Tho Tomporanoe Oanse.
INTEMPERANCE IN JAPAN.
A Missionary in Japan sent to a Christian paper in Tokio a notable article on sake drinking. Besides ably discussing the question in sanitary and religions aspects, he gives some striking and interesting facts. . It seems that the Chinese Emperor Buo, three thousand years ago, was a radical temperance reformer. His laws on the, subject were strict, and their violation was punished by death, This systèm, somewhat modified, was afterwards introduced into. Japan, where it remained in force nearly a thousand years. But its influence has long since been lost. . To-day intemperance is one of the growing and desperate evils of Japan. The Japanese spend yearly $80,000,000$ you; or moret than $\$ 50,000,000$ for sake, in the manufacture of which $26,000,000$ bushels "of rice are consumed, or almost one-fifth of the total yield of the country, leaving a short allowance for food and none for export. This one drink costs the people as much as does their entire government. The temperance question is, then, for Japan, as for many another more Christian land, a very serious and pressing one, which we hope the present large outpouring of the Spirit will do much to solve.

The United Kingdom Aliance, which has for thirty years carried on a vigorous campaign against the liquor traffic, has prepared the statistics of the past year, from which some idea of the magnitude of the liquor trade in Great Britain may be gathered. Thus for 1883 no less than rgo,000 licenses for the sale of intoxicating drinks were issued. The annual turn over of this mighty vested inter-
 000,000 . The abstainers, men, women, and children, all told, are computed by the allingee leaders to number not more than four millions out of the entire population.

Mr. George R. Sims in his fourth letter on" Horrible London" asserts that more than one-fourth of the daily earnings of the denizens of the slums goes over the bars of the public houses and gin palaces. Showing how close a relation intemperance bears to the terrible problem which now fills such a large portion of the public mind, he gives several illustrations.

It is the custom in England, on Christmas, to give the postmen hot drink's when they go around with letters, In December; the Post-mastergeneral issued a circular begging people to remember that this is a mistaken kindness, which is "calculated to bring the postmen into trouble and disgrace.

Sir Astley Cooper says; "Inever suffer ardent spirits to be in my house thinking'them evil spirits; and if the poor could see the white livers, dropsies and shattered nervous systems which I have seen as a consequence of drinking, they would be aware that spirits and poison are synonymous terms.

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