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NOTICE.

Some of our exchanges have not yet noticed our change of address. Papers marked "Winnipeg" reach us a day late. Our present address is

THE NORTHWEST REVIEW
St. Boniface
Manitoba.

CALENDAR FOR NEXT WEEK 1898. JANUARY.

- 16—Second Sunday after Epiphany. Feast of the Holy Name of Jesus.
- 17, Monday—St. Anthony, Abbot.
- 18, Tuesday—The Chair of St. Peter at Rome.
- 19, Wednesday—St. Canute, Martyr.
- 20, Thursday—Saints Fabian and Sebastian, Martyrs.
- 21, Friday—St. Agnes, Virgin, Martyr.
- 22, Saturday—Saints Vincent and Anastasius, Martyrs.

BRIEFLETS.

Rev. Father Corbell, parish priest of St. Adolphe, was in town yesterday.

Rev. Father Maisonneuve, O.M.I., of Prince Albert, is at St. Boniface Hospital.

Rev. Father Lacasse, O.M.I., is now in charge of the Catholic parish of Keewatin, Ont.

Rev. Father Chartier, S. J., sang High Mass last Sunday at the Immaculate Conception.

Rev. Father Lebel, S.J., preached at the High Mass at St. Charles on the feast of the Epiphany.

Rev. Father George, O.M.I., preached at St. Adolphe last Sunday, returning to the palace yesterday.

Rev. Father Jacob is Master of Novices in the new novitiate of the Oblates of Mary Immaculate at St. Charles.

Mlle. Ancona, a member of a well-known Jewish family at Leghorn, has been received into the Church at Naples.

Our best thanks to those subscribers who have kindly returned to us the issue of December 21st. We still want several more copies.

The REVIEW tenders its respectful sympathy to Mrs. Frank McPhillips, of 133 Edmonton St., Winnipeg, whose father, Mr. P. McPhillips, of London, Ont., died suddenly last week.

Holy the womb that bare Him,
Holy the breast that fed,
But holier still the royal heart
That in His passion bled.
Cardinal Newman.

Rev. Father Grenier, S.J., took charge of the services at St. Catharine's Church, Portage la Prairie, on New Year's Day and the following Sunday, and at St. Francois Xavier on the feast of the Epiphany.

Earl Olmer, who has returned from his Christmas holidays, reports that last year's floods so thinned out the jack-rabbits around Argyle, Minn., that it was not easy to get a shot at them though he managed to bag a few.

"La Presse" of Montreal announces that the Holy Father's Encyclical on the Manitoba School question will probably not be read in the churches till the 16th or 23rd of this month. It was read in the city of Quebec last Sunday.

On Sunday afternoon the Most Rev. Archbishop of St. Boniface solemnly blessed the new Catholic Indian Industrial School near Rat Portage. To the several hundred people who had assembled to witness this edifying ceremony His Grace preached a beautiful sermon in which he touched eloquently on Mr. Tache's first journey from Montreal through the Lake of the Woods to

St. Boniface in a bark canoe. His Grace is expected home to-morrow.

Rev. Father Blais, O.M.I., is spending a few days at the Rat Portage Indian Industrial School.

The acquisition of knowledge is the first business of mortal life,—not knowledge of "facts," but of realities, which none can ever begin to know until he knows that all knowledge but the knowledge of God is vanity.—Coventry Patmore.

Classes were resumed in St. Boniface College on Saturday last. As the usual weekly half-holidays occur on Tuesday and Thursday, there was no difficulty in beginning the term on Saturday. Several new students have been enrolled on the College register.

In a review of M. Brunetiere's *Manuel de l'Histoire de la Littérature Française*, the *Etudes*, a fortnightly published by the Jesuits, proves by extracts that this work reveals on its author's part a steady onward march toward the plenitude of Catholic truth.

The two Fathers Giroux, pastors of St. Anne's and La Broquerie, came to town yesterday. They report that Father Dufresne, the pastor of Lorrette, is recovering from the fall he had lately when he was thrown out of his sleigh while crossing the railway track.

That infallible authority, Mr. Charles H. Wheeler, declares that two hundred people constitute the backbone of Winnipeg's musical world. New York used to talk of its "four hundred;" but it seems that Winnipeg, with about one fiftieth of Gotham's population, can boast half as many connoisseurs.

The meeting of the Newman Literary Guild that was announced for last Thursday was postponed till Friday next, owing to the evening services on the Feast of the Epiphany. A large gathering of members and friends is expected for next Friday evening when the President, Mr. McInnis, will read a very interesting paper on "A Part of the debt we owe to the Dark Ages."

His Grace the Archbishop of St. Boniface went to Rat Portage last Saturday, to bless a fine statue of Our Lady of the Portage on the following Sunday. Rev. Father Blais, O. M. I., preached at the High Mass. Rev. Father O'Dwyer, O.M.I., who had left Winnipeg for the Lake of the Woods early last week, preached in the evening on devotion to the Blessed Virgin. His Grace said a few words both in French and English. The Church was most tastefully decorated.

"HE WAS NOT AFRAID."

In the character of a fire-eater Mr. Price Hughes is altogether too theatrical to be taken seriously. In his address at Newcastle, having abused "the Irish Papists" in the most bellicose style for having been excited by the falsehoods of two apostates named Slattery and Conolan, he declared in heroic accents that "He for one was not afraid of Romanism." In the theatres boasting of this kind is usually the prelude to some act of cowardice. What his temperament really is we do not profess to know, but we may say we have little faith in the bravery of a man who thinks it well to assure us in language which is usually that of the vain-glorious that he entertains no fear. Mr. Price Hughes is greatly pained because the press publishes a good deal of news with regard to the Catholic Church, and he finds the explanation in the fact that "the Irish were expert journalists, and they would hardly find a newspaper in England which had not on its staff an Irishman either as editor, leader-writer, or reporter." Mr. Price Hughes may rest assured that it is not merely Irish pressmen who respect and honor the Catholic clergy. It is Protestant English and Scottish journalists, men free from bigotry and having most varied experience of life, who are accustomed in private conversation to say that with the exception of the Catholic priests all the clergymen are frauds.—CATHOLIC TIMES.

SHORTHAND

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Read the following extract from the Northwest Review, July 8th, 1897:—

The students of St. Boniface College came off with even more than usual success. They captured the two scholarships for Greek, Achille Rousseau, of the previous year, winning the coveted \$40 over 26 competitors from his own and other colleges, and Jean Arpin the corresponding \$25 in the Preliminary over twenty competitors. As our candidates numbered only eight against forty from three other colleges, this double victory rounds greatly to their credit. Moreover Achille Rousseau was fourth out of seventy-seven in Latin and Algebra, Antonin Dubuc was first out of one hundred and thirty from St. Boniface, Winnipeg, Portage la Prairie, Brandon and Regina, in the Latin of the Preliminary. The French and History scholarship of \$60 in the Previous was won by Fortunat Lachance. In the Latin course of Mental and Moral science, Marius Ginq-Mar took his B. A. degree with first class honors and the Silver Medal, while Noel Bernier and E. J. Golden divided the two scholarships in the Junior B. A. year, receiving \$100 each. The only other student in this year, Gustave Roen, obtained first class marks in all the honor papers of his course. The St. Boniface candidates maintained their long established reputation for thoroughness in the past subjects, Cinq-mars being second out of twenty-eight in Latin and first out of thirty-three in Physics. Not one of the St. Boniface men failed in anything.

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