

heating apparatus, painting, and other means of adding to the comforts of sitters, have been accumulated—the pulpits have been, with only two exceptions, filled with non-intrusion ministers. All, however, would not do; and year after year, we find a regular falling off going on, until the consequences threaten to become of a most serious nature to the funds of the corporation. The church-building spirit, which, it was hoped, would crush Dissent, has recoiled upon the heads of its projectors, who, besides thinning the pews of the city churches, find themselves encumbered with a number of fabrics, which cause them no slight trouble. St. Ann's parish church, after being tenanted for a time by the Chartists, has now passed into the hands of the Socialists. Dr. Chalmers's church, as we learn from the proceedings at the last meeting of the Presbytery, has now been vacant for ten months, and no steps have been taken for the appointment of a minister; and, in the case of another vacant charge, we have heard of certain curious negotiations with the congregation, to which we may, perhaps, at a future time, direct attention. These are somewhat ominous symptoms, when viewed in connexion with the decline in the city churches, and will probably induce our church-builders to consider whether, after all, it may not be better to find occupants for the vacant pews now at their disposal, previous to erecting additional unnecessary fabrics. Nearly one half of the sittings in the corporation churches are at present standing empty.—*Glasgow Argus.*

Puseyism in India.

The India papers state, that the Secretary of the High School, Calcutta, has been dismissed from his office by the Lord Bishop of the Diocese for entertaining Puseyite opinions. Much injury has been done to the cause of Christianity in India by the introduction of the Puseyite perversions.

Presbyterial Notices.

REV. D. COUTTS admitted a member of Presbytery.

At a meeting of the Gore Committee of the Missionary Presbytery of the Canadas, held in West Flamboro', in October last, the Rev. David Coutts, of Esquesing, being present, intimated his desire to be connected with the Missionary Presbytery. The Committee knowing that Mr. Coutts was licensed by the United Associate Secession Church, and being satisfied that he approves of her principles, and also with the manner in which he has acted, agreed, unanimously, to receive him.

Shortly after, at a meeting of his Congregation held in Esquesing, the majority of his people who were then present, resolved to adhere to him