

STATE SCHOOL EDUCATION.

Even Protestants are now beginning to acknowledge the demoralising, the destructive consequences of the Godless School System at present in operation.

But we have further evidence of the common Godless School System furnished by the Boston Herald.

The Cincinnati Dollar Weekly Times—an excellent paper by-the-by—says "It is notorious that we now have in our midst more pick-pockets, burglars, and cut throats than ever before."

We might in fact point to every city and town in the Union to illustrate the insufficiency of the present Godless School System to educate men in the "Science of Salvation."

Popular tradition has from time immemorial attached a poisonous influence to the toad, but enlightened opinion presumed that the idea was an ignorant prejudice.

It is then the duty of the Catholics of the United States to claim in free America that liberty and those rights which by Catholics are secured to all denominations in an English colony, and shame, eternal shame upon this Republic of boasted freedom—if it claim so reasonable and just be rejected or delayed.

The Boston Times says the "Spirit Rappings" in that city are doing an immense deal of mischief at this time, and it learns of several cases of insanity produced by this delusion.

The Manchester (N. H.) Mirror says:—"An Irish woman in North Haverhill, in this State, gave birth to four live children, one day last week! They were all doing well when last heard from. This is a progressive age."

MURKIN SUGAR.—The following is a description given, some time since, of a mill, established on queer mechanical principles, in one of the upper counties of Virginia.

A gentleman travelling in that section of the country overtook a farmer dragging a lean, wretched looking horned sheep along the road.

"Where are you going with that miserable looking animal?" said the traveller.

"I'm taking him to the mutton mill, to have him ground over," said the farmer.

"Over the Mutton Mill? I never heard of such a thing, I will go with you and witness the process."

They arrived at the mill; the sheep was thrown alive into the hopper, and almost immediately disappeared. They then descended to a lower apartment, and, in a few moments, there was ejected from a spout in the ceiling, four quarters of excellent mutton, two sides of morocco leather, a wool hat of the first quality, a sheep's head, (handsomely dressed,) and two elegantly carved powder horns.

Were it not for the fact that the above is "in the paper," we should feel disposed to dispute it.

A FEMALE PHILANTHROPIST.—"Jane, put the baby to sleep with laudanum, and then bring me my parasol and revolver. I am going to attend a meeting for the amelioration of the condition of the human race."

SAFE SIDE.—During the riots in 1780, most persons in London, in order to save their houses from being burnt or pulled down, wrote on the doors, "No Popery." Old Gimaldi, to avoid all mistakes, wrote on his, "No Religion."

THE RICH MAN.

TRANSLATED FROM THE WELSH. From the Tolo MS.

In times past, there lived in a certain parish a great and wealthy lord; and he was the richest man in possession of houses and lands, of gold and silver, and of every worldly property, as well as with regard to office and honor, of any in his district.

And one morning, at the break of dawn, after the third crowing of the cock, there was a voice heard distinctly proclaiming three times in this manner:—"To-night, this very night, shall the greatest and richest man in this parish die."

At sunrise, lo! the Church bell was tolling the knell of some one dead, and they sent in great haste to enquire who it was. And the answer came that it was a poor old blind beggar-man, who had been often seen more than half naked at the roadside, asking alms; and who, although he received something from others, yet never received anything from the rich nobleman, his neighbor.

Poplar tradition has from time immemorial attached a poisonous influence to the toad, but enlightened opinion presumed that the idea was an ignorant prejudice. All doubts, however, as to the poisonous nature of the contents of the skin-pustules of the toad and salamander lizard are set at rest by the recent experiments of two French philosophers, MM. Gratiolet and S. Cloez, who by inoculating various animals with the cutaneous poison of toads and salamanders, have demonstrated that the substances in question are endowed with well-marked and exceedingly dangerous qualities.

On one point, the principal Governments of Europe are none of them disposed to accede without reserve to the title assumed by Louis Napoleon. They cannot but consider the appellation of "Napoleon III." as an indirect assertion of the hereditary pretensions, which the new Emperor affects to disclaim; and they cannot acknowledge by implication that the throne of France was ever filled by a Napoleon II., whose political existence is a fiction directly opposed to the treaties, the policy, and the history of Europe.

MR. FLYNN respectfully informs the Public, that he has OPENED a CIRCULATING LIBRARY, containing a collection of Books from the best Catholic Authors, on History, Voyages, Travels, Religion, Biography, and Tales.

MONTRÉAL MODEL SCHOOL, 45 ST. JOSEPH STREET.

THIS SCHOOL, hitherto known as W. DORAN'S Commercial, Mathematical, Day, Board and Evening Academy, will be known in future as—Montreal Model School.

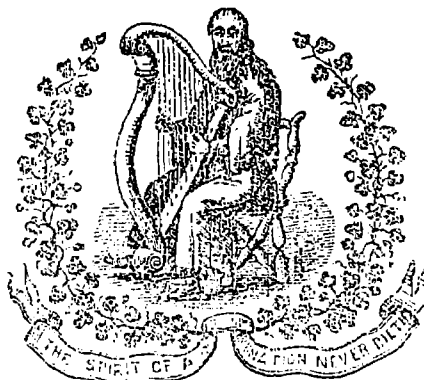
ST. PATRICK'S SOCIETY.



THE USUAL MONTHLY MEETING of the ST. PATRICK'S SOCIETY, will be held at St. PATRICK'S HALL, on MONDAY EVENING next, January 3rd, at EIGHT o'clock precisely.

By Order, H. J. CLARKE, Sec. Montreal, Dec. 30, 1852.

YOUNG MEN'S ST. PATRICK'S ASSOCIATION



THE USUAL MONTHLY MEETING of the above Association will be held at the ADELPHI HOTEL, Place D'Armes, on TUESDAY EVENING, January 4th, at EIGHT o'clock.

(By Order) R. P. REDMOND, Secretary. Montreal, Dec. 30, 1852.

FOREIGN BOOKS,

JUST RECEIVED BY THE SUBSCRIBERS.

- L'Amma Amante, or the Soul Loving God, by Paganini. 6 3
The Glory of Mary in Conformity with the Word of God, by the Rev. J. A. Stohert. Muslin, Gilt Edges. 4 6
The Life of St. Teresa.—Translated from the Spanish by Rev. John Dalton. 6 3
The Way of Perfection, by St. Teresa.—Translated by Dalton. 5 0
The Pope—Considered in his Relations with the Church, and the Cause of Civilisation, by De Maistre. 7 6
More's Catholics, or Ages of Faith.—3 vols. 30 0
Paganism in Education, (London Edition.) 4 6
The School of St. Philip Neri, from the Italian. Loss and Gain by Rev. John Henry Newman. 10 0
Life of Henry the VIII.—Translated from the French of Audin. 10 0
Evidences and Doctrines of the Catholic Church, by Archbishop M'Hale. 10 0
Hierurgia, or Transubstantiation, &c., by D. Roek. D. D. 20 0
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Wheeler's Sermons, 2 vols. 15 0
Peace's " " 1 vol. 10 0
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As we have only a few copies of each of these works, parties requiring them would do well to send their orders immediately.
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Mr. FLYNN wishes publicly to contradict the malicious report that Protestant female servants are refused admittance into his establishment; this is false, for Protestants as well as Catholics are received if their characters be good. November 21, 1852.

REMOVAL.

DYEING BY STEAM!!!

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(FROM BELFAST.)

HAS REMOVED to No. 35, Sanguinet Street, north corner of the Champ de Mars, and a little off Craig Street, begs to return his best thanks to the Public of Montreal, and the surrounding country, for the kind manner in which he has been patronized for the last eight years, and now craves a continuance of the same.

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We select the following notices of the Catholic press from amongst a great number of others:—"It contains a great variety of devotions adapted to almost every occasion and every taste, and, as far as we have examined it, selected with judgment and true devotional feeling."—Brownson's Quarterly Review.

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