

The Canadian Church Magazine AND MISSION NEWS.

Monthly (illustrated) Magazine published by the Domestic and Foreign Missionary Society of the Church of England in Canada.

TERMS.—One dollar a year in advance. In Great Britain—five shillings.

Back numbers to a limited extent can be supplied. Liberal terms for realizing as a Parish Magazine given on application.

RATE OF ADVERTISING.—\$2 per inch, Nonpareil measurement (on page of three columns), one month; \$5 per inch, three months; \$8 per inch, six months; \$12 per inch, for a year. Discount for space exceeding three inches, 20 per cent.; exceeding six inches, 30 per cent.; exceeding ten inches, 40 per cent. Whole page, 50 per cent.

ALSO

The Canadian Church Juvenile

An illustrated monthly paper for the Children of the Church, suitable for Sunday-schools.

Single copy, one cent, ten cents a year. In quantities of fifty or upwards, eight cents a year. Always strictly in advance.

EDITOR.—REV. CANON MOCKRIDGE, D.D., 37 Buchanan Street, Toronto, to whom all communications of an editorial character should be addressed.

BUSINESS MANAGERS.—THE J. E. BRYANT COMPANY (Limited), 53 Bay Street, Toronto, to whom all payments for subscriptions or advertisements should be made, and all communications of a business character should be addressed.

VOL. VIII.

JANUARY, 1894.

No. 91.

EDITORIAL NOTES.

A SECOND bishop has been appointed for the Church of England in Japan in the person of Rev. Henry Evington, a graduate of Pembroke College, Oxford.

THE Rev. Canon Mockridge begins his new duties as Secretary-Treasurer of the Domestic and Foreign Missionary Society with the new year. He hopes to secure from the late Treasurer the financial statement of the Society for publication next month.

THE RT. REV. THEODORE BENEDICT LYMAN, D.D., LL.D., D.C.L., bishop of North Carolina, died on Wednesday, December 13th. Bishop Lyman was the 103rd bishop of the American Episcopal Church in order of consecration.

THE RT. REV. HENRY HUTTON PARRY, D.D., bishop of Perth, Western Australia, died on the 16th ult. He was the son of Dr. Parry, second bishop of Barbadoes and the Windward Islands, and was educated at Balliol College, Oxford, taking his degree in 1851.

THERE seems to have been a falling off in missionary offerings in England last year. The Church Missionary Society is said to be £35,000 behind last year's receipts; Society for the Propagation of the Gospel, £10,000; and Central African Mission, £2,000.

WE wish our readers a Happy New Year. We wish it for ourselves, and for our new volume which begins this month! For over seven years this magazine has held on its way. Vol-

ume VIII. begins this month. Will our friends do all they can to secure for us new and vigorous supporters?

BISHOP STUART, of Waiapu, New Zealand, has resigned his see in order to take up missionary work in connection with the Church Missionary Society in Persia—not "to go home to England," as so many do. Bishop French did the same thing, but lived only a short time after it. The love of missionary work still burns strong in the breasts of some.

A VERY large missionary meeting was held recently in London, England, through the exertions of some of the friends of the S.P.C.K., who think that the venerable society is behind the times as to gatherings of the kind. It was a sufficient success apparently to guarantee a repetition of the effort. The Archbishop of Canterbury, Canon Scott Holland, and Bishop Selwyn were the chief speakers.

THE REV. CANON HURST gave an account, recently in England, of his long experience in Canada, and spoke at considerable length on the Northwest provinces of British North America. Northwest Canada, the reverend gentleman averred, would be the great field for emigrants during the next twenty years. If he were a young man in this over-populated country, with a moderate share of common sense and a little handiness, he would go and take a farm, build himself a house, and marry a wife, when his family would grow up around him, and be among the most independent men in the world, for there was no life more independent than that of the Canadian farmer when he owned his land.

WE have received Japan letters during the last month from Rev. J. Cooper Robinson, Rev. Arthur Lloyd, and Rev. Masazo Kakuzen, and from Miss Jennie C. Smith. Mr. Lloyd tells us that Rev. J. G. Waller, by his humble, self-denying life at Nagano, far from the comforts and society of civilization, is securing a very great influence, and adds: "It is the life that tells in missionary work far more than the preaching." He thinks that Mr. Kakuzen will be a great help to Mr. Waller in his work. Mr. Lloyd speaks of the General Synod which is being held in Japan. He was present at the debate which took place on the use of the Apocrypha in the Japanese Lectionary. The feeling of the native Japanese delegates was very much against its use, and, probably through their influence, it was rejected. He thinks that the feeling against it was chiefly through want of familiarity with its contents, as it has not yet been translated into Japanese. Other questions of great importance were yet to be debated. Mr. Lloyd has great hopes for