A lotter was read from Rev. J. Bonar, Conwoner of the Colonial Committee, regarding Mr. James Cameron, a student of the Free Church, who is desirous of finishing his studies in this country-very entisfactory testimonials accom-

panied the letter."
It was resolved that means be taken to appropriate from the funds raised in this Prosbytery, for bringing out ministers, the sum of twentyfive pounds, sterling, to provide an outfit for Mr.

Cameron.

Sussion Records from the following congregations were given in, and attested in terms of reports by committees appointed to revise them, viz: from Thorah and Eldon, Orilha and Oro, Barrie and Innistil, Scarbore', York Mills, and Oakyille.

A communication from Brampton was read, respecting Mr. Holmes' labours there, and requesting morning service in the village. After mature deliberation, it was agreed that Dr. Willis, Dr. Burns, Mr. Ure and Mr. McMurrich, be a Committee to proceed to Brampton to collect further information, and roport to next meeting of Presbytery.
Report of Sustentation Committee was given

in, whereupon the Presbytery agreed to receive one report as on the whole satisfactory, and con-

inve the committee.

Dr. Burns, Mr. Reid, and the Clerk, were appointed a committee to draw up the Home Mission Report of Presbytery, and to correspond with other Presbyteries.

Petitions for supply were received and read from Artemisia, Brock and Reach, and Markham.

Scheme of supplies till next ordinary meeting was arranged, and some financial matters were attended to.

An adjourned meeting was fixed for Wednesday, the Elst March, in the usual place, at eleven o'clock.

Thos. Wightman, Pres. Clerk.

PRESBYTERY OF COBOURG.

The Presbytery of Cobourg met in St. Andrew's Church, on the 6th March. The business transacted was less than usual, on account of the short time that had elapsed since the previous meeting. Mr. Smith reported that the missionary meeting at Percy was good, and that the collection amounted to nearly £4. Mr. McKenzie stated that from the severity of the day, he was unable to proceed to Alnwick, but that Mr. Thompson, missionary, was present and addressed the meeting.

The Prosbytery were gratified to hear that the people of Trenton have the prospect of proceeding with the erection of a church, and that they expect to undertake the support of ordinances among themselves, from this time forward.

Sabbath-school Reports were presented from Baltimore, Cobourg, and Grafton. Reports on the state of religion in the various congregations, from Cobourg, Grafton, Coloome and Trenton.

Financial Reports from Baltimore, Peterboro', Tronton, Grafton and Colborne, and from Otonabee and Cobourg. The Presbytery instruct those ininisters and office-bearers, whose reports on the above subjects have not been forthcoming at the present meeting, to have the reports on the state of religion, sent to the Rev. D. McLeod, and the Sabbath-school and Financial Reports, sont to the clerk by the end of March.

Messrs. Roger and Andrews were appointed to take charge of any arrangements that may be necessary, at Norwood and Warsaw, before next meeting, and act accordingly.

Rev. Mr. Bowle presented a letter ho had lately received from the Rev. Mr. Reid. Mr. Roger stated he had also heard from Mr. Reid, on the subject of Mr. Bowie's removal to another sphere of labor. But the Presbylery having fully considered the circumstances, cannot find it their

duty to permit Mr. Bowie to leave their bounds until the next meeting of the Home Mission Committee.

The various sessions within the bounds of the Presbytery of Cobourg, are instructed to present their minutes for examination, at the next meetto be held at Cobourg, on Tuesday, 1st May.

The next meeting was appointed to be held at Cobourg, on Tuesday, first of May, at 12 o'clock noon.

J. W. Smith, Pres Clerk.

PRESBYTERY OF PERTIL.

An adjourned meeting of the Preshviery was held in Ottawa, on the 13th and 14th of March There were present, six ministers and three olders

A deputation consisting of W. H. Danning, R. Fraser, W. Lough, and Charles Hunter, appeared before the Presbytery, in hehalf of the people of Cumberland, Clarence, and Lochaber. These gentlemen gave an interesting view of the history of our cause in these townships, and its present state under the missionary services of Mr. John McEwan. They craved the appointment of a committee of Presbytery, to visit the district and organize a church, and also the continuance of Mr. McEwan's labours The petition was granted, and Mr. Wardrope, Mr. Smith and Mr. Lochend were nominated to the duty

A call in favour of Mr. David Wardrope from Bristol was laid on the table, considered and sustained. This is a most harmonious call and is likely by the divine blessing to eventuate in

much good.

The congregation in Merrickville, where, it appears, Mr. Troup is at present labouring, applied to be recognised as a station within our bounds. The Brockville Presbytery claims this station, and this difficulty is first to be got over. The clerk was instructed to correspond with parties.

The Presbytery resumed consideration of the subject of lay agency, and the deliberations resulted in the appointment of a committee to nature plans, engage a suitable person, and raise the necessary funds. The committee is thus composed, viz. Mr. Wardrope, Mr. Gourley, ministers, and Mr. Hay, Mr. D. Kennedy and Mr. Durie, elders,—Mr. Durie Convonor. The following contributions to the Presby-

tory's Home Mission Fund, were acknowledged

by the trensurer:

Perth, £5; Romsay, £3; McNab, £1 15s. 6d; Osgoode and Gloucester, £2 12s. 6; Beckwith, £1 16s. 6d; Ashton Church, Goulbourne, 15s; A few friends in Beckwith, (additional), 15s ; Sabbath-school, Ottawa, per Mr. Durio, £1.

The Presbytery agreed to nicet in Ottawa, in place of Carlton place, in the month of May, in deference to a request from Mr. Gray.

Mr. Wardropo gave notice, that at next meeting he would move, that in consequence of the increased amount of business, the Presbytery should have quarterly meetings in Ottawa and Perth alternately.

Mr. Durie elder from the church in Ottawa, raved leave to consult with the Presbytory, respecting what steps might be deemed expedient, with a view of providing accommodation for the rapidly increasing members who have signified the," wish to enjoy the ministrations of the Free Church. Mr. Durie stated that the matter had been repeatedly before the session, but that in consequence of difficulties of certain kinds which they could see no way of obviating, they had not, as yet, been able to agree as to the proper course to be pursued. In these circumstances Mr. Durie expressed his anxiety to know the minds of the brothron, with regard to a matter which had so often engaged their prolonged and earnest deliberations. The moderator then called upon the brethren present, in order, to express their views, when it was found that all of them.

though differing as to certain minute details, corduily agreed in declaring it to be their firm persuasion, that there is a loud call, in the Providence of God, to take steps, forthwith, to open a mission station; and in proof of the deep interest felt in this proposed and most obviously necessary und rinking, pledged themselves to see that regular supply be given Meanwhile, the Presbytery strongly recommend the Session and Financial Committee to secure, if possible, without delay, a smable site for the erection of a new church for accommodation of the people who may attend the mission station. The Presbytery furthe mission station. The Presbytery further resolved to make a special application to the Home Mission Commune for a suitable porson to carry out (in conjunction with the ses-ion and congregation of Ottawa,; the object concomplated. Other members of the session of Knox's Church be og present, and having been called upon to state their view of the matter under discussion, cordially acquiesced in the above dehverance.

The next ordinary meeting is to be held in Ottawa, on the 2nd Tuesday in May next, at 7

S. C. FRASER, Pres. Clerk.

OPENING OF A NEW CHURCH AT GRANDE FRENIERE.

The Presbyterian Church of Grand Freniere, was epened for public worship on Sabbath March 4th. Most appropriate and impressive sermons were delivered on the occasion in the morning by the Rev. D. Black, St Therese, in the afternoon by the Rev D. Inglis, Montreal. and in the evening by the Rev. Thomas Henry, Lachute. The discourses were listened to with marked attention by a large and respectable audience. We trust that an impression was made on the minds of many that will not soon be obliterated.

For many long years the members of this congregation had no comfortable place, where they could assemble for the praise and worship of their God, as they were wont to do in "days of yore," in the fatherland, but now by the blessing of God accompanying their labours they have erected a neat and comfortable building, in the very place where the aged and hoary-headed amongst us were once overwhelmed in deep griefand sorrow, on account of being destitute of christian privileges. Like the Israelites of old, when they were placed as degraded exiles along the bank of the Eophrates. Tigns and Chenar, "they went, when Zion they thought on."

he building is of brick-is nearly seated, and capable of accommodating 200 persons. It has cost about £330, which soon was raised by the congregation, and from friends in diff-rent quarters, so that the building is nigh completed.

and free of debt.

To the Rev. gentlemen who favored us with their presence-who edified and comforted us with their discourses and prayers, and to the christian friends who generously aided us in the erection of this building-the Session, Commutee, and Mombers of the Congregation return their warmest thanks

ws.

DURHAM, C. E.

The Ladies in connection with the Presbyterian Church of Canada, at Dorham, held a Sairee on the 4th ult , by which they realized somewhere about £16, which is to be devoted to the purpose of erecting a pulpit, and furnishing tho vestry of the now church there. Of better necount than the money results, we have reason to say that the occasion called into exercise a large amount of friendly feeling between various sects of professing chilstians who were present.

When religiously conducted, and with the smile of the Most High upon bein, such meet-