garments,") wonderfully ag to herself; why should Dissenters seek written to him a letter concerning the pat-Preserved from falling into the dangerous to be united to her! For it is not to be term of an ancient chair, which I wished to errors of Calvinism. Consequently the denied that under such circumstances they have, he asked me to obtain some patterns Prayer-Book does not teach the doctrines would be much more consistent where they of altars at the same time, and by the same of unconditional Election and Reproduction; are. For an honest Calvinist to leave the post I inserted a postscript to that effect, and in equal proportions, (say 12 of each order) ble to foresee, but it is not to be looked for of the certainty of Final Perseverance; of Westminster Confession and the Shorter Mr De Zouche sent 3 patterens on silver salvation by Faith alone, without the condi- Catechism for the Book of Common-Prayer paper with their respective prices, both in tion of good works; of the mere formal and and the Church Catechism were indeed a stone and wood. I handed these parterens ontward symbolic character of the Holy Sa- sorry exchange! Or, for Presbyterian or to one of the donors and without expressing that it were carried into effect, at least as be looked upon with district by the home Methodist preachers to forsake a ministry to any opinion as to their merit, in the course inwardly called, in order to obtain ordinal that they had decided upon No. 3, the most tion from a bishop, whose hands, if the views expensive, and was asked, as I had written and a valid administrator of the Holy Sacra of our Low Church brethren be correct, can ments; that self-constituted religious commu. impart no official grace, no priestly powers. nities, holding important portions of Scrip- no divine authority, would be little better tural doctrine, and exhibiting godly living in than an impious mockery! Never therefore many of their members, are therefore neces- can we reasonably expect to bring Protestsarily part of Christ's elect holy Catholic ant Dissenters into the Church, until we Church; vet these and several other like dare to teach as an important portion of the doctrines, which the Prayer-Book does not truth as it is in Christ Jesus, that to His 102ch, are, unhappily, held to a greater or One Apostolic Church He has been pleased less degree, and believed to be peculiarly to give covenant promises, authority and grace, which can be found with equal certainty, at least, nowhere else.

Seeing these things are so, need our vor to impress them, in the love thereof, with In proof that we rightly understand deep earnestness, upon all within our reach; fellow-men, however they may be reviled on account thereof; knowing that if for the love of Christ they are "faithful stewards | you with the fact, and to see it safely placed We have made these broad and distinct of the mysteries of God," great shall be their reward in the day of coming.

Let it not be said that we do not sufficiently feel the absolutely necessity of the Holy Spirit's influences. The truth is, that, in theory at least, we all, Anglican, Romanist, Presbyterian, Methodist, Quais so terribly injurious to the interests of ker, agree in insisting upon that necessity pure Christianity, that we cannot hold our insomuch, that our main differences concern the very conditions, and methods or channels of obtaining and retaining His saving and sanctifying grace.

THE COBOURG ALTAR AGAIN.

WE have at length seen our informant, who thinks that the confusion in his mind has arisen from the donors having been requested to show the altar itself to the Archdencon, rather than the patterns, before they preeanted it to the congregation.

He says, however, that he clearly remem

bers seeing the patterns himself, and, from our distinct recollection of his conversation with us, though it was many months ago, we still think that Mr Johnson must, in his presence have requested the parties to show the patterns to the Archdeacon; the mention of Quebec being a mere confusion of

We understand, however, that whenever such suggestions were made, the donors considered it entirely unnecessary to act upon them, esteeming themselves to have received a carte blanche from the Archdeacon.as regarded the construction of the altar' provided it was not of stone.

We make these observations, however principally to defend ourselves from any charge of rashness in our statements: since the following communication, from Mr. Johnson himself, is a sufficient vindication of that reverend gentleman, inasmuch as it shows that though the Archdeacon did not, as it appears, see the patterns. he did see the altar itself, at Mr Johnson's suggestion. in order that it might receive his approval to morrow if in the same position. The before it was presented to the congregation. altar or table (for I only use the word be-

To the Editor of the Church.

TORONTO, April 15, 1856.

I perceive some well-wisher of mine wit more of honest disapproval of my accusers than correctness of information, has attempted to justify my conduct concerning an altar that was once in the church at Cobourg. I believe the writer's intentions to bave been the very best, but in a matter which dy, it would be wrong in me to allow any

In saying that "the patterns of the altar were send to the Archdeacon, to Quebec for his approval " your author is incorrect, s mply because the altar itself was in the Church before the Archdescon went to Quebec.

I am afraid this little inaccuracy will create discussion, to avoid which, it may be as well for me to state briefly the part I

Shortly after I was licensed to the curacy of Cobourg, two or three members of that congregation, were sitting with my family one evening and one of them observed that they intended to make an offering of es, in their respective countries, of the one of the congregation of St. Peter's, when Apostolic Catholic Church of Christ, with the new Church would be finished, that priestnood, and lite giving sacraments, the Archueacon nad lightly approved of and then we may expect to see them flying their choice, telling them by the way not lows:—That until the Endowment Fund is in flocks, as doves to the windows, seeking to have it made of stone but wood only. I completed, an annual salary to be raised for admission into their pure and scriptural remember to have heard of their good in the Bishop by assessing each Parish or Mistentions with pleasure, and remembering sion to the amount of from £20 to £100, what very unfit specimens of such furniture church population within its limits, making eon, C. W., on Wednesday last, which the Railway is said to have been increased from some of our churches exhibit, I said to this the clergymen responsible for such amount, Prototype says, was attended by most of the the fact of a bridge and 7 miles of track

"Church Journal was on the table, and [ to De Zouche before, to drop him a line. requesting him to have No. 3 put in hand to be ready by a certain date.

In due course of time No. 3 arrived, probably 6 weeks or 2 months pefore the Church was ready for it. The donors as might be wish to give it to the congregation, I remember distinctly urging upon them at this tor for the congregation, and not giving i at the least £1,200. to the congregation Lefore the Rector had opproved of it. They adopted my advice nd wrote the following note to which the Archdeacon answered as under.

COBOURG, Aug. 4, 1851.

REVES DEAR SIR, I beg to inform you that several young nen, members of our congregation have surchased a carved altar built of white oak for the service of St. Peter's Church Cobourg. They have deputed me to acquaint whenever the Church is ready for its reception.

Rev. and Dear Sir, Your humble and obd't. serv't. W. CORRIGAL. I'o the Ven, the Archdencon of York. (REPLY.)

THE RECTORY, COBOURG,

August 10, 1854.

My DEAR SIR.

I have to acknowledge your note of the I h inst. and to thank you for the intimation that several young men, members of our congregation have been good enough to purchase an altar for the service of St. Peter's Church.

While I am myself much obliged by this act of pious, consideration on their part. I am sure it will be equally appreciated by the congregation at large.

Having had the gratification of seeing the altar thus procured. I regard it as very substantial in appearance, neat in its workmanship, and appropriate in its symbols.

Outward things in connexion with Divine Service are often very impressive in their teaching; and this new gift, we shall hope, will help to produce a greater reverence for the most awful of the solemnities of the Church, and a more guarded approach to that most sacred part in the

I remain. Dear Sir, Very sincerely your's,
A. N. Bethunk. (Signed) V Corrigal, Esq.,

This is all I had to do with the introduction of that altar. My conduct concernupon reflection. I would do the same again cause it was commonly so used when I was cal coldness with which it was received and cred building.

I remain, Your's faithfully, W. A. Johnson.

THE WESTERN BISHOPRIC FUND.

To the Editor of the Church. MR. EDITOR,-I perceive in your paper of the 11th instant, a communication addressed to the Editor of the Colonist, in and evidently appears to be connected with the proposed Dioceso of Kingston) shows, I present circumstances appears to be imprac- and David Hume. to carry out the plan proposed by this writer, and obviate some of the objections which according to the numbers and wealth of the

statement of the whole amount raised for

the Standing Committee of the Synod of the House, on Friday, by a vote of 22 to 11. Diocese, who would be themselves elected one when we consider the numbers and channels. wealth of the Church popoulation of the new Diocese.) This would give £12001 per annum as a salary for one Bishop, a sum, t appears to me, amply sufficient for such a purpose, especially when we bear in mind that 12 out of 26, or nearly one half of the expected told me of its arrival, and their salaries of our present Colonial Bishops are under £1,000-one even, and that if I mistake not, the salary of the Bishop last aptime the propriety of giving it to the Recollege proposed, the amount raised would be

It appears to me then Mr. Editor, that by the adoption of such a course, two in portant advantages would be gained. In the first place delay would be avoided and this in matters of such importance, and requiring such promptitude of action, is no trilling consideration-especially as such a plan, either in its present, or in a somewhat uished with the particulars. modified form might be expected to meet the views of the Representative of our Sovereign, and if carried into effect, it would clerry and laity together in the support of their Bishop, and consequently insure efficient action and mutual co-operation on the part of all, thus realizing the statement of an inspired Apostle-"that there should be schism in the Body; but that the members should have the same care, one for another; and whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it." I throw out these suggestions, Mr. Editor, in the hope that at the ensuing session of our Diocesan Synod, they may be materially improved upon, and brought to some practi cal bearing, by wiser heads than that of

A COUNTRY RECTOR. Diocese of Toronto, April 21, 1856.

We have received and have much pleasur inserting the following letter: To the tideland the Church.

LONDON, April 21st, 1856. Sin,-Obsorving in your last issue som remarks in which it is said on the authority of the Louson Herold that I had stated at a recent vestry Meeting my intention of voting against the Veto of the Bishop in the Synod, I begte inform you that I made

> Your old't sorr't. S. LAWRASON.

22 We have received a everal auenymous and unusid communications, and request journal cannot insert and hold itself responsible for the sentiments of sponymous cor-

MACAULAY ON THE LITURGY.

Although the Church is not indebted to the great historian for offerts in her farer. ing that piece of Church furniture is among but rather the contrary, he is forced when those few things that give me satisfaction writing of the English Liturgy to admit and praise its majestic beauty and power of expression. The following are his world Too English Liturgy Indood gains by be

ng compared even with those fine ancien turgios from which it is, to a groat extent akon. The essential qualities of devotion brought up,) is a very nice plain substantial al cloquence, concischess, majestic simpli piece of furniture and except for the practi- city, pathotic carnostness of supplication sobored by a profound reference, are comthe ignorance with which it was assailed, it guals. But in the subbordinate graces might have stood in St. Peter's Church to of diction, the originals must be allowed to might have stood in St. Peter's Church to be far interior to the translations. And the this day a constant witness to the faith, and a reason is obvious. The technical phrasocvery appropriate piece of furniture for a sa- logy of Christianity did not become a part of the Latin language till that language had passed the age of materity, and was sinking men harbariam. But technical phrasoulog of Christianity was found in the Angle Saxon and Norman-French long below the union of those two distects had produced a third dialect superior to either. The Latin in the R man Catholic services, is the Latin in the last stage of decay. The English of our services is English in all the vigor and suppleness of early youth. To the great Latin writers, to Torence and Lucrottes, to Cicero and Casar, to Tacitus and Quintildressed to the Editor of the Colonist, in than, the modest compositions of Ambroso which the writer (who signs himself "Kator," and Gregory would have seemed to be not and evidently appears to be connected with merely bad writing, but some less gibbertal The diction of our Book of Common Prayer on the other hand, her directly or indirect think clearly the necessity of at once adopt- ly contributed to form the diction of aimore ing a different plan, in reference to the crety great English writer, and has exterted the admiration of the more accomplished Bisbonric Fund, and instead of attempting to middle and of the most accomplished nonraise the whole fund at once, (which under conformats—of such me; as Robert Hall

A rumor was current some time ago that Professor Buckland contemplated delivering pore. In applying his remarks to our own a course of historical and practical lectures case, viz. that of the Western portion of upon the poblest of all our staple esculent estimate their value.

The Hudson River is clear of ice, manner. and navigation open from New York to

The Weekly Tribune, N. Y., now tisement.

A fancy dress ball came off in Lon-

CH. BILL.

I further propose that the Trensurer or effects of asponsible Government-passed Preasurers of each Fund be appointed by through a second reading in the Upper

What the result a ny prove it is impossi from among the Clergy and Lay Delegates ward to without the greatest anxiety, for it composing such Synod. Now, in order to is beyond a doubt that every approach tois beyond a doubt that every approach tosee the feasible nature of the plan I have wards Democratic Institutions and consehere suggested, let us for a moment suppose quent severance from British influence, will respects the Western Discesse. We have, capitalists who have hitherto done such The mow-drop, that came mid the winter's which he believes himself to have been of some three months or more I was told say 10 clergymen, whether its limits, each wonders for the Province, and the vast cawhom would become responsible for sums pital which would doubtless have been atvarying in amount 'rom £20 to £100, say tracted to Canada as a safe field for invest-£3 as on average (which is indeed a small ment, may easily be influenced into other

BOUNTIFUL RETURN.

Mr. P. L. ROMAIN, of Cooksville, communication nicates to us the following fact, illustrative. And the sweet white rose, that her hand of the prolificness of the Hibernian national

pointed, as low as £500-while by the plan | twelve eves, Mr Romain, last summer, raised no fewer than thirty-one pounds ten oz. of first class potatoes. The lot measured half a bushel and one quart, and eight of The centle light of her loving eye, the potatoes weighed one pound a piece !

If any of our agricultural friends have exceeded the above mentioned achievement we shall esteem it a special favor to be fur-

RIOT AT THE CHATS CANAL,--We togre; to learn that the laborers on the works appear that no other material difficulty of the Canal being constructed around some would then exist with regard to the election of the rapids above Bytown, destroyed a of our Bishop. A second advantage would large quantity of the contractor's property. seem to be that it must necessarily find the They burned a stable and barn, 300 tons of Hay, 2000 bushels of oats and committed other acts of violence. It appears there was a guard of pensioners on the works, proviously but they were unfortunately withdrawn without consulting the Magistrates. Messrs. A. P. Macdonald & Co., of this city, are we believe interested in the contract, and we trust those gentlemen will be indemnified by the government. The Ottawa Times referring to the above

says that the necessity of the new Police Bill is apparent, for the rioters had threat ened violence some days previously, and a sufficient force might easily have been concentrated to protect the property.

CLEANSING THE STREETS .-- We perceive our active street inspector, Mr. Jacob Bishop, is hard at work with his men in removing the sources of annoyance in the way of mud, fitth, &c, which abounded in the city, and which would have been likely to breed disease. We believe the office to be one of the most useful connected with the corporation, and trust expense will not he spared to enable the object to be the roughly performed, in anticipation of the appronching bot weather.

Re The London Sun having appeared with a black border as a sign of mourning for the peace, its admission into France was prohibited by the Police.

COTTON FOR CANADA .--- We learn from that in future we shall receive no more, it the Montreal Pilot, that the Barque ught to be more generally known that a Growler, Capt. Pilsbury, from Mobile, ar- od with spirit, after the sermen. "The pecrived at Portland on the 9th inst., with a plo that walked in darknoss. &c. large cargo of cotton, a great portion of which is destined for Montreal merchants. This is the commencement of a new and direct trade. It was immediately forwardod per Grand Trunk Bailroad to its destina-

> I JENNY LIND gave the proceeds of Concert at Exeter Hall, London, agrounting to nearly £2000 to the fund to commemorate the self devotion of Florence Nightingale.

NICARAGUA .--- By the Empire City arrived at New Orleans, news is received that rived at New Orleans, news is received that tanished from my sight; the earth and the Colonel Schlessenger, one of Walker's Lieu- sky are gone, light and beauty have given tenants, and commanding 400 troops was place to darkness; even my own form has defeated near San Jose, by an equal force perished from my sight. The sun no longer of Costa Ricans, and that the army of that State is about to enter the Nicaraguan ter-

MARRIAGE OF THE PRINCESS ROYAL .-t is stated by the London Economist that Prince Frederick, beir apparent to the throne of Prusia, has formally asked and obtained the sanction of the King, to his requesting in marriage the Princess Royal of England. The publicity of this proceeding is supposed to imply a knowledge that the English court will approve of the union proposed. England and Prussia have for many years been considered the two most constitutional of the European powers, and from his known character, he is expected, when King, to act with more firmness and the tight, the friends of our earlier days who sense than the present occupant of the have gone to heaven. 1 is reported in Toronto that the

Flon, John Ross has resigned this seat in the Ministry, on account of difficulties connected with the Grand Trunk Railway.

Advices from Naples indicate an approaching eruption on a great scale, of majority on Tuesday evening. What say MountVesuvius, and from the principal cone i the public amusement party to the fact, that having been much flattened, it is thought Possible that, like some of the ancient Volcanoes, it may fall in, form a hollow, and become a lake.

We are glad to find that Mr. W. J. Patterson is engaged to give three lectures at the Mechanics' Hall, on behalf of the Mercantile Library Association. It is not yet stated what subjects will be embraced, would be difficult, if not impossible, to over but from Mr. Patterson's high reputation they will, doubtless, be treated in a masterly

OPENING OF NAVIGATION.—The ice is now nearly all gone from the bay, and we are informed the Propeller City of Hamilton charges one dollar a line for each adver- one of Messes Nixon & Swales' Independent Freight Line, is expected here to-day from carneotly for the sacrodness of that day. Oswego, with a cargo of goods.

The traffic on the Great Western

LOVE'S LAST GIFT.

· Though the y amile in vain for what once was from aro-lore. s last gift, bring vo flowers, patetlowers. From the sunny gh 'us mid the mountains

When the bright river bounds along, Where still from the Scente, I hawthern tree The Robin pours forth his a ong-Bring the palo sweet flowers th. M in beauty

grew, Whore her laughing childhood pla ved ; Ah! gently they'll wave o'er the fond and

true In that lonely Churchyard laid.

To cheer her with hopes of Spring ; And the coralin that told of the meadow

Where the primrose was blessoming; The violet site lared when the south wind breathed.

O'or its lowly, perfumed bod; oft wreathed,

Thour leaves o'or hor tomb shall shed.

Oh hove ! thy hand can bring fairer goms To dock that saged shring. Than spackle in kingly diadoms. Or glean from the dusky mine, Has ballowed these beautoous flowers t And her check was fanued by the fragrant

Bizh. That stole from their leafy bowers

smiled.

fair.

Sad, dreary, dreary days, they oft beguiled Whisperius of rost above : For the saw in each opening flower

Her Pather's hand of love ; Diel earth is lone when the fond depart, Who strowed life's way with flowers ; When the gushing love of the gentle heart Responds no more to ours!

Na shadow of gloom should over come, Where that sainted loved one sloops: For her spirit has found a blissful home, Where no mourner over weeps; But summer birds shell sing swootly there And the carllest flowers expand: Like those that still bloom in the valleys

Of horown loved, distant land, . pril 1886.

A l'Asha in a l'aw.-The following is an extract of a letter dated Jerusalom, Jan. 7: "Yostorday was Epiphany Day, and his Expellency Kiamil Pashs came to the English Church service, attended by his Turkish basiness sucretary and his Freque segretary (the train of servants stayed near the door.) Who would have thought; a few years ago; wheelenge our small English promises there should have bosnethe Churchibell ringing, the British flag flying, and the Pasha walking reverently to Church? It was an Epiphany, indeed, to see the Pasha in a pow, standing up with our Prayer-book in Turkish, at the glorious chant of the To Heum, lading the Teu Commandments, the Lord's Prayer and the Greed; in Hebrew writing; in Jerusalem. Itle Excellent had, on a former constinution, visited the Greet Reon a former occasion, visited in the first Re-surrection Church of Jarusalom, on occasion of the visits of the Royal and Imperial Princes, and for keeping the peace between contending factions at Easter; but yesterday he came at his own proposal and with-out the claim of public duty. The lady who prosided at the organ, I need not say, play

CURISTIAN RESIGNATION.

We have rarely met with a more touching illustration of christian fortitude and submission that is furnished in the following extract from a letter of Professor Hichard son, of Freehood, N.J., who has recently become blind. In writing to a friend in lice-ton, after speaking of his loss in burying a beloved child, he adds :

15ut now I have been called to part with

all on earth; all, however dear, have been rises and sets. Perpetual night rolgns, but a starless night, I feel the breath of heaven as it passes by, I hear its mouraful music ; indeed, I live only in a world of sound. B) onth seems to have begun his work; and left it half fluished. The darkness of the grave surrounds me, the forms of leved ones have vanished—but their voices still sound in my ear. Time is at an end, and here is no longer succession of days-the next light I am to behold will be that of the oternal world-the next morning that bursts uron my vision, that of the resurrection .-But is this a welcome thought. My mind runs forward and anticipates with joy the acones next to open upon my sight. my spirit sinks within me as I think of what I have lost in this world, then I find an unfading source of consolation in anticipating

THE SABBATH OBSERVANCE IN BRITAIN. The House of Commons has been deluged with petitions for and against the open of places of public amusement on Sabbath. In the meantime, the question has been effectually set at rost by the overwholming in a house of 424, they could muster only 48. ONE for the opening for every Eleur against it! We should think that after such a defeat he will be a bold man who will bring forward such metions for the future. There was a decided majority of the entire members, which ought to satisfy every one as to what is the feeling in the House of Commons and there is a scarcely room to doubt that the House of Lords would be found still more decided on the question. The Times has a violent article in layer of amusements. The writer no doubt assumes that, if the Times employs at hard work some scores of people on the Sabbato, a littie recreation would be a very proper sequel. It is scarcely to beexpect ed that those who set working people to labor on the day of rest, will contain very

The Boston Baby Show has proved fatal to the winners of the prizes, probably owing effect if not in these words, "I hope you upon the understanding that any deficiency leading families in town, and was well conhaving been destroyed by freshets on the four prize babies are said to have since died.

Trottype says, was attended by most of the the fact of a bridge and 7 miles of track to the unnatural excitement, for the whole having been destroyed by freshets on the four prize babies are said to have since died.

U.S. Lake Shore Railway. four prize babies are said to have since died.

## PARLIAMENTARY.

MONDAY, April 21, 1856. Mr Brown asked the Government for an explanation of the recent Ministerial chan-

Mr Drummond, in reply, informed the House, that the hon. John Ross, recently Speaker in the Legislative Council, had resigned his seat, and that the hon. Etienne Tache had been appointed thereto, by His Excellency. He also stated that Mr Joseph Curran Morrrison, member for Niagara, had accepted a seat in the Cabinet without any departmental office. Any forther explanation would, he stated, be made by those bon, gentlemen themselves.

After considerable discussion regarding the constitutionality of Mr Morrison's appointment during which Mr Dorinn of Montreal moved an amendment to the effect that Mr Morrison by accepting an appointment in the Cabinet had rendered vacant his seat and that a now writ he issued for Ningara. Mr Turcotte said this whole debate was got up to defeat the Government, with the view of making the member for Grey, Com-

missioner of of Crown Lands. Mr Medonald justified the position of the Government, and that of Mr Morrison in accepting office.

Mr Powell expressed his confidence in the ministry increased by the acceptance of office by the member for Ningara.

Mr Daly said the amendment of Mr. Jackson was tantamount to saying that we desired a Grand Trunk Government.

The amoudment was then put and lost. Yeas......39

Mr Brown moved in amendment that the acceptance of office by Mr Morrison without vacating his seat, is unconstitutional. Mr Attorney General McDonald said that the amendment was in opposition to the

office was such an one as vacates the cent-of the House, under the Act for securing the independence of Parliament. After some discussion, Mr Attorney Gen-

laws of the country, and moved in amendment

to the amendment, that the neceptance of

oral MoDonald's amendment was put and

Nays..... 54

At Drummondville, on Sunday, 20th inst, the wife of the Rev. Chas. L. Ingles, of a ion. In Binbrook, on the 16th inst, the wife of Henry Morgan, Esq., of a daughter

BIRTH.

DIED. At Craufordland Castle, Ayrabire, Sootland, on the let inst., Mrs. Howlson Crau-ford, only slater of Mr. Whyte of Barton

NEW BOOKS.

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