

Christian ministry such mental training as will well fit them to take up the study of Theology, and the theological colleges, on the other hand, directing young men's attention to McGill. None are in a better position to judge of the benefits theological students receive from McGill than those who have taken the advantage of a full course in arts there; and all these are unanimous in their decision as to their indebtedness to McGill for her high intellectual, moral and even spiritual influence upon them during their college course. Nor do they rest satisfied with mere feelings of indebtedness and gratitude towards their alma mater. They go further, and show their gratitude by directing the thoughts of young men with whom they come in contact, to the college that has done so much for them and thereby "add to the number of students in arts," and "to their character and standing." This fact is becoming more apparent every year. Last year twenty-seven young men graduated in arts in McGill. Of this number ten belonged to this college, and are now pursuing their theological studies here. Many of them, no doubt, reached the university through the influence of this college; while others may be said, with equal truth, to have found their way hither through the influence and high reputation of McGill.

We cannot but hope that the existing

relations between "Old McGill" and our present alma mater may long continue, and that in the years to come all theological students of the Presbyterian College, Montreal, will have first completed their preparatory studies in McGill.

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The **Symposium.** That the Labour Question is one of the great questions of the day is a truism. Everybody knows that a great struggle is going on in the civilized world to-day between Capital and Labour, those gigantic powers which, instead of being arrayed against each other, as is too often the case, should join hands and aid each other in working out harmoniously the destiny of man. Everybody has some knowledge of the contending powers themselves, and everybody knows at least a little about the nature of the war that is being carried on between them, but comparatively few have an adequate or a comprehensive grasp of the whole situation. Consequently a symposium of intelligent views on the subject ought to be welcome.

Both Capital and Labour are intimately connected with the Church inasmuch as all who constitute the Church represent the one or the other of these powers. In fact the great mass of the members and adherents of the Church are labourers, and it is only here and there in its ranks that a capitalist is