THE TRUE WITNESS AND CATHOLIC CHRONICLE--FEB. 2, $187 \%$.

| ARMERS' COLUMN. |  |  | BLISHE |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | of wel--selected cocoa, Mr. Epps has p brealifast tables with a delicately davo |  |  |  |
|  | azo |  |  |  |
|  | that a constitution may be gradaally built up until strong enough to resist every tondency to disense |  | FATHER MURPHY, |  |
| strong infugion of cofree. 4 Et. Enor. |  |  | 'GRATTAN and the Volunteers of '32, |  |
|  |  |  |  |  |
| or | selves vell fortitied with pura blood and a properly nourished frame."-Civiz Service Gazette. Sold only | tion, and legitimate economy is adhered to in the prices charged. |  | ing, Conosothion of thi Afficted, by the |
|  |  |  |  |  |
|  | Pic |  | ${ }_{21}^{275}$ |  |
| Easuzs or Bris.-An Einged fiea which ron have observed only within | HOMES IN THE <br> A new paper called "Tub |  |  | J, ${ }^{\text {a }}$, |
|  | containing relia |  |  |  |
|  |  | J. G. KENNEDY\&00., |  |  |
| Of silus fies They may bo radili recogized by | churches, Schools, Railronds, |  |  |  |
|  | tlements, how improved lands are sold ou seven years' credit, whore improved farms may be ob- |  |  |  |
|  | years' credit, whore impro taized, how free transportat |  | Has Bemoved from 37 Bonaventure Street, GEORGE, Firet Door off Craig Street. | Noueve Heditations for Every Day ia the |
|  | products will |  |  |  |
| , | ho |  |  | Nypterise, for nil Sen |
|  |  |  |  | Pry the Revr Fr, Johm |
|  | lands sold and unsold, with much other valu |  |  | , re, s. |
|  |  |  |  |  |
|  |  | spection invited |  |  |
|  |  |  |  |  |
|  | Dee. 12] St. Loris, 11 |  |  |  |
|  | DE LA SALLE INSTITUTE. |  |  |  |
|  | 隹 |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | ar |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | their Eternal Salvations. ${ }^{\text {ararso }}$ |
|  | met mith The Iostituto, hitherto known as the "Bank ot | diol |  |  |
|  | Upper Canada |  |  |  |
|  | der |  | SMALL-POX. |  |
|  |  |  |  | St. Liguori's Why of Salsation $1 . . . . . . . . . . .$. on the Conmanadments Sacra- |
|  |  |  |  |  |
|  |  |  | Mic-Mac Remedy for the Preve | . |
|  |  |  |  | Lorce |
|  |  |  |  |  |
|  | $\begin{aligned} & \text { phys } \\ & \substack{\text { stad } \\ \text { di }} \end{aligned}$ |  |  |  |
| for we know not what spring my | Tha syytem of govermentir is mild and paturnal |  |  | ${ }^{\prime \prime}$ Devotudititit |
|  | $\begin{array}{\|l\|l} \substack{\text { discippitino. } \\ \text { Nostuod }} \end{array}$ |  |  | the Book |
|  | merals are not satisfactory: students of all donom. |  |  | it on tot Th |
|  |  |  | $\begin{aligned} & \text { moult } \\ & \text { Remedy } \end{aligned}$ | Yordit of teass |
| Plowing and digsigg drains. By apportionipg the | day in |  |  |  |
|  | , |  |  | duction to a Devout L List |
|  | $1 . \mathrm{Tb}$ | b |  |  |
|  | TMEN | COOKING RANGES, |  |  |
|  |  |  | Special riscount to physicians, clergy chnritable institutions. Sent to any parto | Stioio to the sin |
|  | $\left\lvert\, \begin{aligned} & \text { notid } \\ & \text { noi } \end{aligned}\right.$ |  |  | teal Pity, st. |
|  |  |  | cribioza BESTVALUE | lual fiet |
|  | Religious Instuction, Spollirg and Dofinng 1th |  |  | , |
|  | Grammar, Arithmetic, Elistory, Principles of Polita, |  |  | cion devout |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | dite |
| ,ixmi, -ho queston, | Writing, Grammar, <br> Metil and Writtein |  |  |  |
| ${ }_{\substack{\text { the } \\ \text { It }}}^{\text {It }}$ | Dolule Entry, Alsebra, Sensuration, , rroidiples of |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Hanuphire, the agriculturnal part of Mnassachusetts, | Coor |  |  |  |
|  |  |  | VE COT | Denaich |
| aci |  |  |  | ${ }_{\text {L }}$ |
|  | ${ }^{\text {Entry), }}$ Coom |  |  | Mlonth or |
| ask that the farm stall support our families, edu- |  |  |  | Sin |
| cate onr ohildicu and give us a comparative weath for old ago besides. And yet, do we treat it as | $\begin{array}{\|l\|l\|} \hline \text { Archectectel } \\ \text { pry, } \end{array}$ |  |  | atin |
|  |  |  |  |  |
| farming is unproftable. We are unuindtal of the |  |  |  | The Devotions for in |
| dred is fuirly successful, and only one in a thousand | Grammar and Compoosition, will be tan terms |  |  |  |
|  |  |  |  | Cindil |
|  |  |  | $\begin{aligned} & 815 \\ & 810 \end{aligned}$ | cisy |
|  |  |  |  | Sermons for verry Suday nud Holy Day of |
| g of and prit comparatively mothing on the |  |  | 22.5 Jiox 3090, Moston, Mrass. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | ASTOR-FLUID | Life |
|  |  |  |  |  |
|  |  |  |  | The |
|  |  |  | out the Hair keens tho rootain | The |
|  |  | HEARSESI HEARSES 1 |  |  |
|  |  |  |  |  |
|  |  |  |  | ${ }^{\text {All for Jegus }}$ or, the Easy Way of Divine |
|  | THE LORETTO CONVENT. |  |  | The Biesed ancenment; or, The Woris and |
|  |  |  |  |  |
|  |  |  |  |  |
|  | E FINEST IN CANADA |  |  | Mary on ......................... ${ }^{130}$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | Afe and Letters of Father T |
|  |  |  |  |  |
|  |  |  |  |  |

