

The sale of tickets amounted to about sixty-seven dollars, so the financial proceeds may be stated at twelve hundred and sixty-three dollars.

We heartily congratulate Mr. Scott and our friends at Napanee on the success thus realized.

WALKERTON AND THE MISSIONARY SCHEMES OF THE CHURCH.—As it may be interesting to our backwood congregations to know what others are doing, we give the results of the above church, under the Rev. R. C. Moffat, for the last four years. During these years an excellent manse has been built, the church debt has been paid off, and now the payment of an addition is in progress. The following plans have been tried during the past nine years: First, collections on Sabbath according to Synod's appointments, but this plan depends on too many contingencies to be greatly successful; second, quarterly gatherings by collectors, but this involves too much labour in widely scattered fields; third, a Mission box placed monthly at the church door, but this was sometimes forgotten; fourth, envelopes placed on the first Sabbath of each month in the pews. By the envelopes every man has the option of giving monthly, quarterly or yearly.

The collection for 1866 would have been considerably more, but it was resolved that the February one should be given instead of a soiree, and a very respectable one was the result.

1863 By Missionary Box	\$20 54
1864 By Envelopes.....	55 83
1865 do	64 13
1866 do	74 66

But while our people increase in liberality, let them increasingly remember the divine word, "My son give me thine heart."

WALLACEBURGH.—An appeal has recently been made to the congregations in the bounds of the Presbytery of London in behalf of the Church at Wallaceburgh. Wallaceburgh is one of the oldest settlements of the West, but, from a variety of causes, Presbyterianism has not made the progress that might have been expected. A church was built some years ago, but it was burdened with debt, for which two members of the congregation were held responsible. The appeal, which is from the pen of the Rev. F. Kemp, sets forth strongly all the facts of the case. We trust that a hearty response will be the result, and that a fresh impulse will be given to the cause in Wallaceburgh.

ST. MARYS.—Rev. R. Hall.—The congregation of St. Mary's, in consideration of their high respect for the Rev. R. Hall, and of the many important services rendered by him to the congregation, particularly during their vacancy, recently presented him with a pocket-book containing \$113. The gift was accompanied with an address, to which Mr. Hall made an appropriate reply.

BAY STREET, TORONTO.—The annual soiree of the congregation was held on the evening of Wednesday, 19th inst. Dr. Jennings presided, and was surrounded by most of the ministers of the city, and other brethren. All were delighted to see the pastor so much improved in health since his return from Europe. In the course of the evening, Mr. W. Burns, student who had officiated for Dr. Jennings in his absence, was presented with a valuable gold watch and chain, as a token of the feelings of affection and respect entertained for him by the congregation.

COOKE'S CHURCH, TORONTO.—This Church, after being painted and renovated, was re-opened for public worship on Sabbath 9th ult., when sermons were preached by the Rev. Dr. Ormiston and Rev. Dr. R. F. Burns. The collections on the Sabbath, with the proceeds of a soiree on the Monday evening amounted to nearly \$300. The alterations and improvements in the church amounted to nearly \$1000.