

friendship and favor of God forever. But this is only by the way. They who talk of a resistible and irresistible voice of God—who talk of a gospel grace common and special, have found a new Bible and a new gospel which I have not seen, nor read, and of course do not understand. The book, commonly called the New Testament, (rather the sacred writings of the Apostles and Evangelists of Jesus Christ,) is that from which I have derived my views of christianity, and to which alone I subscribe as the infallible arbiter of all questions touching the word of God, and the salvation of Jesus Christ. The voice of God has, in it, bid me welcome, and my ability to come I find in the welcome which he has given. “The Spirit and the church say, *Come*: every one who hears, says, *Come*; and Jesus says, Let him who is thirsty, come; and WHOSOEVER will, let him come and take of the water of life freely.” In this WHOSOEVER, I have found every letter of my name, and have had as special a welcome as if Gabriel had paid me a visit from heaven.—*Millennial Harbinger*:

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DIALOGUE BETWEEN A JEW AND MR. A. CAMPBELL,

“*Extract from my Memorandum Book,*

Containing a Dialogue between the Editor and Mr. *Judah*, the Ruler of a Synagogue of the Jews in Richmond, Va. while attending the Convention in December, 1829.

MR. JUDAH having signified a desire to a friend in Richmond to have an interview with me, a party being invited at the house of a mutual friend, I was introduced to this venerable Jew, almost 70 years old, apparently in the health and vigor of 50.

After sitting down by his side, I said, I feel myself peculiarly happy in being seated by the side of a son of the Patriarch Abraham.

*Judah*.—I am happy in becoming acquainted with one who so well defended the divine mission of Moses against the Infidel Owen.

*Editor*.—Have you read the debate with Mr. Owen?

*Judah*.—I have carefully read it all, and have not a single objection to any thing in the first volume of it. So far as you argue the authenticity of the Jews' religion, your arguments are substantially such as our Rabbins use; and your stripping the Deists of their *natural religion* is one of the best things I have read from any Christian. You know I differ from you on the christian part of your argument; but one thing I will say to you, I have heard some of your lectures on the Christian religion since you came to the city, which, with what I have read from your pen on that subject, assure me that you teach the religion which Jesus and the Apostles taught, if I know any thing of the meaning of what the New Testament says. And let me add, you are the only Christian preacher I have heard in a long life that does not abuse us poor Jews. I was wont to attend the Christian meetings in Richmond, but was constrained to abandon them because of the insults offered to us Jews.