

All these topics are capable of a wide expansion and homeopathic physicians are familiar with all their phases.

Homeopathy therefore is a general fact—a principle or law of nature; it is a practical fact: it stands upon its comparative merits; it is simple and intelligible; it gains by comparison; it is a medical treatment for all time and applicable to all forms of disease, new as well as old. It is a practical guide, a guide to the choice of medicine, not of the dose. It aims to eradicate or permanently cure disease. It economizes the vital forces. It is gentle and agreeable. It administers one remedy at a time. It is applicable to acute as well as to chronic diseases. It is ever prepared to meet any new form of sickness, and by it a physician is enabled to treat diseases that he never saw or heard described. It carries out in detail what all medicine does in general. It is the only system that includes the three great divisions of therapeutics, namely, preventive medicine, palliative medicine and curative medicine. While curative medicine is its specialty, preventive medicine always and palliative medicine only when no harm may be inflicted by the agencies is employed. Homeopathy's principles will stand the test of scientific inquiry, her methods will bear the critical investigations—in fact, these are invited. Mod. Century.

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The average expenditure upon liquor by the people of this country is seventeen dollars (\$17) per head, mostly beer; for tobacco in all forms it is six dollars (\$6). Taken together, the expenditures for liquor and tobacco come to twenty-three dollars (\$23) per head, while our expenditures for the support of the Government last year, including the cost of war, were only six dollars (\$6), or about one-fourth the cost of drink and smoke. We are proud of our system of education and we boast of our common schools, yet we apply only three dollars (\$3) a head, on the average, to the support of common schools, varying from a minimum of less than a dollar in the cotton states to five dollars in Massachusetts—Jour. of Inebriety.

## ANNUAL BAZAAR.

The Woman's Auxillary has arranged to hold a Fancy Fair in the Windsor Hall on Saturday, December 10th, and are now hard at work to secure novelties and make it a success.

The following booths have been arranged for, and their number and variety are increasing all the time.

Fancy Work will be in charge of Mrs. R. L. Watson, assisted by Mrs. Gaunt and Mrs. De Forest Smith.

Useful and fancy articles will be for sale by Mrs. C. T. Williams, Mrs. A. D. Patton, Miss Ames and Miss Dora Baylis.

Candy will be dispensed by Miss Winnifred Hagar, assisted by her friends.

Toys and a Fish Pond for the children will be ably looked after by Mrs. S. C. Matthews, Miss Matthews and her assistants.

Pop-corn is to be prepared in a novel manner by Mrs. Van Orden, and disposed of to the numerous buyers by a bevy of assistants.

Home-made dainties as usual will be in charge of Mrs. A. R. Griffith, Mrs. Holland and Miss Marie Robertson.

Cake table is an assured success with Mrs. C. Scarff at its head.

Japanese tea room will be in charge of Miss Childs and some charming Jap maidens.

Lemonade from Miss Mildred Hagar or her young friends will relieve the thirsty and add a good sum for this deserving charity.

Refreshments will be served at special tables, and music, by Hume's orchestra, as in former years, will be a special attraction.

Come and see the Tulip bed.

Donations for any of the tables in money, materials or finished articles may be sent to the President, Mrs. J. T. Hagar, 376 Mountain Street, any time, or the ladies in charge of tables on the morning of the Fair at the hall.

It is hoped that all the friends of homeopathy will rally to the help of the ladies who are working so devotedly to make a success of this event. More workers are needed and will be gladly welcomed.

This being the tenth anniversary of the founding of the Woman's Auxillary and the opening of the hospital, the ladies are especially desirous of celebrating their "tin" wedding with all customary festivities of such occasions, and trust that not only those who were present ten years ago at the initial ceremony, but all their friends, will grace the festival and add lustre or "tin" as an evidence of their good wishes.