terian, and subversive of our traditional polity. The Presbyterlan Church in Canada neither needs not desires permanent members. The continuity of the courts is sufficiently preserved by the permanent officials of the court and the records. We hope to hear no more of such prelatic propositions.

Tits, speaking—we shall not say oratorymay on the whole be characterized as "good. It was in the main simple, direct and forcible, the language choice, articulation distinct, pronunciation fairly correct, the bearing dignified, the manner cultivated, and only in one or two cases suggestive of affectation. The general elegance of expression was somewhat marred by one or two persistent exemplars of slangy smartness and had style. The Assembly ower it to itself to repress all professional humorists whose chief stock-in-trade is flippancy of manner, travestics of Scripture language, and grotesque combinations of clipped vernacular and slangy expressions, and whose highest ambition is to raise a laugh and be known as racy and humorous.

THE thanks of the Presbyterian public are due to the conductors of the daily press of Hamilton and Toronto for their admirably full and generally very accurate reports of the proceedings of the General Assembly. We have availed ourthe General Assembly. We have availed our- consideration was postponed till next Assembly owing to selves largely of these reports and gratefully the small attendance at that late stage of the meeting. make our acknowledgments. It is worthy of note that the Assembly passed a hearty vote of thanks to the REVIEW, the Montreal Wilness, and the Toronto Mail, for papers gratuitously supplied to the members of Assembly.

Those who with ourselves have taken a deep interest in Jewish missions will be very glad to see that the Assembly has placed Jewish missions among the schemes of the Church, and that the Foreign Mission Committee is the channel for voluntary contributions.

---THE GENERAL ASSEMBLY.

1 Continued from page 200.) Toronto was presented by Rev. John Smith. The overture Toronto was presented by Rev. John Smith. The overture complained that in the vicinity of railroad centres sessions found a difficulty in dealing with candidates for church membership who work on railroads and other places on the Lord's day. Also the overture asked for such a deliverance as may help the session in dealing with candidates for Church membership who spend either a whole or part of the Lord's day in secular pursuits.

Letters were read from Messrs. Hickson, of the Grand Trunk Railway, and Van Horne, of the Canadian Pacific Railway, expressing recret that so much work was done

Railway, expressing recret that so much work was done on the railways on the Sabbath, declaring sympathy with the promoters of the overture, and promising to reduce the Sabbath labour to a minimum.

Rev. II. M. l'arsons urged adherence to God's law, and said railroads built on the Lord's day had to be paid for in curses in this world, because God did not deal with

corporations in the next world.

Dr. McVicar said what was needed in this case was not new legislation, but was life. It is in vain for us to teach great corporations until church members have taught themselves. Go to the Word of God for guidance in this matter and you do away with the necessity of anything like what is asked for in the overture.

The report was then adopted as amended.

MISCRLLANEOUS BUSINESS.

MISCRLLANEOUS BUSINESS.

The matter of appointing a new missionary to Santo was referred to the new Foreign Mission Committee.

The Synod of the North-West having asked that the money for conducting the foreign mission work of the North-West should be sent in a lump sum, and that the North-West members of the Foreign Mission Committee should be recognized as the executive of that district, the Assembly declined complying with the request, Inasmuch as the matter was safe in the hands of the new Foreign Mission Committee.

THURSDAY-EIGHTH DAY. AGED AND INFIRM MINISTERS.

That committee reported through Principal Grant, when the numerous recommendations were adopted, and one

hundred dollars was granted to the indefatigable con-tener, Dr. Middlemiss, of Elora.

A letter was read from Rev. K. F. Junor, M.D., late missionary to Formosa, asking for a Presbyterial certificate of membership, as his name does not appear on the

roll of any presbytery.

Rev. John Smith moved that the request be granted, and after some discussion the motion was adopted. DISCUSSION ON EVANGELISTS.

The Assembly proceeded to consider the application of Rev. James Bryant, of Bradford, to be recognized by the Assembly as an evangelist, and the overture from the

Presbytery of Barrie in support of the application. Rev. D. D. McLeod moved that the memorial be received, and that Mr. Bryant be commended to the ministers of the Church as one of whose services they may avail themselves in carrying on special evangelistic work. Rev. Dr. Wardrope seconded the motion.

Rev. W. T. McMullen moved in amendment that the matter be referred to a committee, and that in the mean-aine Mr. Bryant be encouraged to proceed in his work. Rev. Mr. Ralston and Principal Forrest opposed the

application.

Rev. II. M., Parsons said it seemed strange for this great Assembly to be going into spasms over this proposal, when there were now twenty or thirty men employed of whom the Church knew nothing. He saw no harm in granting the prayer of the presbytery. He had never had any trouble with evangelists. If the people wanted any other man to preach the Gospel he would clear out and let him come.

Rev. M. II. Scott moved a further amendment to the effect that Mr. Bryant be recognized as an evangelist without further fixing his relation to the Church.

Rev. W. T. McMullen's amendment was adopted.

ROOK OF FORMS.

Rev. Dr. Laing presented the report of the Committee on the Book of Forms, showing the amendments which the committee had decided to make in the course of the revision. The work was not completed, and he asked for

the appointment of a new committees, and me many the appointment of a new committees.

Prol. McVicar moved that the Assembly receive the report and approve generally of what had been done by the committee, and that a committee be appointed to continue the revision of the remaining sections, and prepare an appendix containing such forms as are necessary for the guidance of the courts, and to prepare an overture on the subject for the next Assembly, which may go down to the presbyteries.

The motion was carried, and the old committee reap-pointed, with the name of Mr. Thomas Sedgwick substituted for that of Rev. Dr. McGregor, deceased.

Rev. A. McLean Sinclair moved a vote of thanks to
Rev. Dr. Laing, which was carried.

RETIREMENT OF MINISTERS.

recommending that the following ministers have leave to recommending that the following minister have references. We McCulloch, Rev. Wm. M. Chilsie, Rev. Geo. Jamie 40, Rev. Wm. Bin, Rev. John McNab, Rev. Robert Stevenson, Rev. Peter Currie, Rev. Alex. McKay, Rev. John B. Logan, Rev. Thomas Nicholson. PROTECTION OF YEMALE VIRTUE.

A memorial was read from Mr. D. A. Watt with refer ence to the protection of fernale virtue, and it was resolved that in the opinion of the General Assembly the protecthat in the opinion of the General Assembly the protection now afforded to female virtue is inadequate, and that a committee be appointed to prepare a petition in the name of the Assembly to the Cominion Parliament, praying for the amendment of the criminal law so as to make the offerce of soluction a crime, and otherwise to ir crease the protection now provided by law for the protection of female virtue. Rev. G. M. Milligan, of Toronto, Mr. John Charlton, M.P., and Mr. McLennan, of Toronto, were as pointed a committee for this purpose, and the Presbytery of Chatham brought up the position of Rev. Charles Chiniquy by reference and petition. The BIDLY IN THE SCHOOLS.

The report of the committe appointed to co-operate with similar committees from other religious bodies with with similar committees from other rengious codies with a view to promoting religions instruction in the Province of Quebec was presented. It was proposed to rest the power of selecting text-books in the Protestant Committee of the Council of Public Instruction, and that the Council provide that the libble as a whole be read in the schools. Legislation for this purpose would have to be obtained at the next session of the Legislature. The report was

THE QUESTION IN ONTARIO.

An overture from the Guelph Presbytery asking the Assembly to take action towards having the Word of God as a whole reintroduced into the public schools of Ontario was read, but on motion of Rev. Dr. Aliddlemiss This was agreed to.

CO-OPERATION IN HOME MISSION WORK.

Rev. Prof. Scrimger read the report of the committee appointed to consider the question of co-operation with other Churches in reference to the arrangement of home mission work. The committee ascertained that a similar committee had been appointed by the Montreal Conference of the Methodist Church. A joint meeting of the two committees had been held in Ottawa on the 2nd February. The meeting adopted a set of resolutions expressing the opinion that it was desirable to secure some such arrangement of the home mission work of the two Churches as would prevent an unnecessary duplication of missions in sparsely settled places; that for the attainment of this end the governing bodies of the two Churches should appoint a joint commission regarding such places, and endeavour to arrive at an understanding as to which looky should retire from the field. The committee recommended that the Assembly agree generally with the prin-Rev. Prof. Scrimger read the report of the committee mended that the Assembly agree generally with the principle of these resolutions, and that they be remanded to the presbyteries for their consideration, to report to the next General Assembly; and that the committee be con-tinued with a view to further conference with other bodies He moved the adoption of the report, Rev. Dr. McLaren moved that the report be received.

and without expressing any definite opinion upon the merits of the proposals sent down to the presbyteries for their consideration.

Rev. Dr. Reid seconded the amendment.

Rev. W. T. McMullen, while agreeing to a great extent with the views of Rev. Dr. McLaren and Rev. Dr. Reid, said that no doubt the Charches in the places referred to in the resolutions would be greatly influenced by the views of the Supreme Court of the Church. Prof. Scrimger accepted the amendment, which was carried. The report thus amended was adopted.

Rev. Dr. Burns brought before the Assembly the question of assisting the

CHURCH OF BOHRMIA.

He moved that one-half the sum allotted to be paid by the Presbyterian Church in Canada for this purpose be paid out of the funds of this Assembly.

At a later stage the Assembly passed a modified resolu-tion commending the scheme to the members of the

An overture was read from the Presbytery of Hamilton anent the mode of

ELECTING THE MODERATOR.

After discussion it was on motion of Rev. Robt. Campbell, seconded by Rev. II. M. Parsons, carried, that the Assembly re-affirms the resolution arrived at by the last General Assembly and that all noninations be made without remark.

AGAINST LOTTERIES.

An overture was read from the Synod of Montreal and Ottawa in favour of taking steps for more stringent legislation against lotteries. The Legislatures of Ontario and Quebec had made exceptions in favour of church and charitable lotteries, and the overture expressed the opinion that what was criminal was not made innocent by the The matters in connection with the Aged and Infirm Ministers' Fund were not tally disposed of when the report was presented at a previous sederunt. The report and other papers were remitted to a special committee and other papers were remitted to a special committee. Campbell supported the overture, and moved that it be referred to a special committee of the papers were remitted to a special committee. referred to a special committee composed of Prof. Bryce, Rev. R. Mundy, L. W. Johnston, James McLennan, and Rev. Robert Campbell. Carried. An overture was read from the Presbytery of Owen

Sound recommending the

ADOPTION OF A FORM

setting forth the faith and polity of the Church, and also for a form for public admission to the Church, and also for a form for public admission to the Church.

On motion of Rev. J. B. Fraser, the matter of preparing the former form was referred to a committee consisting of Prof. Campbell, convener; E. A. McCurdy, George Bryce, Dr. Matthews, W. D. Armstrong, Dr. Jardine, J. Somerville, D. M. Gordon, Dr. Fraser, Prof. McLaren, Dr. Middlemiss, Robt. Murray, George Hay, The McDande and the matter of preparing the layer. Dr. McDonald, and the matter of preparing the latter form was referred to the Committee on the Book of

FOREIGS MISSIONS

Rev. Dr. McLaren read an estimate of the amounts required for various missionary schemes as follows:— Trinidad and Demarara, \$11,000; New Hebrides, \$7,000; Trinidad and Demarata, \$11,000; New Hebrides, \$7,000; Central India, \$21,000; North-West, \$10,000; Formosa, \$18,000; unforseen expenses, Eastern and Western Divisions, \$4,000. So that altogether it would be necessary to ask this great Church during the coming year for \$71,000 for foreign missions. Miss Oliver was to be sent to India. He moved that the estimate be approved. Carried.

OVERTURES CONSIDERED.

An overture on the connection of ministers with presbyteries was read. It recommended that when a minister resigns he shall continue to be a member of the presbytery with which he had been connected until he has been relieved by another presbytery. On the motion of Rev. II. M. Parsons, the overture was referred to the Com-mitte on the Book of Forms.

Rev. W. S. Ball appeared to support an overture with reference to the Aged and Infirm Ministers' Fund. Rev. D. Middlemiss said that persons employed as clerk of presbyteries, professors in colleges connected with the Church, etc., were entitled to participate in the Aged and Infirm Ministers' Fund.

No action was taken on the overture, Rev. Mr. Ball explaining that it was presented for the purpose of obtaining information.

EVANGELIZATION OF ROMAN CATHOLICS.

An overture was read from the Presbytery of Toronto on the subject of the evangelization of Roman Catholics. It set furth the necessity of undertaking evangelistic work among Roman Catholics in the West, as well as in Quebec.

On motion of Rev. Prof. Scrimger, the overture was referred to the Committee on French Evangelisation.

JEWISH HISSIONS.

Key A. McLean Sinclair moved a vote of thanks to key. Dr. Laing, which was carried.

A memorial on this subject from Mr. William Mortimer Alexander, the oldest minister in the Church, rose and Clark and others was presented. It was agreed that expressed the very great pleasure which he had felt in Jewish Missions be placed among the schemes of the

Church, so that a channel for voluntary contributions might be formed.

THE CASE OF MES, CAUBOUD.

A detter was read from Mrs. Cauboud applying to be placed on the Widows' and Orphans' Fund. She stated that her husband who was a convert from the Church of Home had expressed his Intention of going back to that Church, and had left her and her children destitute. It was decided that as Mrs. Cauboud was not a widow, she could not be placed on the fund designated, but her case was commended to the members of the Church, and Revs. Dr. Reld and R. H. Warden (of

The Presbytery of Chatham brought up the position of Rev. Charles Chiniquy by reference and petition. The presbytery did not understand what Mr. Chiniquy's rela-

respectively du not understand that Str. Chiniquy's rela-tion to the pretty tery was.

On motion of Rev. Prof. Scrimger, Chatham Presby-tery was instructed to piace Mr. Chloiquy on the roll as an ordained missionary, in accordance with the regula-tions relating to ordained missionaries.

A memorial from Rev. Farquhar McRea, of the Bran-don Presbytery, was referred to the Home Missions Com-mittee.

PLACED ON ROLL

Another memorial from Rev. James McCaul, asking for his status in the Church, was received. It was on motion made, agreed that the name of Mr. McCaul be placed on the roll of the Montreal Presbytery. The name of Wm. Burns, agent for Knox College, was placed on the roll of the Toronto Presbytery.

LETTER PROX SISTER CHURCHES.

A letter from Rev. John H. Carston and Rev. P. W. Van Franken, delegates from the Reformed Church in America to the Presbyterian Church in Canada, conveying greetings, was read. The delegates expressed tegret that they had found it impossible to visit the Assembly.

On motion of Rev. Dr. Reid, the Moderator was instructed to send a suitable reply.

NEEDS OF JAHAICA.

A communication from the synod of the Church of Jamaica calling attention to the splittual destitution in that land was read. On motion of Dr. Burns, the communication was received, interest was expressed in the state of the field and the communication was referred for further consideration to the Foreign Mission Committee. ALLIANCE.

A communication from Mr. Junkin, representing the Alliance of the Relormed Churches holding the Presbyterian system, asking for the payment of \$255 for requialte expenses connected with the meetings of the Alliance. On motion of Dr. Burns and S. Hauston, instructions were given to the treasurer of the Church to remit from the Assembly fund the autu asked, after information already sought for with reference to the avenues of expenditure of these moneys has been given.

BOHEMIAN CHURCH.

Rev. Dr. Burns brought up the matter of the Reformed Church of Eohemia. The Presbyterian Alliance, at its meeting in Belfast in 1884, decided to raise \$25,000 for that Church, and \$765 had been allocated to the Presbyterian Church in Canada. He moved a resolution commending this fund to the Church.

Rev. Dr. Maclaren seconded the motion, which was carried, and Dr. Burns and Dr. Reid were appointed to receive subscriptions.

receive subscriptions.

LADIES' COLLEGES.

The reports of Brantford Ladies' College and that of Ottawa Ladies' College were read by Rev. J. Gray. The colleges were commended. The Moderator and Rev. G. M. Milligan were appointed visitors to the former institution, and Principal Grant and F. W. Farries to the latter for the current year.

THE ANNUAL COLLECTIONS.

Rev. Prof. Serimger read the proposed dates of the annual collections in churches in which there are no misannual collections in churches in which there are no missionary associations, as follows:—Union College Fund, and Sabbath in July; Home Missions, 3rd Sabbath in August; College Fund, 3rd Sabbath in September; Widows' and Orphans' Fund, 3rd Sabbath in October; Assembly Fund, 3rd Sabbath in November; Manitoba College, 3rd Sabbath in December; Augmentation, 3rd Sabbath in January; Aged Ministers' Fund, 3rd Sabbath in February; Foreign Missions, 3rd Sabbath in March. The Assembly adopted this scheme.

VOTE OF THANKS.

Rev. Dr. Grant moved thanks to the friends in Hamilton; to the minister, elders and managers of the church for the use of the building, and to the Ladies' Association for services; to the Committee of Arrangements, Dr. Macdonald, Messrs, George Young, David Maclenan, and to Mr. H. N. Case for furthlying special part office and to Ma accommodation.

The motion was accorded by Rev. W. S. Ball and

On motion of Rev. Dr. Fraser, seconded by Rev. Robert Hamilton, a vote of thanks was passed to THE PRESEYTERIAN REVIEW, the Mail Printing Co., and the

Montreal Witness for free copies of papers furnished. MODERATOR'S CLUSING ADDRESS.

The Moderator said that there were one or two lessons which they might all carry away from this Assembly. The first lesson was one of thankfulness to Almighty God for His great goodness. They had passed in review various operations of the Church. All these indicated great progress and were full of encouragement. The com-patison which had been made between the state of the Church ten years ago and its condition to-day showed great progress. The Union seemed now to be completed and perfected in spirit, as well as in form. In this conand perfected in spirit, as well as in form. In this con-nection he referred to the unification of the two foreign mission committees into one. The Assembly had been marked by an harmonious, kindly and Christian spirit. He was not aware of a single expression that was not in the lines of that spirit. There had been a tone of earnest-ness in the transactions of the Assembly in business matters as well as in those which might be called more speci-fically spiritual matters. He believed they had found this Church court a means of grace; that it had been pro-ductive of sympathy and fraternal, kindly feeling one toward another. He felt that the Great Head of the Church was blessing them in giving them a deeper interest in the work of the Church. The other lesson was that there should be a fuller consecration to the Great Master's service from this time forth, so that each of them might say, "Whatever my work is, whatever Chris' has set to my hand to do, I now dedicate myself to Him more fully than I have done before; I am resolved that I will give to my Saviour myself and my life; my talents, my abilities, my training and all that I have;" and this truth, that we are not our own, but belong to our Saviour and our fellow-men was an old one, but it was just in proportion as we realized it in its simplicity and genuine grandest that all were strengthened in our work. They might not all meet again. There was not a probability that all the members assembled there would assemble next year.

The Assembly joined in praise, singing a portion of the

The Moderator led in prayer and then said:

In the name of the Lord Jesus Christ, the only Ving and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly, and appoint the next General Assembly to meet in the city of Winnipeg, and within Knox church there, on the second Thursday of June, 1887, at 7 30 o'clock in the evening.

The Assembly closed with the benediction.

After the Assembly had been dissolved Rev. Thomas

Books, &c.

Read to Vernette Nevet , Philis, Pa, for their estalogue son talaing prices of leading papers and books.

Sabbath School Registers - and Records -

Sabbath School Committee of the Gen-

eral Assembly of the Presbyterian Ohurch in Canada.

Recommended by three Syzods and many of the Prosbyteries.

NOW READY. ISCONCEPTIONS OF CALVINISM

REV. JAS. MIDDLEMISS, D.D., RIORA.

Price 10c. Per dozen, \$1.00 ORDERS RECEIVED AT ONCE.

"The Author is a man o' fae culture and extrasive reating and his thoughtful deliverances are well deserting the respectful attention of all especially of our young unfaiters and our students."—Italiza l'reshyterina Milaces.

"Misconceptions of Calvinium will well repay a enreful perusal Sons who are lactured to believe that Calmains to smething very abund and unresonable will find that more can be sell in su favour than they thought. Those on the other hand who hild ", Calvinium nearly as a weller of tradition, would do will to selk further information on the subject from Dr. Middinate pages."—Forent Globe.

pages."—Terosto Glose,
"I regard your publication as a well timed and evaluating
fels, clear and able statement of the case, and admirably sales
lated not unit to remove the ton common micronerstions of the
faith of our Church, but to commend our declinary to the acceptains of the candidatulate of the Scriptures."—Res. J. K. Swith,
Miderater of the General Assembly.

"We hereby express our cordial concurrence in the sentiments of the Moderator in relation to Dr. Middlemist pumphles."—Thomas Wardrope, D.D., John Laing, D.D.

Presbyterian News Co., Toronto.

GRO. II. ROBINSOY, Manager

CENTS IN STANCS, MAILED BEFORE JUNE Sixt, will make you a six months sub-griber to Our Our Pre-sule, a model family monthly, sixteen pages, filustratel, and containing a full page of make. For 16 cents we will send paper for same time, and 16 complete stories. Fur 21 cents, the paper, 16 complete stories, Dark Days and Called Back, complete, by Hugh Convay For 27 cents, the pager, 16 complete stories, Days Live, Called Back, and the Home Cock Book and Family Physician. The object of this literal offer is to test this paper as an altertising mollum, References, Raview Address, Our Own Furnisher Publishing Co., TORONTO, ONE.

Works by Rev. Joseph Parker, D.D. UNIFORM IN SIZE AND BINDING.

The People's Bible : Discourste upon Holy Scripture.

The Peeple's Bible: Discourse upon Holy Scripture.

VOL. 1. CENERIS.

VOL. 11. EXORUS

VOL. 11. EXORUS

(Other Volumes to follow)

"Open the book where you will, you read on and on.....

"It is as fertile as life itself."—The Expector, he withs and works with them in the light of their own world,"—The Insert sparses are the Peoples Prescher, he with and works with them in the light of their own world,"—The Insert sparses are the Insert Life of Christ, as Revealed in the Gospet of Matthew Vol. J. "These sayings of Mine" Eighth Edution 870 31.75

The Insert Life of Christ, Vol. 11. "Servant of All" Teath Thousand 870, \$1.75.

The Insert Life of Christ, Vol. 11. "Things concerning Himself." Eighth Edution, 870, \$1.75.

Tas Christian Malloung."—We have no hesitation in describing these "expositions" as most luminous in their highest interpretation of the Divise sayings."

Apacachie Life, an Berealed in the Asses of the Apoetha. In Three Volta 870, Each, \$1.75.

C. H. Bercanous says: "These three goodly vulumes exhibit the minister of the Ct y Temple at the best."

Tyme Chylder My Life and Teaching. A book of Parables, Visions, Colinquies and other varied matter. Third Theseand. S70, \$1.12.

Adam, Neah and Abraham. Readings in the Book of Genesia. Hensekeld Library Serves. \$1.00.

S. R. BRIGGS, Tereste Williard Tract Depository.

SPECIAL OFFER.

Macaulay's Complete Works, 6 vols, cloth, black, red and gold, reduced to 25. Madeen's Complete Shakes-pears, 6 vols, with notes, etc., 65. Exitiah Encyclopudia, brought down to 183, 6 large vols, map, etc., 81. Macopulape dia of Absolutes, gens from all ages and nations, very tine, 81.75. Waverly Howals, 17 vols, 816. Palestine, Elisterical and Descriptive, \$750. Alligator Edition of Peecs, res lies border 25. Mistery of English Peeple, Orean, 6 large vols, 55. Mistery of Our Own Times, in:Carthy, 7 vols, \$5.35. Decline and Pail of Roman English, 7 vols, \$5.35. Decline and Pail of Roman English, and will note by Misman 87.5. Seel to proprie pire, 5 vola, with notes by Milman, \$3.75. Sent on receipt of price, post free Address LIBRARY ASSOCIATION, Drawer 2674, Toronto.

Recent Publications of the Heligious Tract Society THE LIFE AND TIMES OF CHRYSOSTOM. By Nov. R. WHILLS DOWN, \$1 50.

ST. AUGUSTINES his Life and Times.

By Her. R. Wester Bren, \$1.10.

THE LIFE OF LIVES; or, the Story of Josus of Namesth in six Earliest Form.

By Hev. W. S. Livis, M.A., 750

By Sav. W. S. LEVIS, M.A., 780 ANNO DOMINI? or, a Glimpoe at the World into which the Mandah was Born. By Rev. J. D. Cause Horrror, 73a. VOICES FROM CALVARY. A Course of Momilies, By Calalle Stationa, D.D., \$1 a. By Calalle Stationa, D.D., \$1.16. By Calalle Stationa, D.D., \$1.16.

THE EVENING OF OUR LORD'S MINISTRY.
By CHAMIS STATION, D. IV, \$1.16.
REST FROM SOUROW; or, the Ministry of Suffering
By Willia Crest, V. S., \$66.

THE PHILOSOPHY OF PRAYER and Other Papers By H. K. RETIGIN, D D. \$1.16. CHRISTIAN MINISTRY TO THE YOUNG. By S. G. Gally, D.D., 660.

JOHN YOUNG,

UPPER GANADA TRACT SOCIETY,

102 YONGE STREET. Royal Canadian Ins. Co'v.

Fire and Marine, HEAD OFFICE, MONTREAL

and Bobertson, Reg , Pres. Good H. McHenry, Esq , Gen.-Men Geo. McMurrich. General Agent, 58 Front St. East,

GOOD SITUATIONS FOR CANVASSERS.

Why spend your time trying to sell high prived, ensalable books, when we will give you the best terms and good territory for "The Hearthstone, the most complete family book ever published? It contains twenty-serve chapters on such subjects a home-making, furnishing, decorations, ammericants, the such room, howehold ornamentation horticulture, the leandry, home evipoette, the library, a complete cookery-book, etc. This is a work for everybody. It retails low and is just swired to the times. Experience not occurry. Ladest succeed ascaly with this book. International Book and Bible House, Toronto.

CHOOL TEACHERS AND STUDENTS ATTENTION !
During Holidays a Special Course of Private Lessons by Highest Masters will be given School Teachers and Students on Shorthand, Drawing and Painting. All who can should come to study those invaluable Arts. Send immediately for Special Circulars.

THE UNION SHORTHANDERS' ACADEMY,
ARIAM, TORONTO.