bed. In the morning she came to grandpa for advice.
You must do what is riglt,", said grandpa.
"But, grandpa, maybe 1 don't know what is right."
"You know what you think," gramdpa suid.
"The clerk has been earing up that fan for me a long time," she suid, after a dew minutes. "I'm afraid I might disappoint her if 1 didn't buy it; and the summer cays are most gone; if I buy it I shall have to lurry."
" X "ou might wait till nexi summer," said grandpa.
"Oh, but then it might be out of fashion!"
"Wrell," said granda, "all 1 can sar is, you must (to just what you think is right. It isn't a question that any cone but you can settle."

It was andreadful question! We heard a great deal about it all day. She asked everybody for adviee, and seemed to get none that helped her. She said a good deal about the heat, and thought it was going to le very warm all the rest of the summer. But just as we were sitting down to tea, she came in with a grave face and : little box in her hand.
"I have decided," she said. "Papa, will you phease send this to the missionary, right away? I want it to go tonight; I wish I had sent it yesterday. Naybe somebody has starved, hecause I didn't. O, dear me! You don't think so, do you:" You don't believe God would lat anybedy starve when He must have known all the time that I would decide to send it."

She opened the little ber and poured the pemies, mickels and dimes in Jittle heaps on the table, and, if you will believe it, those very pennies were packed and started on their way that very evening!

Then we thought we had heard the last of the fanBut, behold, there was another part to it.

A young lady visiting us, who loved Minnic almost as much as we did, inisined the story. What did she do but go down town one morning and buy that very fan for our darling? Oh, but wasn't the darling delighted? She danced from room to room, showing it, and kissed it a do\%en times.

We were a little liit afraid her papa wouldn't like it, but Mmmie made it all right. When he came, she rushed to him and said: "Papa, o papa, look! See what Jesus sent me! Didn't he send it quick? I prayed for it, you know, but I didn't think it would come so soon." --The Pans..

## LETTER FROM REV. MR. LAWSON.

## (Continuc from page b.)

purple. -The fruit was exeedingly sich, a single mance of grape juice being enough for a day's sustenance."

As an instance of the inferior place woman had in inose days, Dr. Blakie said: "Xowhere did they fall in: with woman."

At last the "Promised Land" greeted them, and" they stayed forty days eating delicious fruits and drinking refreshing waters from living fommains. A fair
youth met, embraced and kissed them, calling each by name, saying: "Tence be with you and all who follow the Lorid Christ!" Ife told St. Brandm he had reached the land of his seven years' search, and he must return, taking anme of its fruits and gems with them st. Brandan asked: "Will this ever" bo revealed to manhind?" The youth answered: "When the Most High shall have put all enemies under His feet, it will be revented to the elect." st. Bramdan then turned his vessel homeward, arriving in peace. Do you think when sailing southward St. Brandan came to Maderia and the Canary Islands, so mueh-say travellers-like the Hesperides:-"-"Fortunate Islands?" If so, he would lic charimed by the conirast of elimate and fruits with the stormy Hebrides and the Emecald Isle. It would at least be natural for the fertile fancy of our Celtic anenstors to luild such stories.

There are many lessons mixed up in these wild famcie: of the long ago about $\sin$ and its punishment, lint we cull one or two for you on missions. They bejeved in missionary responsibility; in missionary enshusiasm, and missionary sacrifice. These are the bonds, dear Dand-workers, which connect us with the sailor-monk missionaries, who with their little light went everywhere they could to scatter the darkness of sin. And, after all, this is Paradise on earth, and the docr-way of Paradise in Heaven.

Your Joving friend,

## the little boy in the harvest field.

Out in the fields in the midsummer lieat,
The reapers were busy binding the wheat,
And the farmer looked with an anxious eye
At the "thunder caps" in the westcrn sky;
"All hands must work now with a will," said he;
"There's a storm a brewin' up there, I gee."
Then the bright-faced boy at his father's side
To lielp bind the sheaves most patiently tried ;
But he could not manage the work at all,
For those willing hands were too weak and small;
"I can't do this," said the brave little man,
"So I'll give it up and do what I can."
The men are thirsty and far from the spring;
"It will wive them a lift," thought he "to bring
A pail of that clear, cool water that flows
Down the nountain side where the sweet fern grows."
And soon he was dipping his little cup
In the mossy place where it, bubbled up.
And the joy of doing something he could
Shone on his face as he came through the wood.
"God bless the boy !" every man cried out,
As he passed the pure, cold water about.
'Twas sustaining power-they bound the grain
Just in time to save it from drenching rain.
Then the father said that night with a smile,
While the mother listened with pride the while,
"My boy, you helped harvest the field of wheat,
Bringing water when we were parched with heat;
Remember through life, my dear little man, God only bids us do what we can."
-Exchange,
Sygan Tfal Perry,

