## 解arish flates.

St. Luke would seem to be the apostle of faithful work in combination with faithful companionship, for somehow, with one consent, all the parish societics, which are in abeyance during summer, came together either on St. Luke's Day or in the same week. It may be well, perhaps, to bring them all torether on paper also, in order that members of St. George's may more readily find the place which is ready waiting for them as their sphere of Church work.

First in order, if not in importance as well, comes
the woman's auxiliary,
which meets every Monday afternoon at 2.30 . Its work is auxiliary to our Church's work in the Mission field in Algoma and the North-West, as well as our own Diucese. The names of the officers are on the last page of the Magazint: Our St. George's branch is only one of a large number which are doing a great work for the Church. New members will he gladly welcomed.

Besides the W.A. there is another society working for the same ends, which is called
ST. AGATHA'S (GUILU,
which meets on Monday evenings in the schnol room. This is the dirls' branch of the W. A., and, as its name implies, is engraged in a good work, viz, makng up clothing for poor missions Now is the time to join, and a welcome will be given to any new members who are willing to give a part of their time and efforts to Christ's Cause.

Besides these a new society is being organized to work for the poor of the parish. The Girls' sid Society describes its aim, though the name is not yet definitely settled. The first meeting will be held on Monday, Oct. esth, St. Simon and St. Jule's Day, at 10.30 am . in the school room. A willingness to help the pror is the only qualification for membership. Mrs. Phillips will receive the names of amy who wish to join.

The first meoting of the Curren Bors' Bhoade, now being reolganized by Messrs. Thos. Pepper and Harry simith, was held on

Tuesday, 22 nd ult. Their report will appear next month.
'The Momers' Meeting has also resumed its meetings on Thursday afternoons under Mrs. Ritchie's presidency. New members will be gladly welcomed.

The Choir-Bors' Club is too lately organized to have any report. But they will, no doubt, be heard from in the near future.

Last, not least, there is The Chancel Guild which meets every Friday morning under the direction of Mrs. Christopher Robinson, and undertakes all work in connection with the sanctuary, such as the care of the altar linen and the designing and embroidering of altar vestments. Besides this the surplices and cassocks are repaired and new ones are always in process of construction. The care of the altar flowers and the decoration of the Chureh for festivals are also part of the work of this society.

During the summer the Church was twice visited by some of the members of the Westminster Choir, who kindly sang some exquisite solos. On one occasion the Bishop of Tinnevelly preached the sermon, and on the other Mr. Hare spoke with special reference to the historical importance of the great Abbey. Other preachers during the summer have been the Rev. Prof. Clark, the Rev. James Broughall, and the Rev. J. A. Davenport.

Two members of our choir have been married since last issue, and greatly have their services been missed, not only in the Church but in the Sunday School. Jessic Cable and Susie Murdoch, to call them by their old names for the last time, will be long remembered in the annals of St. (xeorere's Parish. Other members of the choir who are missed are Mrs. Douglas Armour and her son Jack, who are now living in Montreal. Maud Nash, who was also an old Sunday School girl, is now learning to be a trained nurse in New York, and no doubt with her sweet voice will cheer many a sick bed at St. Inke's Huspital. (iertrude Drew is another loss owing to her removal from the parish. In

