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Weekly Monitor

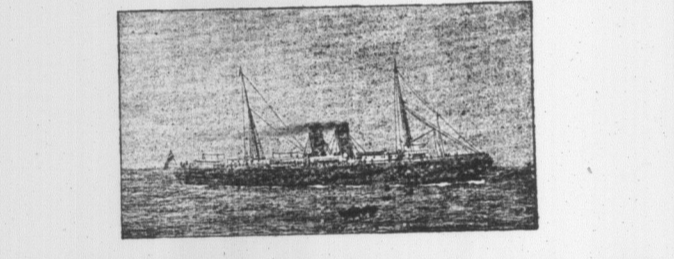
SALUS POPULI SUPREMA LEX EST. BRIDGETOWN, N. S. WEDNESDAY, MAY 22, 1901. NO. 9

If You Are A Business Man You will soon need a new stock of Commercial Stationery or some special order from the Printer.

Weekly Monitor Job Department is fully equipped for all kinds of Job Work. Work done promptly, neatly and tastefully. Nothing but good stock is used.

WE PRINT Billboards, Letterheads, Statements, Memoranda, Envelopes, Post Cards, Dodgers, Posters, Booklets, Books, Visiting Cards, Business Cards, or any Special Order that may be required.

We make a specialty of Church Work, Legal Forms, Appeal Cases, etc. Weekly Monitor, Bridgetown, N. S.



THE YARMOUTH STEAMSHIP CO'Y, LTD. On and after October 6th, this Company will make Two Trips per week between Yarmouth and Boston as follows:

FLOUR and FEED DEPOT we have in stock Five Roses, Five Stars, Five Diamonds, Marvel, Perfection, Huron, Pride, White Rose, and Godrich.

In Flour we have Meal, Corn Chop, Feed Flour, Middlings, Moulie, Bran, Chop Feed and Oats.

In Feed we have Meal, Corn Chop, Feed Flour, Middlings, Moulie, Bran, Chop Feed and Oats.

Also a full line of first-class Groceries, Crockery, Ware, Toilet Articles, Patent Medicines, Confectionery, Stationery, etc.

Before buying it would pay you to see our goods and get our prices. Satisfaction guaranteed.

SHAFNER & PIGGOTT. Third Postmaster-General Macdon, at Washington, has been giving some attention to the newspapers on the other side of the border which are running guessing competitions concerning the population of Canada.

EXECUTOR'S NOTICE. ALL persons having legal demands against the estate of JAMES WILSON, late of Annapolis, N. S., in the County of Annapolis, are hereby notified to present the same, duly attested, within twelve months from the date hereof, or to be forever barred.

EXECUTOR'S NOTICE. ALL persons having legal demands against the estate of W. J. W. RYAN, late of Annapolis, N. S., in the County of Annapolis, are hereby notified to present the same, duly attested, within twelve months from the date hereof, or to be forever barred.

Poetry.

The Coming Spring. "There dwelt a spirit in the budding year - As motherhood doth beautify the face - That even under the stern glare of a noon - And fill grey hours with beauty that were dear."

The Deserted Farm. The path untraced drift with grey Old winter's sifted snow; And weeds of summer and away Untraced where they grew; Dearly had made its ravage felt; The want of care is shown by signs and scars on the soil.

Select Literature. Josephine rolled up her sleeve and looked with disapproving eyes at the small red spot just above the dimpled elbow of her round left arm. There was reason for her disapproval; for the dimpled spot was neither more or less than her twenty-seventh vaccination.

A Mistaken Philanthropist. Josephine rolled up her sleeve and looked with disapproving eyes at the small red spot just above the dimpled elbow of her round left arm. There was reason for her disapproval; for the dimpled spot was neither more or less than her twenty-seventh vaccination.

A Mother's Day. The steady, persistent droning abruptly ceased as the tap of Miss Lucia's boots under the window.

Power For What. There can be no question of the fact that the church needs power. That the church is conscious of this need, is evident in the prayer literature we see for the power of the Holy Spirit.

The Dead Man to Hear. St. Thomas, May 20 - A modern miracle was made known to the world when Mr. J. J. Higgins, a deaf man, was cured of his deafness.

Wholesale Boying of Slips. Liverpool, May 9. - Although the report is officially confirmed, Liverpool shipowners believe the rumor that J. Pierpont Morgan has purchased the Atlantic Transport and Trade Assurance Co., Ltd., of New York.

Royal Baking Powder. Made from pure cream of tartar. Safeguards the food against alum.

Puttner's Emulsion. Do not cough any more but use a bottle of Puttner's Emulsion the old established famous remedy.

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O. T. DARR, BARRISTER, NOTARY PUBLIC, Etc. (RANDOLPH BLOCK.) Head of Queen St., Bridgetown

Money to Loan on First-Class Real Estate.

more than a nervous debauch, which begins and ends with feelings. There are numbers of people who attend such meetings for no other purpose than the bright-eyed state of feeling they get there; and speakers are brought from a distance because of their ability to arouse nervous excitement.

Ordinarily, however, something more is sought. Let me illustrate. In conversation with a person some time ago upon the spiritual state of a certain church which had lately visited, he pronounced it "dead." Enquiring what he meant by "dead," I found that he regarded the spiritual condition of a church by the readiness of its members to "take part" in meetings. He had made no enquiry as to whether or not the members of the church were men faithful to the duties of the home, the children obedient and careful.

New aids from the question of the actual spiritual condition of the church in question, the test was an entirely inadequate one. But it is the popular test of today. It means that we are satisfied if we have spiritual power that moves one of the smallest sizes of needles in the body. It is not an accurate test of fact to say that a large number of Christians possess actual readiness to "take part" in meetings the proof of excellence of spiritual vitality; it is one which a number of persons take part. We have carried this idea to such an extent, that we think the Holy Spirit has left the meeting unless some body is making a lesson.

The need of the church today is not more power, but the turning of the power to its proper use. The constant seeking for power which has for its end the mere feeling happy that comes from emotional excitement, or the use of the tongue in "testimony," has produced a type of Christianity which is little more than a moral force in the world. It tends to keep alive that pagan dualism that separates sacred from secular; so that a man is religious while he is in church or on his knees, but in the world he is a heathen.

No meeting is a good one, however many take part, that does not send the people into the world to do their work well and to make the life of the home and society more heavenly. The power we need is power for righteousness, power to do the will of the Holy Spirit. To seek power for any other purpose than this is to seek emotion for its own sake to gratify religion to more narrow satisfaction.

It is the aim of this article to question whether the church does itself encourage Christians to do their work well and to make the life of the home and society more heavenly. The power we need is power for righteousness, power to do the will of the Holy Spirit. To seek power for any other purpose than this is to seek emotion for its own sake to gratify religion to more narrow satisfaction.

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